# 1995

# ANNUAL REPORT

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MA

Saugus
Town Hall

Ref. 352

Local History

5/96

# TOWN OF SAUGUS

# 1995 ANNUAL REPORT

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# DEPARTMENTS

**ACCOUNTING** 617-231-4105
**Town Hall, Second Floor**
Wendy Eastman, Actg. Town Accountant

**CANINE** 617-231-4176
**Main Street, Saugus**
Harold Young, Canine Control Officer

**CLERKS, TOWN** 617-231-4101
**Town Hall, First Floor**
Marcia Wallace, Town Clerk
Lillian MacGlashin, Asst. Town Clerk

**COUNSEL, TOWN** 617-233-2977
**320 Central Street, Saugus**
John Vasapolli, Esq.

**ENGINEERING** 617-231-4145
**Town Hall, Second Floor**
Philip Randazzo, Engineer in Charge
Ralph DiFonzo II, Engineering Aide

**INSPECTIONAL SERVICES** 617-231-4115
**Town Hall, First Floor**
Richard MacDonald, Director
William Burke, Health Agent
Dennis DeMatteo, Building Inspector
John Hansen, Sealer of Weights
Arthur Rumson, Plumbing Inspector
Robert Sampson, Electrical Inspector

**MANAGER, TOWN** 617-231-4111
**Town Hall, First Floor**
Edward Collins, Manager

**PERSONNEL/FINANCE** 617-231-4126
**Town Hall, Second Floor**
Richard Cardillo, Coordinator

**PURCHASING** 617-231-4125
**Town Hall, Second Floor**
Marcia Rolli, Asst. Purchasing Agent

**SELECTMEN, BOARD OF** 617-231-4124
**Town Hall, First Floor**
Janice Jarosz, Clerk

**TREASURER/COLLECTOR** 617-231-4135
**Town Hall, First Floor**
Lisa Emma, Treasurer/Collector
Mary Gaudet, Asst. Collector

**VETERANS' BENEFITS** 617-231-4129
**Town Hall, Second Floor**
Carl Saunders, Veterans' Agent

**ASSESSORS** 617-231-4130
**Town Hall, First Floor**
Karen Rassias, Deputy Assessor

**CEMETERY** 617-231-4170
**164 Winter Street, Saugus**
Michael McLaughlin, Supervisor

**CONSERVATIONCOMM.** 617-231-4129
**Town Hall, Second Floor**
Marie Wilkie, Clerk

**EMERGENCY MGT.AGENCY** 617-231-4175
**513 Main Street, Saugus**
Robert Autilio, Director

**FIRE DEPARTMENT** 617-233-1515
**12 Hamilton Street, Saugus**
Walter Newbury, Chief

**KASABUSKI ARENA** 617-231-4183
**2 Forest Street, Saugus**
Thomas O'Hearn, Manager

**LIBRARY** 617-231-4168
**295 Central Street, Saugus**
Mickey Dygert, Director

**PARKING TICKETS** 617-231-4113
**Town Hall, First Floor**
Jacqueline Howard, Clerk

**PUBLIC WORKS** 617-231-4145
**Town Hall, Second Floor**
Joseph Attubato, Director

**POLICE DEPARTMENT** 617-233-1740
**6 Taylor Street, Saugus**
Cornelius Meehan, Chief

**SCHOOL ADMINISTRATION** 617-231-5000
**23 Main Street, Saugus**
William Doyle, Superintendent
Charlotte Sciola, Asst. Superintendent

**SENIOR CITIZENS CENTER** 617-231-4178
**400 Central Street, Saugus**
Frances Rigol, Executive Director

**VITALE MEMORIAL PARK** 617-231-4177
**100 Ballard Street, Saugus**
Vincent Cicolini, Harbormaster
Peter Bogdan, Park Manager

## BOARDS - COMMISSIONS - COMMITTEES

**APPEALS, BOARD OF**
Catherine Galenius, Chm.
Robert Cox
Robert Favuzza
Frank Piwowarski
Peter Rossetti

**ARTS LOTTERY COUNCIL**
Harriot Flashenberg
Edward Patterson

**ASSESSORS, BOARD OF**
Frederick Wagner, Chm.
Ronald Jarosz
Robert Marshall

**CABLE T.V. COMMISSION**
John Carakatsane, Chm.
David Berkowitch
Richard Doucette
Ted Golan
William Lombardo
John Mangini
Angela Mirara
Ed Waurzynowicz

**CANINE CONTROL BOARD**
David Call, Chm.
Heather Anderson
Stephen Manley

**CEMETERY COMMISSION**
Gene Leighton, Chm.
Robert Levasseur
Ralph Pearson

**CONSERVATION COMMISSION**
Ray Martin, Chm.
Anne Cyros
Timothy Dame
Jean Fasano
Franics McKinnon
Richard Mytkowicz

**COUNCIL ON AGING**
Ralph Badger
Ann Ciccarelli
Mary Dunlop
Margaret Joyce
Helen Knox
James Nicholl
Loretta Nicolo
John Picariello
John Stella
Leonard Verrengia

**ELECTION REGISTRARS, BOARD OF**
Charles Austin, Chm.
Daniel Berg
Helen Knox

**FAIR HOUSING COMMITTEE**
Steve Mars
John Picariello
Geraldine Rossetti
Mary Ann Surette

**FINANCE COMMITTEE**
Charles Aftosmes, Chm.
Richard Boudette
David Call
Joseph Favuzza
Henry Holmes
Robert Johnson
James McGuire
Thomas O'Connell
Robert Palleschi

**HEALTH, BOARD OF**
Diane Serino, Chm.
Darol Duca
Edwin Faulkner
Joe Vinard
Eric Waxman

## HISTORICAL COMMISSION
Stephen Carlson, Chm.
Phyllis Brown
Earl Hills
Edward Patterson
John Picariello

## INSURANCE STUDY COMMITTEE
Peter Bogdan
Albert Diotte, Jr.
Robert Florence
Donald Trainer

## KASABUSKI ARENA BOARD OF GOVERNORS
Scott Brazis
Anthony Ceruolo
Edwin Kasabuski
James Yantosca

## LIBRARY, BOARD OF TRUSTEES
Kenneth Babb, Chm.
Donna Barrett
Mary McKenzie
Leonidas Nickole
Dexter Rich
Helen Whelan

## PLANNING BOARD
Steve Streeter, Chm.
Ellen Burns
Daivd Lewis
Charles Thomas
Eric Brown, Ass. Member

## PLAYGROUND COMMISSION
Ralph Grimaldi, Chm.
Linda Call
Guy Moley
Steve Angelo

## RECYCLING COMMITTEE
Richard MacDonald, Chm.
Patricia Annis
Jay Ash
Susan Ash
Joseph Attubato
Cynthia Baribeau
Jon Bernard
Fred Brooks
Don Churches
Joia Cicolini
Anthony Cogliano
Maureen Dever
Lyn Dombrowski
Peter Duffy
Janice Jarosz
Theresa Katsos
Brad MacDonald
Amy McHugh
Kevin McHugh
Lisa Meneades
Jan Sienkewicz
Anna Swain
Charles Swain

## RESCO TASK FORCE
David Berkowitz
John Kane
Michael Sicuranza

## RETIREMENT BOARD
Elizabeth Quinlan, Chm.
John Chipouras
Frank Cunio

## SCHOOL COMMITTEE
Carmine Moschella, Chm.
Ellen Faiella
John Hatch
Barbara Malone
Christine Wilson

## SELECTMEN, BOARD OF
Janette Fasano, Chm.
Richard Barry
Jon Bernard
Christie Ciampa
Anthony Cogliano

Nancy Sweet, Joanne Eaves, Lynne Walsh, Wendy Eastman
(Gail Peach missing from photo)

# ACCOUNTING DEPARTMENT

The Accounting Department is responsible for keeping the municipal books for the town. Items recorded included town meeting appropriations, expenditures charged, amounts received from revenue, assessments levied and abatements issued.

The Accounting Department also records all debt, including the purpose, date of borrowing, rate of interest and provision for payment. Town payroll and financial records are available in the Accounting Department where all checks are produced each week. At the end of the calendar year, federal forms, through the in-house payroll and financial system, are printed for employees and town vendors.

The Accounting Department staff consists of Nancy Sweet, Junior Accountant; Gail Peach, Data Processing Coordinator; and Joanne Eaves, Senior Clerk.

The following Accounting Reports to be incorporated into the 1995 Annual Town Report are attached:

- Balance Sheet
- Receipts and Expenditures
- Bonded Debt Schedule
- Bond Maturities and Interest Payable
- Tax Rates and Valuations
- Debt Accounts
- Trust and Investment Accounts

Wendy Eastman

Wendy Eastman
Acting Town Accountant

TOWN OF SAUGUS

BALANCE SHEET - JUNE 30, 1995

GENERAL ACCOUNTS

ASSETS

| | | |
|---|---|---|
| **CASH:** | | |
| GENERAL | | $ 7,858,917.73 |
| SPECIAL DETAILS | | 13,105.27 |
| NO BLAST | | 34,652.13 |
| DARE PROGRAM | | 1,680.03 |
| PETTY CASH | | 200.00 |
| **ACCOUNTS RECEIVABLE:** | | |
| TAXES: | | |
| LEVY OF PRIOR TO 1992 | | |
| PERSONAL PROPERTY | $ 115,072.61 | |
| REAL ESTATE | (45,909.34) | |
| LEVY OF 1993 | | |
| PERSONAL PROPERTY | 7,652.81 | |
| REAL ESTATE | (31,416.40) | |
| LEVY OF 1994 | | |
| PERSONAL PROPERTY | 3,444.10 | |
| REAL ESTATE | 8,097.38 | |
| LEVY OF 1995 | | |
| PERSONAL PROPERTY | 19,022.96 | |
| REAL ESTATE | 382,002.83 | |
| LEVY OF 1996 | | |
| PERSONAL PROPERTY | 518,042.04 | |
| REAL ESTATE | 12,282,843.06 | 13,263,852.05 |
| ROLL BACK TAXES/BERTHOLD PROPERTY | | 29,966.37 |
| MOTOR VEHICLE EXCISE: | | |
| LEVY OF 1991 | 238,883.60 | |
| LEVY OF 1992 | 18,816.46 | |
| LEVY OF 1993 | 16,301.22 | |
| LEVY OF 1994 | 37,131.50 | |
| LEVY OF 1995 | 114,910.26 | 426,043.04 |
| BOAT EXCISE: | | |
| LEVY OF PRIOR TO 1991 | 19,007.20 | |
| LEVY OF 1992 | 1,703.00 | |
| LEVY OF 1993 | 1,117.00 | |
| LEVY OF 1994 | 967.00 | 22,794.20 |

| | | |
|---|---|---|
| PARKING VIOLATIONS: | | |
| COLLECTIONS | | $ 135,965.00 |
| SPECIAL ASSESSMENT: | | |
| UNAPPORTIONED SEWER | $ 2,048.55 | |
| SEWER: | | |
| ADDED TO TAXES: | | |
| LEVY OF 1995 | 445.30 | |
| SEWER RENTALS: | | |
| LEVY OF 1994 | 976.83 | |
| LEVY OF 1995 | 12,091.22 | |
| COMMITTED INTEREST: | | |
| LEVY OF 1994 | 3.71 | |
| LEVY OF 1995 | 119.25 | 15,684.86 |
| TAX TITLES & POSSESSIONS: | | |
| TAX TITLES | 153,739.55 | |
| TAX POSSESSIONS | 79,217.56 | 232,957.11 |
| DEPARTMENTAL: | | |
| SEWER RENTALS: | | |
| LEVY OF 1995 | 76,921.61 | |
| WATER: | | |
| LIEN ADDED TO TAXES: | | |
| LEVY OF 1994 | 461.68 | |
| LEVY OF 1995 | 13,115.10 | |
| RATES: | | |
| LEVY OF 1995 | 88,132.56 | |
| WATER MAINTENANCE | | |
| LEVY OF 1995 | 509.62 | 179,140.57 |
| WATER & SEWER: | | |
| ADDED TO TAXES: | | |
| LEVY OF 1994 - INTEREST | 91.47 | |
| - DEMANDS | 69.26 | |
| LEVY OF 1995 - INTEREST | 2,921.42 | |
| - DEMANDS | 989.57 | 4,071.72 |

| | |
|---|---|
| AID TO HIGHWAY: | |
| STATE | $ 483,298.15 |
| CHAPTER 90 | 483,297.15 |
| DEPARTMENTAL: | |
| VETERAN'S BENEFITS | 2,440.18 |
| DUE FROM BANK LIQUIDATION | 11,542.34 |
| LOAN AUTHORIZED | 6,618,599.00 |
| REVENUE - FY 96 APPROP. VOTED | 37,669,752.00 |
| TOTAL ASSETS | $ 67,487,958.90 |

## LIABILITIES & RESERVES

| | | | |
|---|---|---|---|
| **PAYROLL DEDUCTIONS:** | | | |
| MEDICALS & GROUP INS. | | | $ 126,412.02 |
| **PUBLIC LAWS ACCOUNTS:** | | | |
| CH. 1 FY 95 | 305-093-5-0262 | $ 10,421.93 | |
| P.L. 94-142 FY 95 | 240-189-5-0262 | 9,569.06 | |
| P.L. 94-142 FY 92 | 240-101-2-0262 | 940.00 | |
| P.L. 94-142 FY 92 | 241-134-2-0262 | 3,398.61 | |
| P.L. 94-142 FY 92 | 251-078-2-0262 | 3,078.72 | |
| P.L. 94-457 FY 95 | 262-217-5-0262 | 4,862.60 | |
| P.L. 99-457 FY 92 | 262-056-2-0262 | 1,900.25 | |
| MATH & SCIENCE FY 95 | 303-133-5-0262 | 2,544.05 | |
| MATH & SCIENCE FY 94 | 303-103-4-0262 | 90.10 | |
| MATH & SCIENSE FY 95 | 361-212-5-0262 | 53.30 | |
| GAAD FY 94 P.L. 99-570 | | 56.60 | |
| GAAD FY 92 P.L. 99-570 | | 5,109.00 | |
| SMOKING CESS FY 95 | 340-110-5-0262 | 950.88 | |
| COMP HEALTH FY 94 | 349-121-4-0262 | 460.75 | |
| PER PUPIL EDU. FY 93 | 600-030-3 | 6.14 | |
| MEAP PORTFOLO PROJECT STIPEND | | 76.56 | |
| SPED SPRING | 251-128-5-0262 | 8,148.08 | |
| | 271-012-5-0262 | 3,000.00 | |
| EISEN MATH/SCIENCE | 300-019-4-0262 | 46.82 | |
| PALMS STATE | 361-025-4-0262 | 240.00 | |
| HEALTH EDUC CII | 347-042-4-0262 | 105.35 | |
| IEP TRAINING FY 95 | 244-255-5-0262 | 191.67 | |
| FIRST GRANT FY 95 | 270-006-5-0262 | (40.00) | |
| EDU REFORM | 288-128-5-0262 | 133.81 | |
| EDU REFORM | 278-007-5-0262 | 150.00 | |
| EDU REFORM | 288-128-5-0262 | 742.32 | |
| CESAME FY 95 | | 3.80 | |
| ENCHANDED HEALTH PROGRAM FY 94 | | ( 4,158.17) | |
| ENCHANCED HEALTH PROGRAM FY 95 | | (11,658.13) | |
| ENCUMBERED BALANCE (PRIOR YEAR) | | 2,121.77 | 42,545.87 |
| **OTHER GRANTS:** | | | |
| COUNCIL ON AGING | | 15,936.54 | |
| COMMUNITY AFFAIRS | | 7,500.00 | |
| LIG (LIBRARY) | | 29,767.44 | |
| ARTS LOTTERY | | 7,457.29 | |
| NO BLAST | | 34,652.13 | |
| HIGHWAY RESURFACING CH. 133 | | 7,133.35 | |
| DARE PROGRAM | | 15,920.81 | |
| GOVERNOR HWY SAFETY | | 117.96 | 118,485.52 |
| **REVOLVING ACCOUNT:** | | | |
| CAFETERIA | | 124,383.87 | |
| ATHLETIC | | (410.43) | |
| CH. #88 | | 1,961.72 | |
| SUMMER SCHOOL | | 20,780.56 | |
| EVENING SCHOOL | | 8,077.66 | |
| KIDS CARE PROGRAM | | (1,524.82) | |

| | | |
|---|---|---|
| REVOLVING ACCOUNT: | | |
| VITALE MEMORIAL PARK | $ 1,444.89 | |
| HOME COMPOST BIN | 452.00 | |
| SPECIAL DETAILS | 13,105.27 | $ 168,270.72 |
| OTHERS: | | |
| BI-CENTENNIAL COMMISSION | 743.00 | |
| HISTORICAL CALENDAR | 1,801.51 | |
| CLOCK FUND | 24.92 | 2,569.43 |
| SEWER PROJECT - ROUTE I | | 1,855.40 |
| WETLAND PROTECTION FUND | | 9,649.29 |
| ENTERPRISE FUND: | | |
| KASABUSKI RINK | 144,645.90 | |
| SEWER | 683,061.69 | |
| WATER | (16,596.92) | 811,110.67 |
| TRUST FUND INCOME: | | |
| ORA KIMBALL WELFARE | 2,302.99 | |
| ANNE KIMBALL LIBRARY | 196.89 | |
| JOHNSON LIBRARY | 1,515.16 | |
| WILSON LIBRARY | 156.90 | |
| CEMETERY PERPETUAL CARE | 55,474.04 | 59,645.98 |
| CEMETERY SALE OF LOTS & GRAVES | | 163,090.50 |
| GIFTS AND BEQUESTS: | | |
| BERTHA S. BARRAR HIGH SCHOOL | | 998.45 |
| TAILINGS: | | |
| UNCLAIMED CHECKS | | 11,796.82 |
| UNLOCATED ACCOUNTS | | 51,706.47 |
| RESERVE FOR PETTY CASH | | 200.00 |
| RESERVE FOR BANK LIQUIDATION | | 11,542.34 |
| RESERVE FOR OTHERS: | | |
| MELROSE-WAKEFIELD HOSP. | 8,064.34 | |
| IMPROVE. AT RT I/WALNUT | 50,000.00 | |
| MEDICAL REIMBURSEMENT | 46.44 | |
| WATER DAMAGE CLAIM SETTLEMENT | 78,442.89 | |
| RESCO | 209,026.00 | |
| ENERGY MAINT. | (18,635.89) | 326,943.78 |
| OVER-UNDERESTIMATED: | | |
| MOSQUITO CONTROL PROJECTS | 44.00 | |
| MBTA | 78.00 | |
| RMV - SURCHARGE | (19,480.00) | |
| SPEC. EDUC. CH 71B | 71.00 | |
| COUNTY ASSESSMENTS | 37,289.11 | 19,002.11 |
| LOAN AUTHORIZED - UNISSUED | | 3,845,000.00 |

| | | |
|---|---|---|
| TEMPORARY LOAN | | $ 2,773,599.00 |
| OVERLAY RESERVE FOR ABATEMENT: | | |
| LEVY OF PRIOR TO 1991 | $ 373,471.32 | |
| LEVY OF 1992 | 412,979.75 | |
| LEVY OF 1993 | 813,500.62 | |
| LEVY OF 1994 | 917,023.63 | |
| LEVY OF 1995 | 396,524.03 | 2,913,499.35 |
| APPROPRIATION REVENUE: | | |
| REVENUE: | | |
| GENERAL | 1,251,785.59 | |
| NON-REVENUE: | | |
| SCHOOL | 6,126.54 | 1,257,912.13 |
| APPROPRIATION FY 1996 - VOTED | | 38,447,601.00 |
| REVENUE RESERVED UNTIL COLLECTED: | | |
| MOTOR VEHICLE EXCISE REVENUE | $ 426,043.04 | |
| BOAT EXCISE REVENUE | 22,794.20 | |
| SEWER REVENUE | 92,606.47 | |
| WATER REVENUE | 102,218.96 | |
| WATER & SEWER REVENUE | 4,071.72 | |
| PARKING VIOLATIONS REVENUE | 135,965.00 | |
| TAX TITLE & TAX POSSESSION REVENUE | 232,957.11 | |
| AID TO HIGHWAY REVENUE | 483,298.15 | |
| DEPARTMENTAL REVENUE | 2,440.18 | 1,502,394.83 |
| QUARTERLY TAXES - DEFERRED REVENUE | | 12,800,885.10 |
| SURPLUS REVENUE | | 2,021,242.12 |
| TOTAL LIABILITIES AND RESERVES . . . . . | | $ 67,487,958.90 |

TOWN OF SAUGUS

RECEIPTS

JULY 1, 1994 - JUNE 30, 1995

FISCAL 1995

| | |
|---|---|
| GENERAL REVENUE | $ 33,434,654.36 |
| COMMERCIAL REVENUE | 1,760,851.25 |
| GENERAL GOVERNMENT | 851,781.80 |
| PROTECTION TO PERSONS & PROPERTY | 646,452.88 |
| HEALTH & SANITATION | 1,601,115.02 |
| VETERAN'S BENEFITS | 40,777.25 |
| HIGHWAYS & BRIDGES | 160,562.00 |
| EDUCATION & LIBRARIES | 935,716.68 |
| ENTERPRISES & CEMETERY | 1,558,164.54 |
| INTEREST | 538,722.56 |
| INDEBTNESS | 3,009,042.50 |
| AGENCY & TRUST | 5,702,215.02 |
| REFUNDS | 369,785.61 |
| SUB-TOTAL | $ 50,609,841.47 |
| C.D. | 500,000.00 |
| TRANSFERS | 11,912.42 |
| TOTAL | $ 51,121,753.89 |

TOWN OF SAUGUS

RECEIPTS

JULY 1, 1994 - JUNE 30, 1995

GENERAL REVENUE:

TAXES:

| | | | |
|---|---|---|---|
| LEVY OF FY 95 | PERSONAL | $ 1,002,634.50 | |
| LEVY OF FY 95 | REAL ESTATE | 23,967,452.70 | |
| LEVY OF FY 94 | PERSONAL | 3,986.65 | |
| LEVY OF FY 94 | REAL ESTATE | 217,345.11 | |
| LEVY OF FY 93 | REAL ESTATE | 23,863.93 | |
| LEVY OF FY 92 | REAL ESTATE | 4,300.06 | |
| LEVY OF FY 91 | REAL ESTATE | (174.49) | |
| LEVY OF FY 89 | REAL ESTATE | 75.91 | |
| LEVY OF FY 88 | REAL ESTATE | 763.20 | |
| LEVY OF FY 82 | REAL ESTATE | 498.44 | |
| IN LIEU OF TAXES | | | |
| SAUGUS HOUSING AUTHORITY | | 19,544.57 | |
| TOTAL | | | $ 25,240,290.58 |
| TAX SETTLEMENT FROM RESCO | | | 750,000.00 |

LICENSES & PERMITS:

| | |
|---|---|
| LIQUOR | 117,960.00 |
| VICTULARS | 3,750.00 |
| ENTERTAINMENT | 950.00 |
| SUNDAY ENTERTAINMENT | 2,930.00 |
| MISC. | 600.00 |
| AUTO DEALER | 1,800.00 |
| COIN-OP | 9,100.00 |
| JUKE BOX | 400.00 |
| GOLF | 100.00 |
| RINKS | 250.00 |
| FORTUNE TELLING | 2.00 |
| VALUABLE GOODS (GOLD) | 210.00 |
| SPECIAL PERMITS | 650.00 |
| USED GOODS | 20.00 |
| MARRIAGES | 930.00 |
| CERTIFIED COPIES | 7,592.03 |
| BUSINESS CERTIFICATES | 3,579.25 |
| MISC. | 1,806.50 |
| GASOLINE STORAGE | 807.00 |
| RESIDENT LISTING | 24.00 |
| DISCHARGES | 398.00 |
| U.U.C.'S | 3,881.00 |
| POLL BOOKS | 552.00 |

| | | |
|---|---|---|
| LICENSES & PERMITS: (CON'T.) | | |
| RELEASE | $ 15.00 | |
| AUCTIONER | 200.00 | |
| RAFFLES | 350.00 | |
| TOTAL | | $ 158,856.78 |
| TAX TITLE REDEMPTIONS: | | 457,716.98 |
| COMMONWEALTH OF MASS: | | |
| VETERAN'S ABATEMENT | 37,910.00 | |
| ELDERLY ABATEMENT | 69,276.00 | |
| BLIND ABATEMENT | 3,675.00 | |
| SURVING SPOUSE | 12,600.00 | |
| SCHOOL AID CH. 70 | 1,821,703.00 | |
| LOCAL AID FUND | 2,245,040.00 | |
| SCHOOL TRANSPORTATION | 126,664.00 | |
| TUITION STATE WARD | 7,956.00 | |
| LOTTERY, BEANO, & CHARITY | 1,154,440.00 | |
| LOCAL OPTION - ROOM OCCUPANCY | 144,733.00 | |
| POLLING HOURS | 3,631.00 | |
| POLICE CAREER INCENTIVE | 34,318.00 | |
| CIVIL DEFENSE | 9,268.59 | |
| C.O.L.A. | 11,997.34 | |
| STATE OWNED LAND | 494.00 | |
| OTHER | 16.77 | |
| CH. I FY 95 | 145,090.00 | |
| CH. 2 FY 95 | 14,847.00 | |
| P.L. 94-142 FY 95 | 159,686.00 | |
| P.L. 89-313 FY 95 | 1,320.00 | |
| CESAME FY 95 | 16,998.00 | |
| MATH/SCIENCE FY 95 | 8,633.00 | |
| COMP. HEALTH - SMOKE SEC. FY 95 | 95,017.00 | |
| EARLY CHILDHOOD CII | 16,800.00 | |
| SPED SPRING FY 95 | 16,000.00 | |
| EISENHOWER MATH/SCIENCE | 500.00 | |
| GAAD - P.L. 99-570 FY 95 | 15,059.00 | |
| FIRST COMP. HEALTH | 3,000.00 | |
| IEP TRAINING | 6,450.00 | |
| SPED LOCAL SCH | 37,664.00 | |
| ED REFORM | 10,906.00 | |
| CURRICULIM FRAMEWORK | 7,271.00 | |
| FIRST GRANT FY 95 | 4,000.00 | |
| ENCHANCED HEALTH PROGRAM | 69,687.14 | |
| ELIMINATING GENERAL TRACK | 4,750.00 | |
| MEAP PORTFOLIO | 1,800.00 | |
| LIBRARY INCENTIVE GRANT | 22,482.73 | |
| RESCO | 209,026.00 | |
| ARTS LOTTERY | 10,019.00 | |
| HAZARDOUS MAT | 1,000.00 | |
| COMMUNTY POLICE | 13,188.00 | |
| DARE PROGRAM | 18,002.83 | |
| TOTAL | | 6,592,919.40 |

| | | |
|---|---|---|
| ESSEX COUNTY: | | |
| COURT FINES | | $ 234,870.62 |
| TOTAL FOR GENERAL REVENUE: . . . . . | | $ 33,434,654.36 |
| COMMERCIAL REVENUE: | | |
| SPECIAL ASSESSMENTS: | | |
| SEWERS: | | |
| UNAPPORTIONED SEWER ASSESSMENT | $ 692.94 | |
| APPORT. SEWER PD. IN ADVANCE | $ 370.91 | |
| " " " " INT. | 5.95 | |
| APPORT. SEWER ADDED TO TAXES | | |
| FY 95 | 6,283.26 | |
| FY 95 - INT. | 1,749.29 | |
| FY 94 | 105.00 | |
| FY 94 - INT. | 35.85 | |
| FY 93 | 36.00 | |
| FY 93 - INT. | 1.80 | |
| TOTAL | | $ 9,281.00 |
| PRIVILEGES: | | |
| MOTOR VEHICLE & TRAILER EXCISE: | | |
| LEVY OF 1995 | 1,307,036.39 | |
| LEVY OF 1994 | 409,201.15 | |
| LEVY OF 1993 | 11,763.76 | |
| LEVY OF 1992 | 4,445.51 | |
| LEVY OF 1991 | 4,278.07 | |
| LEVY OF 1990 | 3,284.09 | |
| LEVY OF 1989 | 1,750.85 | |
| LEVY OF 1988 | 2,530.69 | |
| LEVY OF 1987 | 2,086.09 | |
| LEVY OF 1986 | 776.94 | |
| LEVY OF 1985 | 305.09 | |
| LEVY OF 1984 | 135.97 | |
| LEVY OF 1983 | 109.95 | |
| TOTAL | | 1,747,704.55 |
| BOAT EXCISE: | | |
| LEVY OF 1994 | 3,850.70 | |
| LEVY OF 1990 | 15.00 | |
| TOTAL | | 3,865.70 |
| TOTAL FOR COMMERICAL REVENUE: . . . . . | | $ 1,760,851.25 |

GENERAL GOVERNMENT:

| | | |
|---|---|---|
| PURCHASING: | | |
| BID DEPOSITS | $ 325.00 | |
| COPIES | 1.00 | $ 326.00 |
| MANAGER: | | |
| COPIES | 27.60 | |
| WORKMEN'S COMP. PRIOR YEAR TO 92 | 10,136.00 | |
| DONATION CHAMBER OF COMMERCE | 700.00 | 10,863.60 |
| ACCOUNTING: | | |
| COPIES | | 3.80 |
| TOWN CLERK: | | |
| DOG LICENSES | 7,627.00 | |
| SPORT FEES | 218.90 | |
| FINES | 1,850.00 | 9,695.90 |
| COLLECTOR: | | |
| COST: | | |
| PROPERTY TAXES | $ 2,792.62 | |
| MOTOR VEHICLE EXCISE | 35,492.08 | |
| BOAT EXCISE | 149.80 | |
| TOTAL | | 38,434.50 |
| SERVICE FEES FOR DELINQUENT TAXES | 8,022.82 | |
| CLEARING FEES | 16,850.00 | |
| TOTAL | | 24,872.82 |
| TREASURER: | | |
| LIEN CERTIFICATES | 15,275.00 | |
| TRAILER FEES | 6,624.00 | |
| RENTAL - CABLEVISION | 7,686.00 | |
| RENTAL - CLIFTONDALE | 16,750.00 | |
| FRANCHISE FEE CABLEVISION | 4,119.00 | |
| MISC. FEES | 314.85 | |
| RETURN CHECKS CHARGES | 1,065.00 | |
| TAILINGS | (129.00) | |
| REFUND - TAX LIEN | 582.92 | |
| TEL. COMM. | 229.47 | |
| TOTAL | | 52,517.24 |
| HISTORIAL CALENDAR | | 3,100.00 |
| ASSESSORS: | | |
| FIELD CARDS & MISC. | | 1,463.50 |
| PLANNING BOARD: | | |
| FILING FEES | 8,872.45 | |
| MISC. | 32.38 | |
| TOTAL | | 8,904.83 |

| | | | |
|---|---|---|---|
| BOARD OF APPEALS: | | | |
| FILINGS FEES | | | $ 10,350.00 |
| PUBLIC WORKS: | | | |
| STREET OPENING PERMITS | | 16,227.50 | |
| MAPS & MISC. | | 823.75 | 17,051.25 |
| CONTRIBUTION OF IMPROV. RT I/WALNUT | | | 50,000.00 |
| WATER DAMAGE CLAIM SETTLEMENT | | | 81,885.69 |
| KASABUSKI RINK: | | | |
| ICE RENTAL | $ | 511,741.00 | |
| FIELD RENTAL | | 2,980.00 | |
| CONCESSION | | 14,906.76 | |
| PRO SHOP SALES | | 4,182.82 | |
| PUBLIC SKATING | | 8,108.00 | |
| MISC. INCOME | | 394.09 | |
| TOTAL | | | $ 542,312.67 |
| TOTAL FOR GENERAL GOVERNMENT: . . . . . | | | $ 851,781.80 |

PROTECTION TO PERSONS & PROPERTY:

| | | |
|---|---|---|
| BUILDING: | | |
| PERMITS | 299,446.38 | |
| TRAILER PERMITS | 14,200.00 | |
| OCCUP. PERMITS | 3,090.00 | |
| ZONING BOOKS & MAPS | 1,393.80 | |
| COPIES | 80.50 | |
| CERT. OF INSPECT. | 4,184.00 | |
| TOTAL | | 322,394.68 |
| EMERGENCY MANAGEMENT | | 119,359.11 |
| FIRE: | | |
| PERMITS | 10,139.00 | |
| MISC. | 224.00 | |
| FALSE ALARM | 1,650.00 | |
| TOTAL | | 12,013.00 |
| ELECTRICAL: | | |
| PERMITS | | 52,594.38 |
| SEALER: | | |
| FEES | | 7,227.00 |
| CONSERVATION COMM.: | | |
| FILING FEES | 4,393.70 | |
| POSTAGE | 24.80 | |
| TOTAL | | 4,418.50 |

| | | | |
|---|---|---|---|
| POLICE: | | | |
| F.I.D. CARDS | $ | 327.00 | |
| AUCTION (BICYCLES) | | 113.75 | |
| PHOTOS | | 43.43 | |
| GUN PERMITS | | 4,675.00 | |
| TAXI LICENSES | | 210.00 | |
| AMMO LICENSES | | 115.00 | |
| INS. COPIES | | 5,979.14 | |
| TOWING FEES | | 13,500.00 | |
| SUBPOENA FEE | | 79.00 | |
| MISC. | | 11.89 | |
| FALSE ALARM | | 16,200.00 | |
| PARKING TICKETS | | 43,070.00 | |
| SPECIAL DETAILS - SERVICE CHARGE | | 44,070.77 | |
| TOTAL | | | 128,394.98 |
| DARE PROGRAM | | | 51.23 |
| TOTAL FOR PROTECTION TO PERSONS & PROPERTY: . . . | | | $ 646,452.88 |
| HEALTH & SANITIATION: | | | |
| COUNCIL ON AGING: | | | |
| ELDER AFFAIRS | | 20,076.00 | |
| TEAP REIMB. | | 199.32 | |
| TOTAL | | | 20,275.32 |
| HEALTH: | | | |
| PLUMBING PERMITS | | 31,116.00 | |
| GAS PERMITS | | 10,728.00 | |
| HEALTH | | 50,909.00 | |
| OCCUP. PERMITS | | 315.00 | |
| REFUSE STICKERS | | 12,556.58 | |
| COMPOSTING BAGS | | 6,033.70 | |
| COPIES | | 10.40 | |
| TOTAL | | | 111,668.68 |
| HOME COMPOST BINS: | | | |
| BIN SALES | | 2,331.00 | |
| SALES TAX | | 10.00 | |
| TOTAL | | | 2,341.00 |
| SEWER ACCOUNT: | | | |
| SPECIAL SEWER | | 1,350.00 | |
| SEWER REHAB. | | 33,470.00 | |
| TOTAL | | | 34,820.00 |
| CANINE: | | | |
| ADMINSTRATION FEE | | 836.00 | |
| BOARDING FEE | | 156.00 | |
| ADOPTION FEE | | 349.00 | |

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|---|---|---|
| CANINE: CON'T. | | |
| FINES | $ 1,025.00 | |
| WAKEFIELD BOARD | 3,000.00 | |
| MISC. | 202.00 | |
| TOTAL | | $ 5,568.00 |
| MELROSE WAKEFIELD HOSP. | | 31.07 |
| MEDICAL REIMB. | | 72,749.00 |
| SEWER DIVISION OF PUBLIC WORKS: | | |
| SEWER RENTAL COMMITMENTS: | | |
| RATES 1995 | $ 1,256,411.69 | |
| RATES 1994 | 54,186.60 | |
| RATES 1992 | 86.40 | |
| ADDED TO TAXES FY 95 | 37,174.05 | |
| ADDED TO TAXES FY 94 | 5,463.59 | |
| ADDED TO TAXES FY 93 | 292.30 | |
| ADDED TO TAXES FY 92 | 47.32 | |
| TOTAL | | $ 1,353,661.95 |
| TOTAL FOR HEALTH & SANITATION: . . . . . | | $ 1,601,115.02 |
| VETERAN'S BENEFITS: | | |
| COMM. OF MASS. | 40,777.25 | |
| TOTAL FOR VETERAN'S BENEFTIS: . . . . . | | $ 40,777.25 |
| HIGHWAYS & BRIDGES: | | |
| COMM. OF MASS. | 160,562.00 | |
| TOTAL FOR HIGHWAYS & BRIDGES: . . . . . | | $ 160,562.00 |
| EDUCATION & LIBRARIES: | | |
| SCHOOLS: | | |
| EVENING | 4,365.24 | |
| SUMMER | 27,422.00 | |
| CHAPTER #88 | 1,566.63 | |
| KID'S CARE | 44,641.89 | |
| TOTAL | | 77,995.76 |
| LIBRARIES: | | |
| BOOK FINES | 5,012.02 | |
| LOST BOOKS | 661.34 | |
| TOTAL | | 5,673.36 |

| | | |
|---|---|---|
| ATHLETIC REVOLVING FUND: | | $ 36,487.50 |
| SCHOOL LUNCH PROGRAM: | | |
| LUNCHES | $ 569,174.53 | |
| ELDERLY - STATE | 244,335.77 | |
| OTHER | 201.00 | |
| WORKMEN' COMP. | 1,848.76 | |
| TOTAL | | 815,560.06 |
| TOTAL FOR EDUCATION & LIBRARIES: . . . . . | | $ 935,716.68 |

| | | |
|---|---|---|
| ENTERPRISES & CEMETERY: | | |
| WATER DIVISION OF PUBLIC WORKS: | | |
| WATER RATES - 1995 | 1,318,427.10 | |
| WATER RATES - 1994 | 52,356.97 | |
| WATER LIEN ADDED TO TAXES: | | |
| FY 95 | 48,706.72 | |
| FY 94 | 5,830.47 | |
| FY 93 | 305.76 | |
| FY 92 | 174.75 | |
| WATER MAINTENANCE 1995 | 2,480.38 | |
| 1994 | 86.60 | |
| WATER & SEWER ATT - INT. FY 95 | 12,617.36 | |
| - COST | 4,110.53 | |
| - INT. FY 94 | 1,676.91 | |
| - COST | 565.00 | |
| - INT. FY 93 | 87.77 | |
| - COST | 60.00 | |
| - INT. FY 92 | 29.10 | |
| - COST | 10.00 | |
| TOTAL | | 1,447,525.42 |
| WATER & SEWER - INTEREST 1995 | 7,184.64 | |
| - DEMANDS | 8,946.61 | |
| WATER & SEWER - INTEREST 1994 | 8,325.11 | |
| - DEMANDS | 3,207.30 | |
| TOTAL | | 27,663.66 |
| CEMETERY: | | |
| LAND SALES | 16,232.50 | |
| INTERNMENTS | 39,737.00 | |
| FOUNDATION | 9,289.30 | |
| TOTAL | | 65,258.80 |
| VITALE MEMORIAL PARK: | | |
| LOCKER RENTAL | 16,552.66 | |
| RAMP PASS | 1,164.00 | 17,716.66 |

| | | |
|---|---|---|
| TOTAL FOR ENTERPRISE & CEMETERY: . . . . . | | $ 1,558,164.54 |

INTEREST:

| | | |
|---|---|---|
| PERPETUAL CARE FUND | $ 33,899.47 | |
| CPCC - T. NOTES | 4,412.50 | |
| JOHNSON LIBRARY | 95.35 | |
| WILSON LIBRARY | 70.17 | |
| REAL ESTATE & PERSONAL | 61,966.03 | |
| MOTOR VEHICLE EXCISE | 14,246.12 | |
| BOAT EXCISE | 19.47 | |
| TAX TITLE REDEMPTIONS | 80,036.46 | |
| DEPUTY COLLECTOR ACCT. | 128.65 | |
| CERTIFICATE OF DEPOSITS | 4,320.83 | |
| SAVINGS ACCOUNT | 300,157.73 | |
| KASABUSKI RINK | 1,857.34 | |
| SEWER REHAB. | 25,083.81 | |
| SECONDARY WASTEWATER TREATMENT | 8,770.37 | |
| SICK LEAVE | 2,455.56 | |
| POLICE DRUG ACCT. | 48.59 | |
| SPECIAL DETAILS | 543.60 | |
| ACCRUED INTEREST | 468.13 | |
| CONSERV. COMM. | 142.38 | |
| TOTAL FOR INTEREST: . . . . . | | $ 538,722.56 |

INDEBTEDNESS:

| | | |
|---|---|---|
| TEMP. LOAN | 3,008,580.00 | |
| PREMIUM | 462.50 | |
| TOTAL FOR INDEBTEDNESS: . . . . . | | $ 3,009,042.50 |

AGENCY & TRUST:

| | | |
|---|---|---|
| PERPETUAL CARE BEQUEST | 16,052.50 | |
| FISH & GAMES | 7,907.25 | |
| FEDERAL TAXES | 2,712,470.80 | |
| F.I.C.A. | 90,367.19 | |
| STATE TAXES | 1,066,826.30 | |
| MEDICAL TRUST | 1,461,752.25 | |
| HMO BLUE | 89,153.60 | |
| MEDIX | 103,834.81 | |
| BAYSTATE | 75,897.56 | |
| HARVARD | 22,420.77 | |
| U.S. HEALTH | 12,157.59 | |
| SAVINGS LIFE INS. | 11,903.63 | |
| MET. LIFE INS. | 31,470.77 | |
| TOTAL FOR AGENCY & TRUST: . . . . . | | $ 5,702,215.02 |

REFUNDS:

| | | |
|---|---|---|
| BD. OF APPEALS | | $ 7.00 |
| MANAGER | | 128.72 |
| FINANCE/PERSONNEL | | 2,662.00 |
| ACCOUNTING | | 2,229.00 |
| ASSESSORS | | 28.65 |
| COLLECTOR-TREASURER | | 1,364.00 |
| DATA PROCESSING | | 25,815.83 |
| FIRE | | 4,124.57 |
| FORESTRY | | 7,607.75 |
| HIGHWAY | | 10,285.74 |
| WATER | | 7,431.44 |
| SEWER | | 115.00 |
| BUILDING MAINT. | | 16,009.11 |
| ELEC. MAINT. | | 10,293.58 |
| SCHOOL - SAL. | | 4,000.00 |
| - EXP. | | 102,404.78 |
| RECYLING | | 107.20 |
| LIBRARY | | 139.02 |
| COUNCIL ON AGING | | 2,759.31 |
| VETERAN'S BENEFITS | | 816.63 |
| PLAYGROUND | | 2,278.77 |
| INSURANCE | | 19,507.95 |
| CONTRIB. RETIREMENT | | 23,653.00 |
| C.O.L.A. | | 128.00 |
| ART. 02 STM 1994 | | 336.01 |
| ART. 03 STM 1994 | | 1,800.00 |
| ART. 06 ATM 1994 | | 1,104.74 |
| ART. 09 ATM 1994 | | 8,731.81 |
| ART. 34 ATM 1994 | | 480.00 |
| ART. 08 ATM 1993 | | 610.50 |
| DEBT - SEWER RATE RELIEF | | 100,426.00 |
| WORKMEN'S COMPENSATION - | FORESTRY | 393.60 |
| | CEMETRY | 2,388.06 |
| | SCHOOL | 9,617.84 |

TOTAL FOR REFUNDS: . . . . . $ 369,785.61

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TOTAL RECEIPTS - FISCAL 1995 . . . . . $ 50,609,841.47

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MEMO:

| | | |
|---|---|---|
| C.D. | 500,000.00 | |
| | | $ 500,000.00 |

TRANSFERS:

| | | |
|---|---|---|
| CONSERVATION COMMISSION | $ 1,701.00 | |
| FEDERAL DRUG | 5,149.32 | |
| DARE PROGRAM | 353.17 | |
| HISTORICAL CALANDER | 4,708.93 | |
| | | $ 11,912.42 |

TOWN OF SAUGUS

ESTIMATED RECEIPTS

FISCAL 1995

JULY 1, 1994 - JUNE 30, 1995

| | | | |
|---|---|---|---|
| COMMONWEALTH OF MASS: | (ATTACHED) | | $ 5,844,284.70 |
| BOARD OF SELECTMEN | | | 138,822.00 |
| MANAGER: COPIES | | | 27.60 |
| PURCHASING: | BID DEPOSITS | 325.00 | |
| | COPIES | 1.00 | 326.00 |
| TOWN CLERK: | LICENSES & PERMITS | | 19,922.78 |
| | SPORTS FEES | | 218.90 |
| | DOG LICENCES | | 7,627.00 |
| | FINES | | 1,850.00 |
| ACCOUNTING - COPIES | | | 3.80 |
| ASSESSORS - FIELD CARDS & MISC. | | | 1,463.50 |
| COLLECTOR: | LIEN CERTIFICATES | | 15,275.00 |
| | MOBILE FEES | | 6,624.00 |
| COLL. - REIMB. TEL. | | | 229.47 |
| RENTAL OF CABLEVISION | | | 7,686.00 |
| CABLEVISION - FRANCHISE FEE COLLECTION | | | 4,119.00 |
| LEASE OF CLIFTONDALE SCHOOL | | | 16,750.00 |
| PLANNING BOARD: | FILING FEES | 8,872.45 | |
| | MISC. | 32.38 | 8,904.83 |
| BOARD OF APPEALS: FILING FEES | | | 10,200.00 |
| FIRE: PERMITS | | | 10,139.00 |
| FALSE ALARM | | | 1,650.00 |
| MISC | | | 224.00 |
| POLICE: PERMITS & FEES | | | 11,475.21 |

| | | |
|---|---|---|
| POLICE : | FALSE ALARM | $ 16,200.00 |
| | TOWING | 13,500.00 |
| | SUBPOENA FEES | 79.00 |
| SPECIAL DETAILS (SERVICE CHARGES) | | 44,070.77 |
| PUBLIC WORKS: | STREET PERMITS | 16,227.50 |
| | MAPS & PLANS | 823.75 |
| BUILDING: | PERMITS | 316,736.38 |
| | CERTIFICATE OF INSPECTIONS | 4,184.00 |
| | COPIES | 81.50 |
| | MISC. - MAPS & PLANS | 1,393.80 |
| ELECTRICAL: | PERMITS | 52,559.38 |
| SEALER: | FEES | 7,227.00 |
| HEALTH: | PERMITS | 51,224.00 |
| | COPIES | 10.40 |
| | REFUSE STICKERS | 12,556.58 |
| | COMPOSING BAGS | 6,033.70 |
| GAS: | PERMITS | 10,728.00 |
| PLUMBING: | PERMITS | 31,116.00 |
| CANINE CONTROL: | ADMINSTRATION | 836.00 |
| | BOARDING | 156.00 |
| | WAKEFIELD BOARD | 3,000.00 |
| | ADOPTION | 349.00 |
| | FINES | 1,025.00 |
| | MISC. | 182.00 |
| LIBRARY: | FINES | 5,012.02 |
| | LOST BOOKS | 601.34 |
| COURT FINES/REG. OF MV REG | | 234,870.62 |
| MISC. - REIMB TO TOWN | | 10,136.00 |

| | | |
|---|---|---|
| CEMETERY: | INTERNMENTS | $ 39,737.00 |
| | FOUNDATIONS | 9,289.30 |
| SAUGUS HOUSING AUTHORITY (LIEN OF TAXES) | | 19,544.57 |
| REFUSE ENGERGY SYSTEMS | | 750,000.00 |
| SERVICE FOR DELIQUENT TAXES | | 8,022.82 |
| CLEARING FEES | | 16,850.00 |
| INTEREST - DEPUTY COLL. ACCOUNT | | 128.65 |
| MISC. FEES (COLLECTOR) | | 314.85 |
| RETURN CHECKS CHARGES | | 1,040.00 |
| REFUND TAX TITLE LIEN | | 582.92 |
| PREMUIM | | 443.50 |
| ACCRUED INTEREST | | 468.13 |
| INTEREST - MVE | | 14,246.12 |
| COST - MVE | | 35,492.08 |
| INTEREST - BOAT | | 19.47 |
| COST - BOAT | | 149.80 |
| INTEREST - TAXES | | 61,966.03 |
| COST - TAXES | | 2,792.62 |
| INTEREST - WATER & SEWER | | 15,508.75 |
| DEMANDS - WATER & SEWER | | 12,153.91 |
| INTEREST - TAX TITLES | | 80,036.46 |
| INTEREST - | SAVINGS ACCOUNT | 300,157.73 |
| | CERT. OF DEPOSIT | 4,320.83 |
| | SPECIAL DETAILS | 543.60 |
| | SICK LEAVE | 2,455.56 |
| | SAUGUS FEDERAL DRUG ACCT. | 48.59 |
| | CONSEVATION COMM. | 142.38 |
| | KASABUSKI RINK | 1,857.34 |

| | |
|---|---|
| KASABUSKI RINK | $ 542,312.67 |
| SUB-TOTAL | $ 8,869,368.21 |
| MOTOR VEHICLE EXCISE REVENUE | 1,719,157.09 |
| BOAT EXCISE REVENUE | 3,784.70 |
| PARKING COLLECTIONS | 42,950.00 |
| SEWER REVENUE | 1,361,982.35 |
| WATER REVENUE | 1,425,103.08 |
| WATER & SEWER REVENUE | 19,156.67 |
| DEPARTMENTAL REVENUE | 40,777.25 |
| TOTAL . . . . . | $ 13,482,279.35 |

TOWN OF SAUGUS

RECEIPTS FROM COMMONWEALTH OF MASS.

FISCAL 1995

JULY 1, 1994 - JUNE 30, 1995

| | |
|---|---|
| VETERAN'S ABATEMENT | $ 37,910.00 |
| ELDERLY ABATEMENT | 69,276.00 |
| BLIND ABATEMENT | 3,675.00 |
| SURVIVING SPOUSE ABATEMENT | 12,600.00 |
| SCHOOL AID CH. 70 | 1,821,703.00 |
| LOCAL AID FUND | 2,245,040.00 |
| SCHOOL TRANSPORTATION | 126,664.00 |
| TUITION STATE WARD | 7,956.00 |
| LOTTERY, BEANO, & CHARITY | 1,154,440.00 |
| TAXES - LOCAL OPTION - ROOM OCCUPANCY | 144,733.00 |
| HIGHWAY FUNDS - CH. 8L) | 160,562.00 |
| POLICE CAREER INCENTIVE | 34,318.00 |
| CIVIL DEFENSE | 9,268.59 |
| C.O.L.A. | 11,997.34 |
| POLLING HOURS | 3,631.00 |
| OTHER ABANDON PROPERTY DIV. | 16.77 |
| STATE OWN LAND | 494.00 |
| TOTAL . . . . . | $ 5,844,284.70 |

## 1994 - 1995 EXPENDITURES

### RECAPITULATION

| | | |
|---|---|---|
| GENERAL GOVERNMENT | $ 2,084,105.59 | |
| PROTECTION OF PERSONS & PROPERTY | 5,540,622.79 | |
| HEALTH & SANITATION | 2,222,060.21 | |
| HIGHWAY & BRIDGES | 524,576.33 | |
| CHARITIES & VETERAN'S BENEFITS | 57,769.32 | |
| SCHOOLS & LIBRARIES | 14,981,215.01 | |
| RECREATION & UNCLASSIFIED | 5,438,184.65 | |
| ENTERPRISES & CEMETERIES | 604,327.49 | |
| INTEREST & MATURING DEBT | 1,155,200.46 | |
| SPECIAL ARTICLES | 4,565,948,64 | |
| JUDGMENT | 712.60 | |
| TOTAL APPROPRIATION | $ 37,174,723.09 | |
| NON-APPROPRIATION | 12,777,292.86 | |
| | | $ 49,952,015.95 |

## 1994 - 1995 EXPENDITURES

### GENERAL GOVERNMENT

| | | |
|---|---|---|
| **BOARD OF APPEALS:** | | |
| SALARIES | $ 999.96 | |
| EXPENSES | 14,936.47 | $ 15,936.43 |
| **PLANNING BOARD:** | | |
| SALARIES | 8,499.96 | |
| EXPENSES | 12,684.05 | 21,184.01 |
| **FINANCE COMMITTEE:** | | |
| EXPENSES | | 1,840.78 |
| **BOARD OF SELECTMEN:** | | |
| SALARIES | 13,957.01 | |
| EXPENSES | 3,269.32 | 17,226.33 |
| **MANAGER:** | | |
| SALARIES | 158,975.48 | |
| LONGEVITY | 13,450.00 | |
| EXPENSES | 97,675.66 | |
| ACCRUED SICK LEAVE | 61,008.00 | |
| POSTAGE | 46,039.99 | 377,149.13 |
| **LAW:** | | |
| SALARIES | 37,384.94 | |
| EXPENSES | 28,253.06 | 65,638.00 |
| **COMMUNITY DEVELOPMENT:** | | |
| SALARIES | 49,485.87 | |
| EXPENSES | 3,724.36 | 53,210.23 |
| **FINANCE/PERSONNEL:** | | |
| SALARIES | | 88,601.51 |
| **DATA PROCESSING:** | | |
| EXPENSES | | 162,275.71 |
| **ACCOUNTING:** | | |
| SALARIES | 111,423.37 | |
| EXPENSES | 1,818.58 | 113,241.95 |

| | | | |
|---|---|---|---|
| COLLECTOR & TREASURER: | | | |
| SALARIES | $ | 133,830.28 | |
| EXPENSES | | 6,469.40 | |
| TAX TITLE FORECLOSER | | 31,313.10 | $ 171,612.78 |
| TOWN CLERK: | | | |
| SALARIES | | 61,774.50 | |
| EXPENSES | | 1,945.20 | 63,719.70 |
| ELECTION & REGISTRATION: | | | |
| SALARIES | | 24,386.96 | |
| EXPENSES | | 30,613.84 | 55,000.80 |
| ASSESSORS: | | | |
| SALARIES | | 120,904.11 | |
| EXPENSES | | 38,313.42 | 159,217.53 |
| PUBLIC WORKS: | | | |
| SALARIES | | 196,098.96 | |
| EXPENSES - ADM. | | 3,672.32 | 199,771.28 |
| ENGINEERING: | | | |
| SALARIES | | 72,267.04 | |
| EXPENSES | | 1,966.56 | 74,233.60 |
| MOTOR POOL/MV MAINT.: | | | |
| SALARIES | | 62,568.81 | |
| EXPENSES | | 66,640.56 | 129,209.37 |
| CAPITAL ACCOUNTS: | | | |
| EQUIPMENT | | 186,637.60 | |
| IMPROVEMENT | | 128,398.85 | 315,036.45 |
| TOTAL FOR GENERAL GOVERNMENT . . . . . | | | $ 2,084,105.59 |

PROTECTION OF PERSONS & PROPERTY

| | | | |
|---|---|---|---|
| POLICE: | | | |
| SALARIES | | 2,464,699.14 | |
| EXPENSES | | 163,432.40 | 2,628,131.54 |
| HARBORMASTER: | | | |
| SALARIES | | 1,999.64 | |
| EXPENSES | | 601.27 | 2,600.91 |

| | | |
|---|---|---|
| FIRE: | | |
| SALARIES | $ 2,076,080.28 | |
| EXPENES | 97,054.30 | $ 2,173,134.58 |
| BUILDING: | | |
| SALARIES | 61,079.35 | |
| EXPENSES - ADM. | 1,269.93 | |
| EXPENSES - MAINT. | 222,009.11 | 284,358.39 |
| BUILDING/ZONING/ELECTRICAL: | | |
| EXPENSES | | 4,857.82 |
| ELECTRICAL: | | |
| EXPENSES | 115,203.54 | |
| STREETLIGHTING | 303,659.19 | 418,862.73 |
| SEALER - WGTS & MEASURE: | | |
| SALARIES | 7,176.79 | |
| EXPENSES | 743.88 | 7,920.67 |
| CONSERVATION COMMISSION: | | |
| SALAREIS | 14,623.12 | |
| EXPENSES | 744.79 | 15,367.91 |
| EMERGENCY MANAGEMENT: | | |
| EXPENSES | | 5,388.24 |
| TOTAL FOR PROTECTION OF PERSONS & PROPERTY . . . . . | | $ 5,540,622.79 |

## HEALTH & SANITATION

| | | |
|---|---|---|
| INSPECTORS: | | |
| SALARIES | | 138,169.57 |
| HEALTH: | | |
| SALARIES | 77,579.63 | |
| EXPENSES | 5,739.98 | |
| MOSQUITO CONTROL | 5,893.23 | |
| RODENT CONTROL | 850.00 | |
| RUBBISH CONTRACT | 288,250.00 | |
| RESCO | 320,356.84 | 698,669.68 |
| CANINE CONTROL: | | |
| SALARIES | 29,688.69 | |
| EXPENSES | 2,656.09 | 32,344.78 |

| | | | |
|---|---|---|---|
| COUNCIL ON AGING: | | | |
| SALARIES | $ 30,828.65 | | |
| EXPENSES | 30,550.62 | $ 61,379.27 | |
| SEWER: | | | |
| SALARIES | 132,650.17 | | |
| EXPENSES | 1,125,663.61 | 1,258,313.78 | |
| RECYCLING: | | | |
| SALARIES | 9,969.19 | | |
| EXPENSES | 13,213.94 | 33,183.13 | |
| TOTAL FOR HEALTH & SANITATION . . . . . | | | $ 2,222,060.21 |

## HIGHWAY & BRIDGES

| | | | |
|---|---|---|---|
| HIGHWAY DIVISION: | | | |
| SALARIES | 206,629.62 | | |
| EXPENSES | 156,871.18 | | |
| SNOW & ICE | 147,571.53 | | |
| SCHOOL PLOWING | 13,504.00 | 524,576.33 | |
| TOTAL FOR HIGHWAY & BRIDGES . . . . . | | | $ 524,576.33 |

## CHARITIES & VETERAN'S BENEFITS

| | | | |
|---|---|---|---|
| VETERAN'S BENEFITS: | | | |
| SALARIES | 7,800.00 | | |
| EXPENSES | 447.79 | | |
| EXPENSES - ASSIST. | 49,521.53 | 57,769.32 | |
| TOTAL FOR CHARITIES & VETERAN'S BENEFITS . . . . . | | | $ 57,769.32 |

## SCHOOLS & LIBRARIES

| | | | |
|---|---|---|---|
| SCHOOLS: | | | |
| SALARIES | 11,977,227.27 | | |
| EXPENSES | 2,660,037.85 | 14,637,265.12 | |
| LIBRARIES: | | | |
| SALARIES | 268,839.62 | | |
| EXPENSES | 75,110.27 | 343,949.89 | |
| TOTAL FOR SCHOOLS & LIBRARIES . . . . . | | | $ 14,981,215.01 |

## RECREATION & UNCLASSIFIED:

| | | |
|---|---|---|
| **PLAYGROUND:** | | |
| SALARIES | $ 18,390.21 | |
| EXPENSES | 49,658.38 | $ 68,048.59 |
| **KASABUSKI RINK:** | | |
| SALARIES | 238,487.87 | |
| EXPENSES | 275,152.29 | 513,640.16 |
| **INSURANCE:** | | |
| EXPENSES | | 2,854,258.43 |
| **HOLIDAYS & CELEBRATIONS:** | | |
| EXPENSES | | 1,500.00 |
| **CONTRIBUTORY RETIREMENT:** | | |
| SALARIES | 23,653.00 | |
| EXPENSES | 1,908,618.73 | 1,932,271.73 |
| **NON-CONTRIBUTORY RETIREMENT:** | | |
| SALARIES | 56,897.14 | |
| EXPENSES | 11,568.60 | 68,465.74 |

TOTAL FOR RECREATION & UNCLASSIFIED . . . . . $ 5,438,184.65

## ENTERPRISES & CEMETERIES

| | | |
|---|---|---|
| **WATER DIVISION:** | | |
| SALARIES | 155,954.07 | |
| EXPENSES | 105,697.60 | 261,651.67 |
| **CEMETERY:** | | |
| SALARIES | 122,905.94 | |
| EXPENSES | 7,887.30 | 130,793.24 |
| **FORESTRY & PARKS:** | | |
| SALARIES - FORESTRY | 61,432.68 | |
| SALARIES - PARKS | 73,179.20 | |
| EXPENSES | 77,270.70 | 211,882.58 |

TOTAL FOR ENTERPRISES & CEMETERIES . . . . . $ 604,327.49

INTEREST & MATURING DEBT:

| | | |
|---|---|---|
| MATURING DEBT: | $ 787,780.00 | |
| INTEREST: | 367,420.46 | |
| TOTAL FOR INTEREST & MATURING DEBT: . . . . . | | $ 1,155,200.46 |
| SPECIAL ARTICLES: | | 4,565,948.64 |
| JUDGMENTS: | | 712.60 |
| TOTAL FOR APPROPRIATIONS . . . . . | | $ 37,174,723.09 |

## REVOLVING FUNDS & PUBLIC LAW ACCOUNTS

| | | |
|---|---|---|
| **ATHLETIC REVOLVING FUND:** | | |
| SALARIES | $ 10,284.55 | |
| EXPENSES | 27,038.38 | $ 37,322.93 |
| **CAFETERIA REVOLVING FUND:** | | |
| SALARIES | 305,527.60 | |
| EXPENSES | 419,419.68 | 724,947.28 |
| **EVENING SCHOOL FUND:** | | |
| EXPENSES | | 64.12 |
| **SUMMER SCHOOL REVOLVING FUND:** | | |
| SALARIES | | 25,015.00 |
| **KID'S CARE PROGRAM:** | | |
| SALARIES | 31,200.46 | |
| EXPENSES | 14,966.25 | 46,166.71 |
| **CHAPTER #88:** | | |
| EXPENSES | | 293.05 |
| **VITALE MEMORIAL:** | | |
| SALARIES | 9,999.96 | |
| EXPENSES | 10,363.01 | 20,362.97 |
| **HOME COMPOSTING BINS:** | | |
| EXPENSES | | 3,338.00 |

**PUBLIC LAW ACCOUNTS:**

| | | |
|---|---|---|
| CH. I FY 95 | SAL. | 153,414.59 |
| | EXP. | 4,398.17 |
| CH. 2 FY 93 | EXP. | 35.00 |
| CH. 2 FY 95 | EXP. | 14,847.00 |
| P.L. 94-142 FY 95 | SAL. | 114,108.61 |
| | EXP. | 36,008.33 |
| P.L. 89-313 FY 95 | EXP | 1,320.00 |
| MATH/SCIENCE FY 94 | SAL. | 1,125.00 |
| | EXP. | 3,015.65 |
| COMP. HEALTH FY 94 | SAL. | 47.00 |
| | EXP. | 5,329.56 |
| EARLY CHILD FY 94 | SAL. | 1,440.00 |
| | EXP. | 7,432.14 |
| GAAD FY 95 | SAL | 4,950.00 |
| | EXP | 5,000.00 |
| GAAD FY 94 | EXP | 1,577.71 |
| GAAD FY 92 | EXP. | 117.05 |
| MATH/SCIENCE FY 95 | SAL | 2,371.00 |
| | EXP | 3,717.95 |

PUBLIC LAW ACCOUNTS:

| | | | |
|---|---|---|---|
| PALM STATE FY 95 | SAL $ | 296.70 | |
| | EXP | 150.00 | |
| SPED SPRING FY 95 | SAL | 1,208.40 | |
| | EXP | 6,643.52 | |
| SPED SPRING FY 94 | EXP | 1,313.00 | |
| SPED FY 94 | SAL. | 3,925.00 | |
| | EXP. | 32,532.49 | |
| IEP TRAINING FY 95 | SAL | 400.00 | |
| | EXP | 5,858.33 | |
| EISENHOWER MATH/SCIEN | SAL. | 860.00 | |
| | EXP. | 2,049.37 | |
| FIRST GRANT FY 95 | SAL | 3,496.00 | |
| | EXP | 544.00 | |
| CH. I IMPROV FY 94 | SAL. | 1,800.50 | |
| | EXP. | 2,304.05 | |
| SPED EARLY CHILD | SAL | 2,023.00 | |
| | EXP | 9,914.40 | |
| SPED EARLY CII FY 95 | SAL. | 52,076.35 | |
| | EXP | 9,914.43 | |
| HEALTH EDUC CH II | EXP. | 45.60 | |
| EDUC 2000 FY 95 | EXP. | 10,163.68 | |
| CURRILC FRAMEWORK | SAL | 388.00 | |
| | EXP | 6,749.19 | |
| EDUC REFORM FY 95 | SAL | 4,400.00 | |
| | EXP | 200.00 | |
| ENHANCED HEALTH PROG | SAL | 3,060.00 | |
| | EXP. | 4,563.69 | |
| SMOKING CESS FY 95 | SAL | 68,922.00 | |
| | EXP | 25,144.12 | |
| CESAME FY95 | SAL | 1,350.00 | |
| | EXP | 15,644.20 | |
| MEAP PORTFOLO PROJ | SAL | 1,324.37 | |
| | EXP. | 406.54 | |
| ENCUMBERED BAL | EXP | 3,058.00 | $ 642,983.69 |

TOTAL FOR REVOLVING FUNDS & PUBLIC LAW ACCOUNTS: . . . . . $ 1,500,493.75

## AGENCIES & TRUSTS

PERPETUAL CARE BEQUEST: 16,052.50

WITHHOLDING:

| | | |
|---|---|---|
| FEDERAL TAXES | 2,714,941.43 | |
| F.I.C.A. | 90,367.19 | |
| STATE WITHHOLDING | 1,066,826.30 | |
| MEDICAL | 1,724,060.73 | |
| GROUP INS. | 45,836.44 | 5,642,032.09 |

COUNTY CHARGES:

| | |
|---|---|
| COUNTY ASSESSMENTS | 198,149.89 |

| | | | |
|---|---|---|---|
| STATE CHARGES: | | | |
| FISH & GAMES | $ 7,907.25 | | |
| CHARGES | 1,188,278.00 | $ 1,196,185.25 | |
| DUE FROM: | | | |
| CONSERVATION COMMISSION | $ 1,701.00 | | |
| DARE PROGRAM | 353.17 | | |
| FEDERAL & STATE DRUG PROG. | 5,149.32 | | |
| HISTORICAL CALANDER | 6,115.00 | 13,318.49 | |
| OTHER GRANTS: | | | |
| ARTS LOTTERY | 7,760.00 | | |
| OUTREACH GRANT | 12,913.69 | | |
| MUNCICIPAL EQUALIZATION | 8,479.14 | | |
| LIBRARY COLL. DEVELOP. | 2,203.83 | | |
| LIG. | 5,489.79 | | |
| DARE PROGRAM 1994 | 12,936.75 | | |
| COMMUNITY POLICE | 13,188.00 | 62,971.20 | |
| OTHER AS RESERVES: | | | |
| MELROSE-WAKEFIELD | 21,966.73 | | |
| MEDICAL REIMBURSEMENT | 4,702.56 | | |
| WATER DAMAGE CLAIM SETTLE. | 3,442.80 | | |
| HAZARDOUS MATERIALS | 1,000.00 | | |
| ENGERY MAINT. | 137,995.00 | | |
| CHAMBER OF COMMERCE | 700.00 | 169,807.09 | |
| TOTAL FOR AGENCIES & TRUSTS: | | | $ 7,298,516.51 |
| REFUNDS: | | | |
| PERSONAL PROPERTY | 3,503.71 | | |
| REAL ESTATE | 1,441,942.16 | | |
| MOTOR VEHICLE | 28,547.46 | | |
| BOAT | 81.00 | | |
| SEWER | 960.60 | | |
| WATER | 3,265.67 | | |
| PARKING COLLECTIONS | 120.00 | | |
| OTHER | 1,282.00 | 1,479,702.60 | |
| TOTAL FOR REFUNDS: | | | $ 1,479,702.60 |
| TEMPORARY LOANS: | | | |
| ANTICIPATION NOTES | | 1,998,580.00 | |
| TOTAL FOR TEMPORARY LOANS: | | | $ 1,998,580.00 |
| TOTAL FOR NON-APPROPRIATION: | | | $ 12,777,292.86 |

TOWN OF SAUGUS

BONDED DEBT SCHEDULE

OUTSTANDING DEBT AS OF JUNE 30TH EACH YEAR

| | |
|---|---|
| 1995 | 4,605,000 |
| 1996 | 3,850,000 |
| 1997 | 3,200,000 |
| 1998 | 2,560,000 |
| 1999 | 1,930,000 |
| 2000 | 1,310,000 |
| 2001 | 860,000 |
| 2002 | 420,000 |
| 2003 | 280,000 |
| 2004 | 140,000 |

TOWN OF SAUGUS

BOND MATURITIES AND INTEREST PAYABLE BY FISCAL YEAR

| Category | | Principal | Interest | Totals |
|---|---|---|---|---|
| Sewer | 1995 | 600,000 | 265,880 | |
| School | | 160,000 | 68,160 | 1,094,040 |
| Sewer | 1996 | 595,000 | 226,340 | |
| School | | 160,000 | 56,800 | 1,038,140 |
| Sewer | 1997 | 490,000 | 192,615 | |
| School | | 160,000 | 45,440 | 888,055 |
| Sewer | 1998 | 480,000 | 165,525 | |
| School | | 160,000 | 34,080 | 839,605 |
| Sewer | 1999 | 470,000 | 138,245 | |
| School | | 160,000 | 22,720 | 790,965 |
| Sewer | 2000 | 460,000 | 110,980 | |
| School | | 160,000 | 11,360 | 742,340 |
| Sewer | 2001 | 450,000 | 83,760 | 533,760 |
| Sewer | 2002 | 440,000 | 56,770 | 496,770 |
| Sewer | 2003 | 140,000 | 30,030 | 170,030 |
| Sewer | 2004 | 140,000 | 20,020 | 160,020 |
| Sewer | 2005 | 140,000 | 10,010 | 150,010 |

## DEBT ACCOUNTS

## JUNE 30, 1995

| | |
|---|---|
| Net Funded or Fixed Debt | |
| Outside Debt Limit | |
| General | 4,605,000 |
| | |
| Serial Loans | |
| Outside Debt Limit | |
| General | |
| Sewer | 3,805,000 |
| School | 800,000 |
| | 4,605,000 |

TAX RATES AND VALUATION

| Fiscal Year | Residential | Commercial | Valuation |
|---|---|---|---|
| 1986 | 17.39 | 28.83 | 793,186,800 |
| 1987 | 10.97 | 19.55 | 1,320,430,093 |
| 1988 | 11.27 | 20.08 | 1,336,850,653 |
| 1989 | 10.47 | 23.87 | 1,356,324,486 |
| 1990 | 8.17 | 18.47 | 1,848,929,855 |
| 1991 | 8.36 | 19.06 | 1,875,464,895 |
| 1992 | 9.99 | 20.07 | 1,764,361,151 |
| 1993 | 10.77 | 22.62 | 1,672,174,030 |
| 1994 | 10.97 | 23.69 | 1,684,430,073 |
| 1995 | 11.43 | 24.18 | 1,732,219,711 |
| 1996 | 11.70 | 23.22 | 1,815,805,846 |

## TRUST AND INVESTMENT ACCOUNTS

JUNE 30, 1995

| | |
|---|---|
| Trust and Investment Funds: | |
| Cash and Securities: | |
| In custody of Treasurer | $2,389,133.86 |

| | |
|---|---|
| In Custody of Treasurer: | |
| Medical Trust | 911,235.05 |
| Library Funds: | |
| Benjamin N. Johnson | 5,000.00 |
| George W. Wilson | 2,150.00 |
| Conservation Commission | 41,579.76 |
| Cemetery Perpetual Care | 663,612.61 |
| Frances Price Scholarship Fund | 10,271.26 |
| George Price Scholarship Fund | 15,846.89 |
| John Bucchiere Humanitarian Scholarship Fund | 5,151.36 |
| Saugus Police State Drug | 2,006.74 |
| Saugus Police Federal Drug | 15,036.69 |
| Sick Leave Buy Back | 50,000.00 |
| Investment Funds: | |
| Stabilization Fund | 667,243.50 |
| | $2,389,133.86 |

Patti Flickinger, Gaye Garafano, Karen Rassias
(Caroline Eastman missing from photo)

# ASSESSOR'S DEPARTMENT

## ASSESSOR'S DEPARTMENT

The Board of Assessors finalized valuation of all real and personal property as of January 1, 1995. At a public hearing held on December 12, 1995, the Board of Selectmen selected a residential factor to determine the percentages of tax burden to be borne by each class of property for fiscal 1996. On December 15, 1995, the Board of Assessors received a tax rate approval from the Department of Revenue.

### TAX RATE SUMMARY -- FISCAL 1996

| | |
|---|---|
| Gross amount to be raised | 44,932,634.72 |
| Estimated receipts and available funds | 18,001,021.00 |
| Net amount to be raised by taxation | 26,931,613.72 |

### REAL ESTATE VALUATION

| Class | | Tax Rate | Levy by Class | Valuation |
|---|---|---|---|---|
| Residential | (1) | 11.70 | 15,469,388.63 | 1,322,169,968 |
| Commercial | (3) | 23.22 | 8,178,727.01 | 352,227,692 |
| Industrial | (4) | 23.22 | 2,271,940.93 | 97,844,140 |
| Personal Property | (5) | 23.22 | 1,011,557.15 | 43,564,046 |
| Total | | | 26,931,613.72 | 1,815,805,846 |

COMPARISON SHOWING VALUATION INCREASE FOR PERSONAL PROPERTY

| | |
|---|---|
| Personal Property - Fiscal 1996 | 43,564,046 |
| Personal Property - Fiscal 1995 | 42,222,336 |
| TOTAL VALUE INCREASE | 1,341,710 |

COMPARISON SHOWING VALUATION INCREASE FOR REAL ESTATE

| | |
|---|---|
| Real Estate - Fiscal 1996 | 1,772,241,800 |
| Real Estate - Fiscal 1995 | 1,689,997,375 |
| TOTAL VALUE INCREASE | 82,244,425 |

COMPARISON SHOWING MOTOR VEHICLE EXCISE

| Year | Number of Bills | Valuation | Amount |
|---|---|---|---|
| 1995 | 24,928 | 77,420,800 | 1,687,521.80 |
| 1994 | 27,156 | 79,208,050 | 1,650,074.17 |

COMPARISON SHOWING BOAT EXCISE

| Year | Number of Bills | Valuation | Amount |
|---|---|---|---|
| 1995 | 256 | 1,151,300 | 11,513.00 |
| 1994 | 140 | 556,200 | 5,562.00 |

NUMBER OF EXEMPTIONS GRANTED IN FISCAL 1996

| | |
|---|---|
| Police & Fire Widows (Clause 42) | 3 |
| Blind (Clause 37A) | 24 |
| Elderly (Clause 41) | 124 |
| Widows (Clause 17D) | 93 |
| Veterans (Clause 22) | 311 |
| Veterans (100% Disabled) | 27 |
| Veterans (Paraplegic) | 5 |
| Veterans (Clause 22A,B, & C) | 2 |
| Total Exemptions | 589 |

LOCAL EXPENDITURES

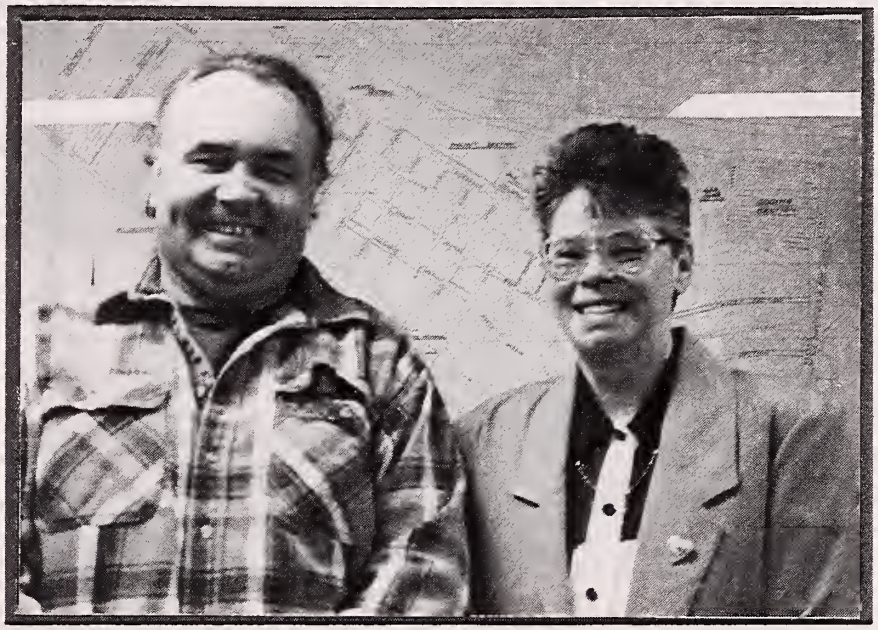
| | | |
|---|---|---|
| Tax Title | 42,000.00 | |
| Final Court Judgments | 712.60 | |
| Cherry Sheet Offsets | 42,724.00 | |
| Enterprise Deficit | 67,654.00 | |
| Snow & Ice Deficit | 47,571.53 | |
| Total Expenditures | | 200,662.13 |
| Appropriations | | 42,671,038.00 |
| State & County Cherry Sheet Charges | | 1,456,946.00 |
| Overlay (Allowance for Abatements & Exemptions | | 603,988.59 |
| Total Amount to be Raised | | 44,932,634.72 |

ESTIMATED RECEIPTS

| | |
|---|---|
| Estimated Receipts from State | 6,245,265.00 |
| Estimated Receipts from Local | 6,906,470.00 |
| Revenue Appropriated for Particular Purposes | 4,849,286.00 |
| Total Estimated Receipts | 18,001,021.00 |

BREAKDOWN OF LOCAL ESTIMATED RECEIPTS

| | |
|---|---|
| Motor Vehicle Excise | 1,613,238.00 |
| Other Excise | 148,425.00 |
| Penalties & Interest on Taxes & Excise | 242,468.00 |
| Payments in Lieu of Taxes | 19,545.00 |
| Fees | 97,520.00 |
| Rentals/Boards | 27,436.00 |
| Departmental Revenue-Libraries | 5,012.00 |
| Departmental Revenue-Cemetery | 49,026.00 |
| Licenses & Permits | 550,102.00 |
| Fines & Forfeits | 268,800.00 |
| Investment Income | 305,085.00 |
| Miscellaneous Recurring | 110,982.00 |
| Total | 3,437,639.00 |



Mike McLaughlin, Millie Waugh

# CEMETERY DEPARTMENT

RIVERSIDE CEMETERY
ANNUAL REPORT 1995

The Cemetery Department has a crew of three (3) full time employees and a part time clerk. We continue to maintain our budget and salaries.

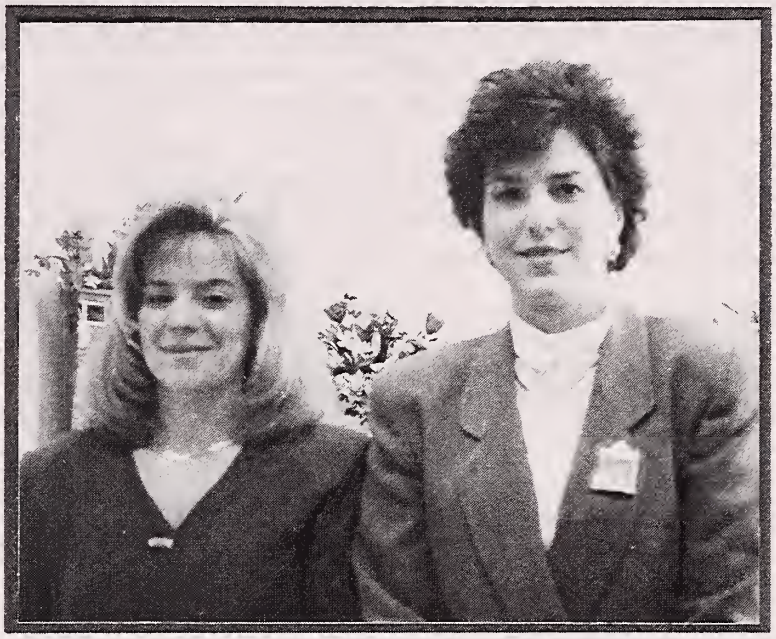
The Cemetery sold 87 new grave sites for 1995. There were 146 Interments, 30 of these were cremations. We poured 50 new foundations, set 16 flat markers, and 33 Veteran's Markers were set.

The Total income for 1995 was $81,311.30. The Payments to the Treasurer were made as follows:

| | |
|---|---|
| Interments | $ 39,575.00 |
| Land Sales | 16,232.50 |
| Perpetual Care | 16,052.50 |
| Foundations | 9,451.30 |
| TOTAL..... | $ 81,311.30 |

Signed, Michael McLaughlin, Supervisor

Michael Mc Laughlin



Terri Olivolo, Jean Johnson-Delios

# COMMUNITY DEVELOPMENT

# TOWN OF SAUGUS
# 1995 - ANNUAL REPORT
# COMMUNITY DEVELOPMENT DEPARTMENT

The Community Development Department's mission is to coordinate, plan, organize and manage the resources of the community. In addition, Community Development serves a wide range of grantsmanship functions including: staying informed on the current/future availability of State/Federal grant programs; researching, writing, and developing responsive proposals with local acceptance and applicability; and tracking projects as needed. In December, 1994 Town Meeting approved the preliminary Capital Improvement Plan. The Community Development Coordinator played a very active role in planning activities related to the CIP.

## I. GRANTS

The Community Development Department has succeeded in securing over one million dollars in 1995.

| | |
|---|---|
| **Bike Helmet Grant (500 Bike Helmets)** | **$ 3,500** |
| **Bullet Proof Vests** | **$ 27,000** |
| **COPS FAST (Hire 2 Police Officers)** | **$150,000** |
| **COPS MORE (Mobile Data Terminals)** | **$ 54,310** |
| **Byrne Grant (Computerize arrest records)** | **$ 15,000** |
| **Recycling Grant (Bins & Education)** | **$ 28,000** |
| **Video Cameras (For Police Cruisers)** | **$ 3,954** |
| **Senior Center Grant** | **$750,000** |

The Community Development Department submitted three grant applications which at year end were pending notification of funding.

| | |
|---|---|
| **Domestic Violence Grant** | **$154,364** |
| **Community Road Safety (Flashing School Zone Safety Signs)** | **$ 10,000** |
| **Underground Storage Tank (UST) Removal Program** | **$ 3,528** |

- We have also prepared a Letter of Intent for the application for funds to the Massachusetts Board of Library Commissioners (MBLC) for funding a new library.

- Receipt of preliminary application forms are anticipated in early January, 1996 for the Mass. Preservation Projects Fund (MPPF). Up to $100,000 will be requested to use toward the Town Hall Renovation project.

## II. PLANNING

- Assisted in the resolution of the problem raised by the Golden Hills Assoc. regarding deteriorated wooden guardrails.

- Attended regular meetings of the Massachusetts Association of Planning Directors.

- Attended state training and information sessions on L & WCF, Title V regulations, and Impact Fees.

- Researched status of CZM handbook on reclamation of rights-of-ways and possible funding opportunities.

- Updated the Town's Community Action Statement (CAS) which is a report to the state of municipal needs, required to be filed in order to be eligible for funds from the community development block grant, ready resource, and municipal incentive grant programs.

- Held a public forum on the CAS which was publicized in the local papers, on cable TV, and among Town Departments. The public forum was attended by over 100 interested citizens.

- Held a public hearing on the Community Development Block Grant application for $750,000 for a new Senior Citizens Center. The hearing was advertised in the local papers, on cable TV, and notices were sent to neighbors within 300' of the old Felton School Site (according to Assessors records). Because of the aggressive advertisement, the hearing was attended by over 165 people, including neighbors. Together with the COA Director, the CD Coordinator walked the neighborhood talking to neighbors to get feedback on the project.

- Was elected to the Executive Board of the "Massachusetts Association of Planning Directors".

- Was accepted into a leading professional development association, "New England Women In Real Estate (NEWIRE).

- Attended training and information sessions on UST regulations, and grant program.

- Researched status of zoning related to two-family housing. Met with a member of the planning board to review what has been done in the past to update the zoning in the area of two-family housing.

- With the CIP team, participated in several public outreach forums on the need for improvements under the CIP.

- Attended a training session in Acton on preparation of the Community Action Statement which is a requirement of E.O.C.D. grant programs.

- Served on committee for Town Calendar.

## III. MARKETING/COMMUNITY PRIDE PROJECTS

- Completed the production of a brochure highlighting the culture, demographic makeup, and positive features of the Town of Saugus. The brochure also includes a directory of Town Hall highlighting the departments, hours, and key functions of Town Departments in an effort to make Town Hall more user friendly.

- Attended a public meeting on feasibility study of a bicycle path linked to area communities.

- Coordinated with Summer Parks Program to develop applications for the bicycle helmet giveaway program funded by a grant from the State.

- With Representative Angelo, the Playground Commission and the Summer Parks Program distributed 500 bicycle helmets, and educational handouts, to needy cyclists and skaters. The complimentary free ice cream coupon distribution by the Saugus Police Department has prompted much use of the helmets. In the first week, there was at least one accident involving a young girl who fell off her bike and because she was wearing one of these helmets, was prevented from incurring a serious head injury.

## IV. DOWNTOWN REVITALIZATION

- Ongoing coordination with Cliftondale Merchants Association regarding requests for MBTA installed bus shelter.

- Worked with Mass. Electric on pricing and other parameters of an overhead to underground utility service conversion. Pursuing possible grant programs which may fund the project.

- Planning and coordination with the Chamber and Cliftondale Merchants Association for on-going downtown promotions.

- Coordinated with representatives of the Cliftondale Merchants Association the Second Annual Farmers Market designed as a way to draw more shoppers downtown. The success of the program has been demonstrated in the early morning crowds that line up for their weekly supply of native grown produce.

- Developed Public/Private Partnerships with Cliftondale Merchants interested in promoting the farmers market and their business through attractively designed Kitchen Magnets, and Market Bags.

## V. COMMUNITY/BUSINESS

- Attended regular meetings of Businessmen's Roundtable as well as business development forums held by the Chamber of Commerce.

- Attended regular meetings of the Family Self-Sufficiency Program (Saugus Housing Authority).

- Appointed to the Board of Directors for the Saugus Business Education Collaborative and attended regularly scheduled meetings.

## VI. HOUSING DEVELOPMENT

- On-going town related assistance to Houston Avenue Re-Use Committee in developing First-Time Homebuyer program.

- Attended a training session on E.O.C.D. First Time Homebuyer's Programs at Suffolk University.

## VII. CAPITAL IMPROVEMENT PROGRAM

- Received fifteen (15) proposals from consultants interested in being considered for the environmental/geotechnical engineering contract under the Capital Improvement Program (CIP). Worked with CIP committee and legal counsel to review, analyze, and short list applicants most responsive to the Town's needs.

- Provided input into development of RFP for a Project Manager for the Capital Improvement Program (CIP); developed advertising schedule, posted notices; made videocassette tapes of 11/21/94 public meeting available on file at the Library.

- Coordinated with Town Counsel on draft and execution of professional services contract for CONECO Environmental. Worked with CONECO on project management issues related to the environmental/geotechnical work under the CIP.

- Worked with CIP Committee to prepare quarterly status report including project PERT chart highlighting important milestones, schedule for environmental/geotechnical site assessments, and CIP project management selection process.
- Participated in the selection of the firm Lehrer, McGovern, Bovis as the project manager for Saugus' Capital Improvement Plan (CIP). This included extensively reviewing their proposal along with the others submitted, implementing a ranking system, publicly posting the meetings of the CIP committee, and overseeing a written set of procedures used in the selection process.

- With the law firm Hale & Dorr, negotiated the contract for Lehrer, McGovern, Bovis and produced a contract signing on a fast-track. Developed a performance based payment schedule as an attachment to the contract, which will not only assist in tracking services but also will limit their ability to bill the Town until they accomplish each successive milestone.

- Developed an informational brochure on the status of the Capital Improvement Plan. Coordinated the mass mailing of this brochure to over 8,000 households. Participated in "This is Saugus" CTV-3 programs on the capital improvement program. Assisted LMB and others in preparing mailings for Town Meeting Members. Attended meetings with department heads and building committee representatives on individual components of the Capital Improvement Plan (CIP). Coordinated the production of a multi-page colorized handout which was distributed at the October 16, 1995 Town Meeting on the CIP.

- Completed review of Architectural Proposals, ranking of proposals, reference checks and other duties related to the designer selection procedures for the Senior Center project.

- Participated in interviews and selection of highest ranking applicant architectural firm interested in designing the new Senior Citizens Center.

- Participated in review and scoring of 8 proposals from firms interested in designing the new DPW facility.

- Interviewed short list candidates who submitted proposals to design the DPW facility.

- Preliminary review of proposals from architectural firms interested in the Saugus Public Library building.

Jean Johnson Delios

Jean Johnson Delios

Frank McKinnon, Marie Wilkie

# CONSERVATION COMMISSION

ANNUAL REPORT 1995

The Saugus Conservation Commission conducts business under Massachusetts General Laws, Chapter 131, Section 40 and under Town of Saugus By-Laws Article 24. During 1995 the Commission saw a slight reduction in activity over 1994.

The Conservation Commission held 23 regularly scheduled public meetings during 1995. During these meetings there were 26 public hearings, 11 of which were continued to a future meeting. The Commission heard 18 Requests for Determinations of Applicability, 2 of which were positive (requiring a Notice of Intent) and 16 were negative. The Commission also saw 12 requests for modifications to previously issued Orders of Conditions. In addition, the Commission issued 21 Orders of Conditions, 2 Denials, 6 Extensions and 29 Certificates of Compliance. Of the two Denials, both were appealed to the State Department of Environmental Protection. One was overturned by the DEP, the other returned to us as a new filing and was subsequently approved.

The Commission made 7 site visits as a group with the members making numerous individual site visits. In the case of appeals, members made visits to sites with representatives of DEP.

The Commission, thru the Open Space Committee made one major purchase in 1995. A three acre piece of property, located in an Area of Critical Environmental Concern (ACEC) was purchased out of Commission Land Acquisition funds. The Commission has sought to acquire several other parcels thru donation due to the lack of funds to purchase property.

Violations of the Wetlands Protection Act and Town By-Law continue, though the number of Enforcement Orders has declined to only 8. This is due mainly to the response of violators receiving letters from the Conservation Officer. In all 33 letters were sent by the Conservation Officer. In addition, 154 Building Permits were approved and 1251 site inspections were made.

Election of officers was held on July 12, 1995. A list of current members and officers follows:

Ray E. Martin, Jr., Chairman
Anne M. Cyros, Vice Chairman
Francis G. McKinnon, Conservation Officer
Timothy Dame
Jean Fasano
Richard C. Mytkowicz
(One Vacancy)
Marie W. Wilkie, Secretary

Frances Rigol
(Photo supplied by Saugus Advertiser)

# COUNCIL ON AGING

# SAUGUS COUNCIL ON AGING

## INTRODUCTION

The Saugus Council on Aging is an all purpose senior center the direction of which constantly alters as the needs of the elderly population changes.

Planning is based on a series of assumptions concerning the future events, economics, health, social and political climate. All have an effect in the programs and services of a Council on Aging.

Purpose is to enrich the lives of people of sixty years, with the changing of attitude, positive outlook, maintaining health, and living with dignity, grace and independence.

### BOARD OF DIRECTORS

| | |
|---|---|
| Ralph Badger | Chairman |
| Margaret Joyce | Vice - President |
| Mary Dunlop | Secretary |
| James Nicholl | Treasurer |
| Peter Bogdan | |
| Ann Ciccarelli | |
| Vince DeCain | |
| John Mangini | |
| Carmine Moschella | |
| Loretta Nicolo | |
| William Parsons | |
| John Picariello | |
| John Stella | |
| Leona Verrengia | |
| Richard Barry | Selectmen Liaison Rep. |
| Peter Rossetti | GLSS Rep. |
| Nelson Chang | GLSS Rep. |

## FRIENDS OF THE SAUGUS SENIOR CENTER

| | |
|---|---|
| PRESIDENT: | George Wentzell |
| TREASURER: | Peg Wentzell |
| SECRETARY: | Anne Cogliano |

Nelson Chang
Sophia Melewski
John Stella
Ralph Badger
Marie Poitras
Sandy Jones
Henry Perry
Richard Barry
Ted Dwyer
Sophie Smith
Rosa Norkum
Darrold Endres
Ernie Hart (Honorary)

## SERVICES FOR SAUGUS ADULTS 60+ AT THE SENIOR CENTER DROP-IN 231-4178-9

### SOCIAL SERVICES

Financial, Medical, Medicare, Surplus Food, Food Stamps, Tax Abatement, Outreach, Legal Assistance, Housing, Medical Forms, Fuel Assistance, Health Care Proxy, Homestead Forms and many others. Estate planning.

### TRANSPORTATION

Medical Appointments - Call 231-4178.
Application for T-rides, wheelchair/transportation - call GLSS - 599-0ll0.
S&S Bus Tues. AM and Mall shopping once a month on 2nd Monday call 233-1127 for information.

### HOT LUNCH

Daily, Monday - Friday at local High School, 12:30 PM during school year and at 11:30 AM during summer vacation.

### MEALS ON WHEELS

For those unable to cook due to illness, there are regular and special diets - call 231-4178 or GLSS at 599-0110.

### DROP IN CENTER

400 Central St., no admission fee. All programs for older adults 60+. Newspaper, coffee and donuts daily. Boutique, Thrift Shop, Small Food Pantry. Special programs listed in local papers weekly and monthly newsletter. The Center is Handicapped accessible.

### SENIOR ADULT CLUBS

Senior Citizens' Assoc. meets the second Thursday of the month at the Sr. Ctr. at 2:00 PM - dues $5.00 per year. Membership starts in March.

## RETIRED-SEMI RETIRED MEN'S CLUB

Meet at Senior Center 2nd and 4th Tuesday of the month at 9:30 AM.

## HEALTH PROGRAMS

Every Monday & Wednesday. Blood pressure the 2nd Mon. of the month 12:30-3:30 and 3rd Tues. of the month at 9:30-11:30 AM. Health Clinics, Health Talks, updates with speakers from Social Security, HMO's, Health providers, Yoga and Tia Chi.

## ACTIVITIES

Walking, Arts & Crafts, Chess, Knitting & Crocheting, Cards, Choral group, Beano, Monthly Birthday Party, Dancing (Line, Square, Ballrm), Bowling, Book Discussions, Poetry, Wood Carving, Furniture Restoration, classes in Caning, Aerobics, Quilting and Bunka.

## LYNN SENIOR SERVICES

Case Management, Protective Service, Companion Service, Social Day Care, Adult Day Health, Mental Health - 231-4178 or 599-0110.

## HOUSING

Saugus Housing Authority or Saugus Council on Aging at 231-4178.

## PARTIES

Valentine, St. Patrick's, Christmas - Fashion Shows, special events and much more.

## VOLUNTEER ROLES

Volunteers are an important function of the Council on Aging - Call 231-4178 for more information on volunteering.

## STATISTICS

| ATTENDANCE | SENIOR CENTER | LUNCH SITE | MEALS ON WHEELS |
|---|---|---|---|
| | 38,144 | 35,417 | 24,810 |

| TRANSPORTATION | SENIOR MEDICAL | LUNCH | MILES |
|---|---|---|---|
| | 12.868 | 8,238 | 48,100 |

| VOLUNTEERS | NUMBER | HOURS | IN-KIND $$ |
|---|---|---|---|
| | 150 | 18,832 | $127,867.00 |

## FUNDING SOURCE

Senior Employment Program (AARP)

State Grants

Federal Grants

Town Budget

Donations Local Business and Clients

Friends

## STAFF

| DRIVERS | HOURS WK | SALARY | SOURCE OF INCOME |
|---|---|---|---|
| 3-Part Time | 24 wk | | Formula Grant (state) |
| | 16 | $8.00 Hr. | $10,292.00 |
| | 12 1/2 | | Town Budget $10,000.00 |
| **OUTREACH/ CASE MANAGER** | | | |
| 2-Part Time | 14 Hr. | $9.00 Hr. | Town Budget $16,000.00 |
| | 16 Hr. | | |
| **SENIOR AIDES** | | | |
| 3-Part Time | 20 Hr. | $4.25 Hr. | Senior Community Service Emp. |
| | 20 Hr. | $5.00 Hr. | Program (State) |
| | 20 Hr. | $4.25 Hr. | Grant |
| **COMPUTER** | | | |
| 1-Part Time | 20 Hr. | $5.00 Hr. | Friends $5,200.00 |
| **MAINTENANCE** | | | |
| 1-Part Time | 20 Hr. | $6.00 Hr. | Town Budget $6,240.00 |
| **VOLUNTEERS** | | | |
| 150 | 40 Hr. | 000 | Our Volunteers are one of the most important links in our operation of the Senior Center. 15,677 hours with a dollar value of $127,867.00 for 1995. |

## THANKS

Our thanks to the many business and organizations in the community who assist us through the year in so many ways: Christmas, Thanksgiving, newsletter ads, food coupons, and assistance in our out-reach to the community.

Our thanks to the Hospitals and Doctors, who with their staff, enable us to provide health clinics and workshops, assistance of the VNA agencies.

Our thanks to the Town Manager, the Selectmen and Woman, the town departments who assist us through the year. We look forward to our continued success, and our thanks to all.

# EMERGENCY MANAGEMENT

# 1995 ANNUAL REPORT

The Saugus Emergency Management Agency is a volunteer organization which is required by law. During declared emergencies the Emergency Management Agency is the Towns contact point with state and federal agencies if their assistance is required for manpower, materials or equipment.

MISSION STATEMENT

The mission of the Saugus Emergency Management Agency is to provide for the common defense and to protect the public peace, health, security, and safety, and to preserve the lives and property of the people of the Town of Saugus

During 1995 the Agencies volunteers logged in over 3000 man hours. The Emergency Services division has completed work on a new response vehicle which was placed into service July 1, 1995. The new response vehicle carries tools, emergency medical supplies and other equipment needed during emergency situations. Work is continuing on the new Emergency Operations Center which is located in the lower level of the Essex street fire station.

Our Auxiliary Police were busy with school patrols, parade details, church traffic control and training. The police unit participates in all local events and helps out whenever and wherever it can be of assistance. Our Auxiliaries also support other cities and towns when requested.

A great effort was put into decorating the town for our fourth annual Christmas lighting ceremony which was a huge success.

I wish to express my sincerest thanks and appreciation to all those volunteers who unselfishly give their time and effort to support the Town of Saugus.

Robert R. Autilio
Emergency Management Director

Walter Newbury

# FIRE DEPARTMENT

SCENE OF OVERTURNED VEHICLE

Capt. Blanchard and Firefighters S. McQuaid, M. Gannon, and Lt. J. Hughes performing emergency extrication using Jaws of Life.

Photo by James Daly

Photo by Damian Drella

January 31, 1996

To: Edward J. Collins, Jr.
Town Manager

Re: Fire Department Annual Report - 1995

The Saugus Fire Department has again completed one of its busiest years with 2,585 responses recorded, up 300 from 1994.

During the summer months a very dry period caused extensive brush fires which placed a severe strain on the Department, however these fires were handled with a minimum of property damage and no injuries to citizens.

The Department responds to medical emergencies and all motor vehicle accidents. 510 medical emergencies and 366 motor vehicle accidents were responded to during 1995.

The Department continues to train its recruit members through the Massachusetts Firefighting Academy with four men graduating in 1995, and trains all members with in service training and drills.

The Fire Prevention Bureau continues to work on projects to protect life and property in the Town, through inspection, enforcement and education.

The Fire Department continues to provide quality fire and rescue service to the Town of Saugus for the protection of life and property.

Respectfully,

Chief Walter Newbury

Chief Walter Newbury

January 1996

To: Chief Walter Newbury

Re: 1995 Fire Prevention
**Annual Report**

Regular responsibilities start with education of the public and private sector. This is done with live demonstrations, talks and films. Our Learn Not to Burn program with school children is second to none. Also our meetings with our senior citizens are well received.

Plan review for new construction of commercial and residential property for proper placement of fire protection and detection, plus our regular inspection of all commercial property and restaurants are on going.

There are two new programs on going in Fire Prevention this year. The ***baby-sitting class***, presented in conjunction with the Melrose-Wakefield Hospital and Brenda Dumais the Saugus Youth Coordinator, invited Fire Prevention to talk to the students at the Middle School on fire safety in the home while baby-sitting.

Also, Saugus is a **S.A.F.E.** (Student Awareness Fire Education) program grant recipient. The money is to be used to educate the public, especially the teenager, on the hazard of smoking and other fire safety lessons in the home.

Respectfully,

Captain Charles Thomas
Fire Prevention

Lt. William O'Malley
Fire Prevention

Apparatus Status - December 1995

| Designation | Year | Make | Capacity | Condition |
|---|---|---|---|---|
| Engine #1 | 1988 | Pierce | 1250 GPM | Excellent |
| Engine #2 | 1985 | Pierce | 1250 GPM | Excellent |
| Engine #4 | 1966 | Mack | 1250 GPM | Poor |
| Aerial Platform | 1988 | Pierce | 95' | Excellent |
| Squad #1 | 1975 | Pierce | 250' | Good (Brush) |
| Squad #2 | 1977 | Seagrave | 250' | Good (Brush) |
| Car #1 | 1992 | Ford | Crown Victoria | Excellent |
| Car #2 | 1985 | Ford | Sedan | Good |
| Car #3 | 1988 | Ford | Sedan | Excellent |
| Jaws of Life - | 1988 | Amkus | | Excellent |
| Jaws of Life - | 1980 | Hurst | | Good |
| Cascade System | | Scott | 4.5 NFPA | Excellent |

DECEMBER 1995
MONTHLY REPORT

| HOW RECEIVED | 12/95 | 11/95 | 12/94 | 1994 | Total '95 |
|---|---|---|---|---|---|
| **BOX ALARMS** | 30 | 47 | 43 | 429 | 400 |
| | | | | | |
| TELEPHONE ALARMS | 187 | 205 | 140 | 1634 | 1928 |
| | | | | | |
| COMB.BOX & TELEPHONE | 1 | 0 | 0 | 17 | 6 |
| | | | | | |
| VERBAL | 13 | 17 | 20 | 203 | 253 |
| | | | | | |
| TOTAL ALARMS | 231 | 269 | 203 | 2283 | 2587 |
| | | | | | |
| **FIRES** | | | | | |
| | | | | | |
| BUILDINGS | 0 | 0 | 3 | 25 | 10 |
| | | | | | |
| MOTOR VEHICLES | 4 | 2 | 8 | 74 | 44 |
| | | | | | |
| BRUSH, RUBBISH, DUMP | 7 | 15 | 12 | 347 | 405 |
| | | | | | |
| OTHER RELATED FIRES; | 8 | 23 | 1 | 18 | 99 |
| appliances,transformers, etc.. | | | | | |
| TOTAL FIRE CALLS | 19 | 40 | 24 | 464 | 558 |
| | | | | | |
| NON FIRE CALLS | | | | | |
| | | | | | |
| INTERNAL ALARMS | 36 | 35 | 39 | 467 | 413 |
| | | | | | |
| HAZMAT SPILLS, LEAKS. E | 0 | 2 | 4 | 36 | 28 |
| | | | | | |
| ACCIDENTS/RESCUE | 29 | 40 | 31 | 352 | 373 |
| | | | | | |
| EMERGENCIES | 15 | 12 | 22 | 159 | 188 |
| | | | | | |
| DETAILS, INVESTIGATION | 12 | 15 | 13 | 239 | 207 |
| | | | | | |
| MUTUAL AID | 1 | 2 | 6 | 72 | 35 |
| | | | | | |
| CHMNY/BURNER/STOVES | 3 | 5 | 2 | 24 | 34 |
| | | | | | |
| FALSE ALARMS | 10 | 16 | 18 | 139 | 146 |
| | | | | | |
| AID TO OCCUPANT | 11 | 9 | 13 | 91 | 90 |
| | | | | | |
| MEDICAL | 95 | 93 | 31 | 240 | 515 |
| TOTAL NON-FIRE ALARMS | 212 | 229 | 179 | 1819 | 2029 |

1st Row: Rosemarie Sola, Tammy Cerbone
2nd Row: Robert Sampson, Richard MacDonald, William Burke, Dennis DeMatteo
3rd Row: Arthur Rumson

# INSPECTIONAL SERVICES

I submit the Annual Report for the Inspectional Services Department for 1995 Calendar Year.

The Inspectional Services Department consists of the following departments:

Building
Canine
Electrical
Health
Harbormaster
Plumbing
Gas
Weights and Measures
Vitale Park
Police Alarm Appeals
Zoning
Solid Waste
Recycling

As Director of the Department, all administrative functions of the department are under my control. Given this responsibility, I have implemented the management practice of Total Quality Management which has been more clearly defined through the day-to-day practices of offering Total Quality Services. These services have improved communication of the Inspectional Services Department to the general public and specifically those who utilize our services.

In 1995 we realized a doubling of tipping fees at the Resco Facility. This jump in fees triggered the implementation of the Curbside Recycling Program. Previously through proper management and accountability, the total tonnage has been reduced from over 15,000 tons per year to 11,000 tons in 1995. The Curbside Recycling Program will continue to reduce this tonnage amount significantly as proven since the program began in October.

Three significant reasons why the recycling program got off to a successful start are:

1. An aggressive bidding and contract process.
2. Application and receiving of a grant.
3. Education of the public.

Inspectional Services Department
Annual Report 1995
Page 2

The contract and specification process for recycling was extensive and the result was a contract that gave broad powers to the town over the successful contractor and a bid price significantly lower than surrounding communities. An educational program was established for the public by utilizing the print media and appearing on local cable television explaining the recycling system.

Application for a grant to supply the program with educational materials and recycling bins was successful and these items were distributed to every home in the town. Credit is given to the Health Agent and Public Works Administrator for assisting in the grant application process and program implementation. Success of the program is obvious by the continued reduction of solid waste and it's associated costs.

The Department saw continued growth in both commercial and residential construction. The Route One corridor continues to be active with new construction, additions, and remodeling.

The Inspectional Services Department will continue to act as a helpful, informative department to assist the residents and those who utilize town services under our direction.

I would like to thank my entire staff for their effort in assisting me to elevate the Inspectional Services Department to the next level and to become the example for surrounding communities.

Respectfully Submitted,

Richard R. MacDonald,
Inspectional Services Director

# 1995 ANNUAL REPORT OF THE SAUGUS BOARD OF HEALTH

I herein submit the Saugus Board of Health Annual Report consisting of a summary of the programs and policies implemented by the Board of Health for the 1995 calendar year.

Saugus Board of Health

Ms. Diane Serino, Chairperson
Mr. Joseph Vinard, Vice-Chairman
Ms. Ellen Faiella, Secretary
Dr. Edwin Faulkner, M.D.
Mr. Jay Ash

Health Department Staff

Mr. William Burke, R.S., C.H.O., Health Agent
Ms. Louise Bucchiere, R.N., Community Health Coordinator
Ms. Rosemarie Sola, Administrative Assistant/Clerk of the Board

The Board of Health is responsible for directing and administering a program of health related services for the town and its residents. The Health Department is responsible for enforcing numerous State Sanitary and Environmental Codes as mandated by State Law. Inspections are conducted to determine compliance with said codes. Examples of facilities and establishments inspected include; rental housing units, food service establishments, tanning facilities, public and semi-public swimming pools, as well as; the health and environmental risk factors inherent in asbestos removal, subsurface sewage disposal installation, pest control, lead paint removal, private well installation and nuisance abatement.

Massachusetts General Law, Chapter III, Section 31, provides the Board of Health with the authority to make reasonable regulations. In addition to the mandated state regulations, the Health Agent is responsible for the enforcement of local regulations. The local Board of Health regulations pertain to the following areas of public health: keeping of animals, offensive trades, rubbish/dumpsters, motel & cabins, and the disposition of solid fill, to name a few.

The Town of Saugus Board of Health continues to be participating members of the North Shore Area Boards of Health Collaborative (N.S.A.B.O.H.C.). The Collaborative comprising of eight North Shore communities was awarded a $282,000.00 dollar Massachusetts Tobacco Control Grant for the third year in a row.

In accordance with M.G.L. Chapter III, Section 31, the Saugus Board of Health promulgated Regulations Affecting Smoking in Certain Places and Youth Access to Tobacco which became effective on March 1, 1995. The purpose of this regulation is: (1) to protect the public health and welfare by prohibiting smoking in public places and, (2) to guarantee the right of non-smokers to breathe smoke-free air, and to recognize that the need to breathe smoke-free air shall have priority over the desire to smoke, further, the Board of Health finds cigarette smoking and other tobacco use by minors to be a continuing problem with grave public health consequences.

The tobacco control regulations require merchants who sell tobacco products to obtain an annual permit from the Board of Health. The Board of Health sponsored compliance checks of tobacco retail establishments for the purpose of determining if merchants were selling to underage person(s) and to check required lockout devices on vending machines. The compliance checks revealed that there wan an 82% noncompliance rate for vending machines and a 29% noncompliance rate for over-the-counter sales. Violators were formally notified and advised that failure to comply with said regulations would result in the assessment of fines and/or the suspension of the Tobacco Sales Permit. A second round of compliance checks will be conducted in early 1996.

The N.S.A.B.O.H.C. provided funding and support services for several programs within the Saugus community during 1995, which included the following: "Up in Smoke" theatrical performances at the elementary schools and summer youth program; speakers at the high school; educational information and give-aways at the Health Fair; and $644.00 worth of educational materials to the School Department.

The area of food service construction and renovation remained vibrant during 1995. There was eight newly constructed establishments, six extensively remodeled establishments, and three changes of ownership. In accordance with 105 CMR 590.000: Minimum Sanitation Standards for Food Establishments, State Sanitary Code, Chapter 10, when a food establishment is to be constructed, extensively remodeled, an existing structure is to be converted to use as a food establishment, properly prepared plans and specifications for such construction must be submitted to the Board of Health for approval before such work has begun. The aforementioned procedure was performed for each relevant establishment in 1995 by the Health Agent.

Page 3.

Due to outstanding sanitary code violations and/or emergency occurrences the Board of Health conducted four Administrative Hearings in 1995. All violations were subsequently corrected as a result of this action. The failure on the part of a permit holder to correct outstanding violations resulted in the suspension of the Food Service Permit. Two establishments had their permits suspended in 1995.

The Board of Health has begun work on a regulation requiring mandatory food manager certification. The Board recognizes that an ideal food protection program is supported by a partnership effort between industry and food regulatory officials. Together, educated food handlers and effective inspection programs can reduce the incidence of high risk practice which can lead to foodborne disease outbreaks. Food establishments which have trained food handlers are also more likely to be in compliance resulting in less inspection and enforcement time spent by the Board of Health.

The State has revised several codes in 1995 which increased the workload of the department. Examples of which are; Title V of the Environmental Code (septic system rules), Lead Paint Law, and the Sanitary Code pertaining to public and semi-public swimming pools.

The Board of Health continues to support the efforts of the local Recycling Committee. The Health Agent, William Burke is a participating member of the committee assisting Richard MacDonald, Recycling Coordinator. The Health Agent has successfully applied for several recycling orientated grants awarded by the Massachusetts Department of Environmental Protection. The first was for 8,700 curbside recycling bins valued at $25,926.00. The second was for a town-wide household mailing of educational brochure on the Town's new Curbside Program which was valued at $5,688.00.

Mr. Burke, Health Agent continues as a member of the Essex County Household Hazardous Waste Task Force. The Task Force has issued a request for proposals for household hazardous waste collection events. It is the hope of the Task Force to obtain lower cost proposals by taking a regional approach. The bidding and selection process should be completed in February of 1996. The Board plans on sponsoring a Household Hazardous Waste Collection Day during the Spring of 1996.

Page 4.

The Board of Health has provided the citizens of Saugus with public health nursing services. Atlanticare Hospital has donated the services of Ms. Louise Bucchiere, Community Health Coordinator. Ms. Bucchiere was involved with the Saugus Business Education Collaborative and the North Shore Public Health Nurse Network. This joint venture has been very successful as demonstrated by the numerous screenings and clinics conducted during 1995. The Board looks forward to continuing these beneficial community health programs in 1996.

| Procedures | Total |
|---|---|
| Blood Pressure | 1614 |
| Immunizations | 153 |
| Mantoux Testing | 100 |
| TB Reporting | 0 |
| Flu/Pneumonia | 1475 |
| a) Outside Agencies | 500 |
| Totals | 3842 |

As we look forward to the coming year the Board of Health will continue to investigate and promote activities to protect the public's health. the Board will continue to seek and apply for grant monies to promote public health and recycling issues. The Board will be finalizing the Food Manager Certification Regulation. Ms. Bucchiere will be involved with the adolescent Hepatitis B vaccine project for sixth graders.

It is the intention of the Board of Health and it's staff to serve as a resource intended to educate, inform, protect, and meet the multitude of health-related needs as dictated by the community.

On behalf of the Board of Health, and it's staff, I wish to thank the Town Manager, Board of Selectmen, Director of Inspectional Services, and Town Meeting Members for their past and anticipated future support of our public health efforts.

Respectfully submitted
for the Board of Health,

William T. Burke III

William T. Burke III, R.S., C.H.O.
Health Agent

To: Richard R. MacDonald
Inspectional Services Director

From: Dennis N. DeMatteo
Building Inspector

Date: 1995 Annual Report

The Town of Saugus experienced a moderate growth in construction. These were four new commercial buildings built.

1) Bob's Store
2) Brew Moon
3) Stonehill Garage
4) Radio Tower

Besides these new buildings there were approximately 85 renovations permits to existing establishments.

The residential property also stayed the same with 45 new homes and approximately 164 alterations and additions.

There were a total of 548 permits issued in 1995. Please find the attached breakdown of permits issued by this department.

1995

TOTAL PERMITS---- BUILDING DEPARTMENT

| TYPE | NO. | ESTIMATED COST |
|---|---|---|
| Residential: | | |
| Single Family Homes | 45 | $4,860,500.00 |
| Two Family Home | 1 | $116,500.00 |
| Alterations/Additions | 164 | $1,385,077.00 |
| Roofing/Siding | 107 | $ 471,220.00 |
| Pools | 33 | $ 123,376.00 |
| Demolition | 10 | $ 20,825.00 |
| Sheds & Garages | 25 | $ 140,975.00 |
| Woodstoves | 2 | $ 3,100.00 |
| | 387 | $7,121,573.00 |
| Non Residential: | | |
| New Construction | 4 | $ 5,096,150.00 |
| Demolition | 2 | $ 50,000.00 |
| Alterations/Additions | 85 | $ 4,839,730.00 |
| Signs | 62 | $ 167,628.00 |
| Siding & Roofing | 6 | $ 17,350.00 |
| Quarrying | 1 | $ 1,300.00 |
| ATM | 1 | $ 36,400.00 |
| | 161 | $10,208,558.00 |
| Estimated Cost Total = | 548 | $17,330,131.00 |

| | | |
|---|---|---|
| Building Permits Collected | = | $226,497.00 |
| C.O.I. and Occupancy Permits | = | 5,061.00 |
| Zoning Books & Maps | = | 1,297.80 |
| Trailer Permits | = | 12,450.00 |
| Copies & Research | = | 143.25 |
| | | $245,449.05 |

TO: Richard R. MacDonald,
Inspectional Services Director

FROM: John Hansen,
Sealer of Weights & Measures

RE: 1995 Annual Report

I hereby submit my Annual Town Report for the year 1995.

| SCALES & BALANCES | SEALED | ADJUSTED | NOT SEALED | CONDEMNED |
|---|---|---|---|---|
| Over 10,000 lbs. | 10 | | | |
| 1000 to 5,000 lbs. | 1 | | | |
| 100 to 1,000 lbs. | 16 | 2 | 2 | 1 |
| 100 lbs. | 199 | 23 | 3 | 1 |
| WEIGHTS: | | | | |
| Avoirdupois | 5 | | | |
| Metric | 24 | | | |
| Apothecary | 52 | | | |
| LIQUID MEASURING DEVICES: | | | | |
| Gasoline & Diesel | 262 | 7 | 13 | |
| Oil & Grease | 3 | | | |
| Kerosene | 1 | | 1 | |
| LINEAR MEASURES: | | | | |
| Yard Sticks | 2 | | | |
| AUTOMATIC MEASURING DEVICES: | | | | |
| Taximeter | 8 | | 1 | |
| Fabric Measuring | 1 | | | |
| Wire Cordage | 1 | | | |
| Reverse Vending Machine | 10 | | | |

Sealer of Weights & Measures
1994 Annual Report
Page 2

FUEL OIL DELIVERY INSPECTIONS:

| | | | |
|---|---|---|---|
| Total | 11 | Violations | 1 |

HAWKERS & PEDDLERS:

| | | | |
|---|---|---|---|
| Total | 1 | Violations | 0 |

TOTAL FEES COLLECTED FOR 1995 WERE:

(Sealing and Adjusting Fees) $6717.00

In addition to my sealing duties, I have made numerous reweighing of prepackaged commodities, checked for correct unit pricing and serviced all consumer complaints, including short measure of produce and numerous short measure of gasoline and diesel fuel.

Respectfully submitted,

John Hansen/rs

John Hansen,
Sealer of Weights & Measures

JH/rs

TO: Richard R. MacDonald,
Inspectional Services Director

FROM: Robert Sampson, RS
Electrical Inspector

DATE: 1995 ANNUAL REPORT

The following is the Annual Report of the Electrical Inspector for the year 1995:

INSPECTIONS:

There were four hundred and ninety-five (495) electrical permits issued during the year and approximately fourteen hundred (1400) inspections were made at residential dwellings, commercial and industrial properties. This does not include inspections of town owned buildings.

FEES:

The total fees collected from permits for 1995 were:
Thirty two thousand ($32,000.00) dollars .

TO: Richard R. MacDonald,
Inspectional Services Director

FROM: Arthur Rumson, AR
Acting Plumbing & Gas Inspector

RE: 1995 Annual Report

The following is the Annual Report of the Acting Plumbing & Gas Inspector for the year 1995:

INSPECTIONS:

There were two hundred and seventy-five (275) Gas Permits issued and two hundred and ninety (290) Plumbing Permits issued and approximately twelve hundred (1200) inspections made at residential dwellings, commercial and industrial properties. This does not include inspections of town owned buildings.

FEES:

The total fees collected for Plumbing & Gas Permits for 1995 were:
Gas Permits - ten thousand six hundred ($10,600.00) dollars.
Plumbing Permits - twenty one thousand one hundred and six ($21,106.00) dollars.

NEW SEWER PERMITS:

Total of forty-five (45) permits issued for an amount of thirty thousand four hundred and thirty-five ($30,435.00) dollars.

EXISTING HOMES (Sewer connections):

Total of forty five (45) permits issued for an amount of two thousand two hundred and fifty ($2250.00) dollars.

TO: Richard R. MacDonald,
Inspectional Services Director

From Harold Young,
Canine Officer

Re: 1995 ANNUAL REPORT

The following is the annual report of the Canine Officer for the year 1995:

| | |
|---|---|
| STRAY DOGS HOUSED (SAUGUS ONLY) | 82 |
| STRAY DOGS RETURNED TO THEIR OWNERS | 71 |
| DOGS ADOPTED FOR THE YEAR | 6 |
| DOGS EUTHANIZED (P.T.S.) | 3 |
| DOGS TRANSFERRED TO OTHER SHELTERS | 2 |
| DOG LICENSES | 1,022 |
| CALLS OR COMPLAINTS ANSWERED (INCLUDING CALLS FROM THE POLICE DEPARTMENT) | 3,112 |
| STRUCK ANIMAL CALLS (EMERGENCY) | 128 |
| BOARD OF SELECTMEN HEARING ON K-9 ISSUES | 0 |
| COURT HEARINGS ATTENDED | 0 |
| TICKETS ISSUED | 40 |
| DOG BITES REPORTED | 47 |
| CAT BITES REPORTED | 25 |
| RACCOON BITES REPORTED | 0 |
| QUARANTINES ISSUED | 113 |
| ANIMALS TESTED FOR RABIES | (24 NEGATIVE) |
| ANIMALS PICKED UP (DECEASED) | 284 |

ONE RABIES CLINIC WAS HELD ON 5-3-95

Tom O'Hearn

# KASABUSKI ARENA

Kasabuski Brothers Memorial Arena

During this fiscal year, in excess of 2000 skaters (Figures & Hockey) utilized the facilities of the Arena in an average week. The Arena is host to the North Suburban Hockey League which is comprised of nearly 100 youth hockey teams from 16 cities and towns in the North Shore Area. It is also home of the Massbay Figure Skating Club, and is home ice for the Saugus High School and Northeast Regional Vocational High School teams. A generous amount of ice time is dedicated to open, public skating sessions. In addition, the Arena staff manages Parcher Field which is a softball field utilized from May through September by Saugus National Little League, Saugus High School Girls softball team and the Fire Department and Rotary Club teams. This field has lights which allow it to be used nightly until 11:00 p.m.

The Arena continues to be one of best managed athletic facility in the New England area under the careful direction of Tom O'Hearn, the Arena's Manager.
This year during the summer months the Arena was able to have extensive work done in the refrigeration room by Johnson Controls, the Arena's lights were all replaced with new units and an energy saving control panel to maximize energy savings -- along with extensive work to the Arena's electrical system. Massachusetts Electric relocated and installed a new energy efficient condenser at the Arena. Work was done to the interior of the Arena's roof which provided an additional layer of strength. Also occurring during this shutdown was various painting and sprucing up to keep the Arena looking great. The Arena continues to enjoy financial success yearly.

The Board of Governors voted once again to provide FREE ice time to the Saugus High School Hockey team in order that other athletic programs at Saugus High could be saved. Because of this action various programs at the High School will continue to be available due to this action. The rental value of this ice time was approximately $12,000.00. In addition, the Saugus Youth Hockey Association and the Massbay Figure Skating Club were granted substantial reductions in their ice rental charges. These two organizations now enjoy the lowest per hour ice cost of any skating group that we know of.

Respectfully submitted,

Tom O'Hearn

Tom O'Hearn, Manager
Kasabuski Arena
January, 1996

# BOARD OF GOVERNORS
# KASABUSKI ARENA
# 1994 - 1995

Gordon Shepard, Youth Hockey
26 Waban Street
HOME: 231-0374
WORK:
Term: 7/1/94 - 6/30/98 3 Yr
Re-Appointed to 3 Years

John Morris, Youth Hockey
450 Main Street
HOME: 233-0985
WORK: 231-0100
Term: 7/1/93 - 6/30/95 2 Yr

Karl Nichols, Youth Hockey
113 Saville Street
HOME: 231-1216
WORK:
Term: 7/1/94 - 6/30/95 1 Yr

Joseph Morello, Mass Bay Figure
12 Gilway
HOME: 233-5304
WORK:
Term: 7/1/93 - 6/30/96 3 Yr

Anthony Ceruolo, Little League
1 Howard Farms Lane
HOME: 233-7276
WORK:
Term: 7/1/93 - 6/30/96
Re-appointed 3 Years

Diane Villano, Little League
6 Denver Street
HOME: 233-6738
WORK: 723-7415
Term: 7/1/93 - 6/30/95 2 Yr

Steve Manley, Soccer
84 Basswood Avenue
HOME: 231-0592
WORK:
Term: 7/1/94 - 6/30/96 2 Yr

Guy Moley, Playground Comm.
3 Spring Street #2 (Temp. Appt.)
HOME: 233-1194
WORK:
Term: 7/1/94 - 6/30/95 1 Yr

George Morris, At-Large
7 Ledgewood Road
HOME: 233-6666
WORK:
Term: 7/1/94 - 6/30/95 1 Yr

Al Brazis, At-Large
29 Summer Drive
HOME: 233-5646
WORK:
Term: 7/1/94 - 6/30/95 1 Yr
Re-Appointed

Richard Magnan, At-Large
218 Water Street
HOME: 233-3073
WORK: 233-1133
Term: 7/1/94 - 6/30/95 1 Yr

Scott Brazis, Hockey Coach
1 Foliage Drive
HOME: 231-7404
WORK: 494-4410
Term: 7/1/94 - 6/30/95 1 Yr

Edwin Kasabuski, Honorary Member
16 Hampton Street
HOME: 233-1095
WORK:

Thomas O'Hearn, Arena Manager
257 Central Street
HOME: 233-7521
WORK: 231-4183

Beverly Belmonte, Arena Secretary
38 Forest Ave.
HOME: 231-5297
WORK: 231-4183

L-R: Dolores O'Hara, Deborah Sklar, Mickey Dygert, Ewa Jankowska, Betty Lou Colarusso, Susanne McNamara, Linda Call

Missing: Susan Beaugard, Jackie Blais, Barbara Ciovacco, Rose Desmond, Brian Eagan, Janet Everson, Maralyn Keay, Georgiana Lewis, Amy Martin, Charlotte Montanez, Sharada Murthy, Maureen Rush, Shannon Rush, Peter Sienkewicz, Carolyn Wakefield, Ron Weekley

# PUBLIC LIBRARY

# SAUGUS PUBLIC LIBRARY
# 1995 ANNUAL REPORT

**WHAT WE OWN :**

At the end of December 1995 we owned 49,436 items. In addition, books in all NOBLE libraries, both public and academic, are listed in our computer catalog and can be obtained for patrons within three or four days. This gives patrons access to a total of about 1,800,000 items.

**HOURS YOU CAN USE THE LIBRARY:**

The adult library is open 68 hours per week from October through April. The Children's Room is open 54.5 hours during the same time period. The Sunday afternoon hours have proven popular with patrons. Summer hours were expanded to include four evenings per week.

**WHAT WE LOANED:**

We loaned 85,463 items in calendar year 1995 or more than 3 items for each person in Saugus -- an increase of over 10,000 items circulated in the past 2 years. We would have liked to have loaned more materials, but we keep books for "library use only" when school classes all need the same materials at the same time. We have no measure of this use, but at any given time during the school year, we have three to five collections set aside for students.

We loan not only to Saugus residents , but to other libraries, to residents of towns with NOBLE libraries, and to other Massachusetts residents. This year we loaned nearly 2000 items in this manner and borrowed over 700 items for our borrowers from other libraries in the NOBLE network, across the state, and out of state from as far away as Florida.

Over 1000 new borrowers signed up for Saugus Library cards in the past year bringing our total number of borrowers to 13,191.

WHAT WE DID IN ADDITION TO SIGN OUT BOOKS:

Collection Development

A collection development team, consisting of the Reference, Circulation, and Technical Services Librarians was formed in 1994 to select additions to the collection, compare our collection development policy, needs, reviews of materials published, patron requests and available funds to choose books, videos and audio materials to add to the collection. It was intended that this team would meet bi-weekly. Unfortunately two team members and the Library Director resigned or went on leave of absence during the year. Work did not proceed as planned, but materials were added to the collection nonetheless and our collection increased by over 2000 items.

With the filling of all positions by early 1996, it is anticipated that the Collection Development Committee will soon operate as originally planned.

To allow space for new materials, we move adult fiction titles that have been sitting on the shelf without circulating for three or more years to storage on our lower level or to the Friends of the Saugus Public Library for their book sales. In addition, we are continuing with our lease program, which provides as many copies of best sellers as we need to meet demands and allows us to return the books, instead of store them, when demand dwindles. This produces fewer and shorter waiting lists. Our staff handled over 5000 patron requests to be placed on waiting lists this year.

Library Programs

The Children's Librarian continued to provide four seven-week preschool story sessions for children 3-5 years of age. A Toddler Time was also held weekly in 3-week sessions.

During February and April vacations the Library sponsored live entertainment for school age children. Because we want our programs to be held in handicapped accessible facilities, we hold them in the First Congregation Church auditorium. We are very grateful to the church for allowing us to use this space since the library is too small for the 150 to 200 children who usually attend.

For our summer reading program, we used the state-wide Summer Reading Program theme developed by the three statewide Massachusetts regional library systems. Saugus Library is a member of the Eastern Massachusetts Regional Library System (EMRLS) which supplied us with ideas, posters, publicity, bookmarks, and certificates at no cost to the library. Coupons and gifts were also supplied by local merchants.

In all, 3286 children attended 149 programs during the year.

On Monday mornings during February, March, and April, the library was the site of the free Taxpayer Assistance Program sponsored by the Internal Revenue Service and Retired Senior Volunteers (RSVP). Volunteers helped elderly and low income Saugus residents prepare their tax returns.

The Friends of the Saugus Library also sponsored a program in March featuring an Irish storyteller and a continuing book discussion group that meets at The Saugus Senior Center. Each month participants read a new book and meet to discuss its merits and shortcomings and other aspects. The Friends are also very active in fund raising efforts and purchase, among other things, our popular museum passes.The 8 museum memberships which we owned in 1995 were borrowed and enjoyed 480 times by Saugus residents and members of the Friends of the Saugus Library. Proceeds from the Friends Book Sales help to support this service.

## Co-operation with the Saugus Schools

Ron Weekley, the Saugus High School Librarian, continues to work in the public library on Monday and Wednesday evenings providing help to students and adults alike. He is also the liaison with the Saugus teachers, gathering information about the assignments the teachers are preparing for their students and assuring that the library staff is prepared for the students when they arrive.

We appreciate the cooperation of the Saugus teachers who take the time to coordinate their efforts with the Library Staff in order to provide a quality educational experience for students in our public schools and reinforce the importance of the role of the public library in their lives.

OUR PHYSICAL FACILITY:

The library Building Committee, chaired by Dexter Rich, was very busy this year! As a result of the funds appropriated at the Special Town Meeting of December 1994, a project consulting firm, Lehrer, McGovern and Bovis (LMB), was hired to manage the Saugus Capital Improvement Program (CIP). In addition, the library architects, A. Anthony Tappe and Associates was hired to do a feasibility study to help determine if the building program (developed by the Library Building Committee, Library Staff, and Board of Trustees) which called for a 23,388 square foot renovation/addition of the existing building , could and should be undertaken with the funds set aside for the Library in the CIP.

After many meetings of the Town Capital Improvement Committee, The Building Committee, The Board of Library Trustees, and Jon Bernard, Selectman Liaison with the LMB representative, Joseph Comerford, and the team from Tappe Associates and with the Town Historical and Cultural Commission, it was decided that razing the existing library building and constructing a new 19,500 square foot structure in keeping with the present design was the most feasible approach.

This concept along with the town capital projects was submitted to a special town meeting in October together with a once-in-a-lifetime plan to pay for the Capital Improvement Project.

This plan, put together by the Town Manager and his financial and capital improvement teams, was approved and at years end architects for the various projects were being selected.

The Library Director will also be assisting town Community Development Coordinator, Jean Johnson Delios, in applying for a state grant in 1996 to help defray some of the library building program. The Building Committee, under the new chairperson, Mary Leahy, will be modifying the written Building Program to be commensurate with revised project size. In addition, Board of Trustees chair, Dexter Rich, has appointed a Moving Committee to work with Town Manager, Ed Collins and his team in attending to the many details of moving the library to its temporary quarters in the former Cliftondale School building.

HOW WE SPEND TAX MONEY:

Town Appropriations for Fiscal Year 1996:

| | | |
|---|---|---|
| Salaries | | $291,497 |
| Materials | | 57,568 |
| Books | 41,068 | |
| Subscriptions | 8,000 | |
| Audio-Visual | 2,000 | |
| Reference Technology | 6,500 | |
| Other Expenses | | 32,785 |
| Office Supplies | $ 900 | |
| General Supplies | 700 | |
| Library Materials | 1,500 | |
| Printing & Binding | 600 | |
| Travel | 300 | |
| Continuing Education | 500 | |
| Equipment Maintenance | 1,200 | |
| Children's Programs | 2,100 | |
| Adult Programs | 500 | |
| Summer Program | 3,000 | |
| Automated Network (NOBLE) | 21,485 | |
| TOTAL | | 381,850 |

State Tax Money

The library received a total of $22,482.73 in state grant money from the following programs: Library Incentive Grant (LIG), Municipal Equalization Grant (MEG) and Non-Resident Borrowing Reimbursement. Because Saugus did not appropriate and spend 13% of its total budget on materials and did not meet the state standard for hours open, we did not qualify for supplemental payments under LIG/MEG program.The major expenditures from state aid grants this year were for additional ports in the NOBLE system to enable patrons and staff to access the Internet and Ebsco magazine data (including the full text of articles in over six hundred periodicals) and for terminals and printers dedicated to these uses. In addition, we purchased a multi-media PC based workstation so patrons and staff can make use of the wealth of information now available on CD-ROM software.

WHAT THE STAFF IS LEARNING:
Staff members have attended workshops on our computer circulation and automated catalog system, indexing of local newspapers and archival materials, readers' advisory services, general reference, database searching of our new online magazine index, as well as techniques for searching the Internet, creating a Homepage on the World Wide Web and using electronic mail.

We also attended workshops on how to write and implement a library building program in anticipation of the capital improvement plan.

We are currently learning the intricacies of CD-ROM technology and various windows-based software packages which will help us to serve you better and work more efficiently in the future.

WHO IS HERE TO HELP:

Trustees
Appointed by the Board of Selectmen to govern the Library, our Trustees are active, supportive people who represent the interest of library patrons effectively.

Dexter Rich, Chairman
Kenneth Babb (Chairman until 7/95)
Leonidas Nickole
Mary MacKenzie
Helen Whelan
Maureen Appel

Staff
Many staff changes have occurred during 1995. Marjorie Oakes resigned as Director to take a position as the Director of the Littleton Public Library in April. Susan Beauregard served as Acting Director from April until the end of October when new Director, Mickey Dygert took over.

Children's Librarian, Margaret McClory-Bonefant, resigned in October to take a position in the Children's Department of the Beverly Public Library. Deborah Sklar was hired as Children's Librarian at the end of November.

Susan Beauregard began an extended maternity leave in mid-December.
Richard Allen was hired to provide Sunday reference service from October to April and three additional student shelvers were hired to work weekends.

| | |
|---|---|
| Director | Marjorie Harrison Oakes (to 4/95)<br>Susan Beauregard (acting 4/95-10/95)<br>Mickey Dygert (from 10/95) |
| Circulation/Collection Development Librarian | Carolyn Wakefield |
| Reference Librarians | Susan Beauregard<br>Janet Everson<br>Ron Weekley<br>Richard Allen |
| Technical Services/ Collection Development Librarian | Ewa Jankowska |
| Children's Librarian | Margaret McClory-Bonefant (until 10/95)<br>Deborah Sklar (from 11/95) |
| Library Assistants | Susanne McNamara<br>Rose Desmond<br>Betty Colarusso |
| General Assistants | Linda Call<br>Barbara Ciovacco<br>Maralyn Keay<br>Georgiana Lewis<br>Amy Martin<br>Charlotte Montanez<br>Maureen Rush |
| Shelvers : | Sharada Murthy<br>Brian Eagan<br>Peter Sienkewicz<br>Shannon Rush<br>Jackie Blais |

Friends of the Library
Ann Vient, President
Althea Adelheim, Vice President
Joanne Wilker, Secretary
Anne MacLaughlin, Treasurer
Helen Whelan, Membership Chair

Volunteers
We are most grateful to the folks of all ages, including students from the Saugus Schools performing community service, who took time out from their busy lives to answer phones, shelve books, perform clerical tasks, assist with story times, sort books for book sales, plan programs, organize magazines, process new books, help with book orders, plant flowers and water plants, and organize photograph and slide collections. The staff is most appreciative of this help. A big **THANK YOU** to everyone who helped us during the year.

It is the Trustees, Staff, Friends, Volunteers, and especially the borrowers who make the **SAUGUS PUBLIC LIBRARY** the special place that it is. We all look forward to making it even better in the year ahead.

Jackie Howard

# PARKING

## ANNUAL REPORT OF PARKING VIOLATIONS FOR CALENDAR YEAR, 1995

| VIOLATION | # OF VIOLATIONS | FEES |
|---|---|---|
| Fire Lane | 449 | $ 6200.00 |
| Restricted Street/area | 191 | 2740.00 |
| Handicapped | 171 | 15,780.00 |
| Within 10' of a hydrant | 05 | 405.00 |
| At a bus stop | 21 | 290.00 |
| Not in a marked space | 68 | 910.00 |
| Within 20' of an intersection | 24 | 370.00 |
| Double parking | 01 | 15.00 |
| Wrong direction | 12 | 180.00 |
| Blocking the free flow of traffic | 15 | 225.00 |
| Handicap ramp | 07 | 600.00 |
| On a sidewalk | 17 | 240.00 |
| Overtime | 12 | 140.00 |
| Crosswalk | 10 | 145.00 |
| Blocking a driveway | 13 | 195.00 |
| 1' from the curb | 03 | 45.00 |
| Snow emergency | 06 | 90.00 |
| Blocking driveway | 06 | 195.00 |
| Other | 06 | 100.00 |
| Total Violations & fees | 1117 | $28,865.00 |

| | |
|---|---|
| late fees: | 2060.00 |
| city fees: | 2785.00 |
| RMV fees: | 1905.00 |
| | $ 6750.00 |

RECAP:

| | |
|---|---|
| Violations collected: | $28,865.00 |
| Fees collected: | 6,750.00 |
| | $35,615.00 |

Respectfully submitted,

Jackie Howard

Jackie Howard, Parking Clerk
March 19, 1996

Fred Brooks

# PLANNING BOARD

## PLANNING BOARD

# 1995 Annual Report

In the calendar year 1995, the Saugus Planning Board held twenty-one (21) regular meetings. Twenty (20) meetings were held at the usual place, the Saugus Senior Center and one special meeting was held at the Town Hall.

At these meetings, there were numerous advertised public hearing including the following:

- Ongoing Subdivisions: Total 16

  Wall Street
  Appleton Place
  Cornerstone Estates
  Fay Court
  Homeland Circle
  Oak Point
  Woodlands
  Forest Highlands
  Alberta Drive
  Birch Pond Estates
  Crimson Court
  Hammersmith Village
  Lincoln Estates
  Victoria Street Extension
  Zamora Street
  Cherry Street

- Ongoing Site Plan Review Projects: Total 3

  Sears Homelife
  Lexington Furniture (not started)
  Homeland Circle Subdivision

- Public Hearings, Definitive Subdivisions: Total 2

  Bow Street - Approved
  Berthold Farms - Approved

- Public Hearings, Site Plan Review: Total 9

  Bubble's Carwash, 920 Broadway
  Bob's Stores, 1000 Broadway
  Days Inn, 999 Broadway
  Augustine's, 114 Broadway
  The Wiz, 901 Broadway
  Walnut Place, 224 Broadway
  Berthold Farms Subdivision
  Brenner's, 31 Osprey Road (withdrawn)
  Olive Garden Restaurant (Modification)

- Unified Submission Hearings (Definitive Subdivision and Site Plan Review): Total 1

  Birch Pond Estates Modification - Approved

- Public Hearings, Existing Subdivisions: Total 1

  Wall Street

- Public Hearings, Extension of Covenant: Total 4

  Woodlands (2 years)
  Oak Point (1 year)
  Zamora Street (3 months)
  Zamora Street (6 months)

- Public Hearings on Consent to Return to Another Board: Total 2

  Walgreen's Pharmacy
  Sunoco, 700 Broadway

# 1995 Annual Report (Continued)

- Public Hearings on Rezoning Articles: Total 9

  Berthold Property
  North of Homeland Avenue
  Between Longwood Avenue and Broadway
  1143 Broadway
  660 Broadway ( 2 articles)
  147 - 151 Main Street
  Saugus Avenue
  Weylu's

- Public Hearings on Zoning Bylaw Revision: Total 2

  Two-Family Zoning
  Banner Bylaw

- Public Hearings, Planning Board Sponsored: Total 2

  Amendment to Subdivision Rules and Regulations
  Revision to Site Plan Review Bylaw

- Lot Releases: Total 20

- Site Plan Completed: Total 1

  Square One Mall

- Subdivisions Completed: Total 2

  Wall Street
  Appleton Place

- Approval Not Required Plans (ANR), Approved: Total 28

*(Note: All Statistical Data Provided by Fred Brooks, Planning Board Clerk)*

# 1995 Annual Report (Continued)

The Planning Board Membership consisted of:

- Christine Wilson, elected Chairman in January, resigned in November due to her election to the Saugus School Committee.
- David Lewis, elected to Vice-Chairman in January.
- Ellen Burns
- Charles Thomas
- Steven Streeter, new member appointed in January to replace Frank Perry, elected Chairman in November.
- Robert Sotiros, Consulting Engineer
- Eric Brown, Associate Member
- Fred Brooks, Planning Board Clerk

The Planning Board has had a very busy year. Hammersmith Village is nearing completion, the Olive Garden Restaurant (formally the Red Lobster) returned to the Planning Board for Modification of their site plan, modifications were approved and the site plan is now under appeal. Broadway has seen much development and growth, during this year, and it appears that this level of activity will continue based on outgoing and pending projects.

Various Board members attended the Spring and Fall Conferences of the Massachusetts Federation of Planning and Appeals Boards and the Land Use Conference held at the Marriot Long Wharf.

David Lewis, our Vice Chairman, was chosen to represent the Board, on a committee assigned to work on the Two-Family issues and subsequent proposed by-law revision(s).

Our Planning Board Clerk, Fred Brooks, in addition to doing an exceptional job performing his regular duties, submitted and had accepted by the state "The Town of Saugus, Open Space and Recreation Plan, 1995 - 1999", for which he is to be commended. Our Engineer, Jim Sotiros, has completed seven years with the board with continued demonstration of professionalism, has proven to be essential to the Board's ongoing success.

In December, 1994, Frank Perry's term expired. Frank greatly contributed to the Board's success and we would like to thank him for his time and service to the community.

In November, 1995, Christine Wilson, our Chairman, was elected to the Saugus School Committee and was forced to resign from the Planning Board. We wish to thank her for her time and service to the community in her role on our Board and wish her continued success in her new position.

Respectfully Submitted,

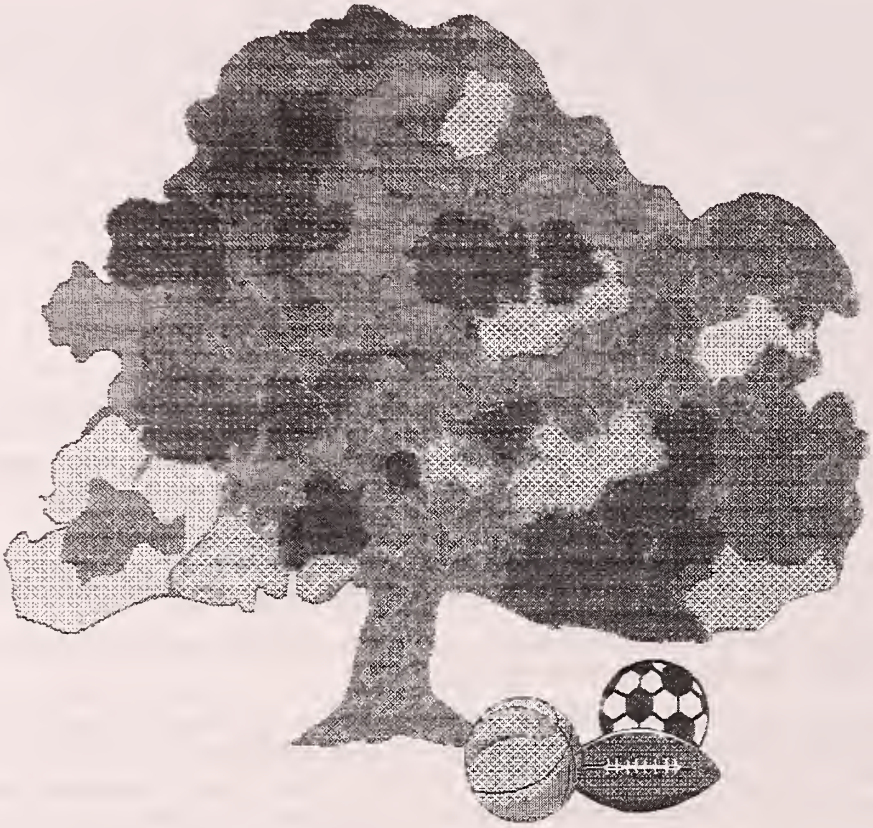
Steven E. Streeter, Chairman for

Ellen Burns, David Lewis, Charles Thomas, Eric Brown

Saugus Planning Board

December 31,1995

cc: Board of Selectmen, Town Manager, Town Clerk, Town Moderator



# PLAYGROUND

## SAUGUS PLAYGROUND COMMISSION

The Playground Commission sponsored a very successful Summer Concert Program that was held at the Saugus Iron Works each Wednesday evening in July and August. In addition, the Commission sponsored a concert at the annual Founder's Day celebration. A total of six concerts.

The Playground Commission issued over twenty-five field permits this year to local leagues and residents of the town.

The Summer Parks Program under the direction of Playground Supervisor, Bill Palmerini was a great success with a daily average of 400 children participating in the various activities offered each day. Again, Mary Burke volunteered her time on a daily basis to help with the arts and crafts portion of the program. Each week a field trip was planned. The trips are very popular and provided to each child for just the cost of the actual trip. These field trips are on a break even basis and not part of the overall cost of the summer program. The Hammersmith Restaurant donated the end of the year party for the children. Also, the Diotte Family provided the children with fresh Cotton Candy for the day. Thank you to all of people who helped with this summer program and gave many hours of their time to make the summer s successful one.

In an effort to promote bike safety and prevent head injuries the Playground Commission was fortunate to receive a state grant to provide bike helmets to the children of Saugus.

New playground equipment purchased and installed in various parks. Some of the equipment purchased -- benches, spring animals, swings, two sets of bleachers, basketball backboards and nets. A slide and swing set have been purchased for Stocker Playground and to be installed in the Spring of 1996. This park is slated for major improvements under the Capital Improvement Plan which will bring a great recreational resource back to the Town of Saugus.

The major improvement was at the Middle School Field. For many years now the baseball diamond could not be used because it was under water for most of the baseball season. With help from Selectmen, Anthony Cogliano the Playground Commission was able to have the baseball diamond and soccer field completely reconstructed in time for the summer season. Having this field back in shape helped eliminate the exclusive constant use of Stackpole Field.

Submitted by: Linda Call

Sandy St. Clair, Michelle Blaney, Cornelius Meehan

# POLICE

Town of Saugus

DEPARTMENT OF POLICE
6 TAYLOR STREET
SAUGUS, MASSACHUSETTS 01906

CORNELIUS S. MEEHAN
*Chief*
(617) 233-1740

SAUGUS POLICE DEPARTMENT
1995 ANNUAL TOWN REPORT
Page 1

As Chief of Police for the *Town of Saugus*, I hereby submit my fourth Annual Report of the Department's activities for the calendar year 1995.

## POLICE ROSTER

**Chief**
Cornelius S. Meehan

**Administrative Assistant to the Chief**
Michelle M. Blaney

**Captain-Executive Officer**
Martin J. Maillet

**Lieutenant-Assistant to the Chief**
James J. MacKay

**Lieutenants**

Edward J. Felix
Stephen Harper
Norman Stanton

SAUGUS POLICE DEPARTMENT
1995 ANNUAL TOWN REPORT
Page 2

**Sergeants**

Michael Annese, *Community Policing*
Arthur P. Cook, *Detective*
Alan Erickson
George O. Hart
Nicholas Hartt
Thomas Murray, *Detective*
David Putnam
Stephen Sweezey
Howard Wheeler
Ronald Witten

**Patrolmen**

Dana Bates, *Detective*
Paul R. Bennett
John S. Buchanan
Leonard Campanello
Charles C. Carroll
Peter Cicolini, Jr., *Detective*
John F. Coburn
Herbert S. Collibee, *Community Policing*
Patrick Collins
Thomas Coogan, *Community Policing*
Glen Cote
Scott Crabtree
Dominic Dimella
John A. Dimente
Albert W. Diotte, Jr.
James Donovan
Andrew S. Evlog
Timothy S. Fawcett
Stacey Fiore
Shawn Flynn
Francis E. Gill
Ronald Giorgetti
Alfred S. Harris
Thomas Jones
Jocelynn L. Kountze
Roy Lattanzio
James H. Magill
Gary E. Mansfield
Mary McConnell, *Community Policing*
Michael F. McGrath
Michael C. Morelli
Sean Moynihan, *Community Policing*
Kevin Murphy, *Community Policing*
John Naglieri
George Naviskas
Kevin J. Nichols, *DARE/Comm. Policing*
Frank J. Pantalone
Michael Ricciardelli
Michael S. Stewart
William M. Stuffle, Jr.
Mark Torbin

**Reserve Officer**

Steven Ring

**Police Matrons**

Sandra Badolato
Rose Sweezey

**Senior Clerk**
Sandra St. Clair

**Part-time Clerk**
Nancy Sayles

Sincerely,

Neil S. Meehan
*Chief of Police*

SAUGUS POLICE DEPARTMENT
1995 ANNUAL TOWN REPORT
Page 4

In addition to the personnel listed on the preceding pages, there are 19 auxiliary officers. Ernie Buonopane was appointed as Captain of the Auxiliary Unit in 1995.

## SICK LEAVE

Sick leave for the year 1995 amounted to: 466 days

Service connected disability: 338 days

## LEAVE CHART

(# of days)

| Year | 1991 | 1992 | 1993 | 1994 | 1995 |
|---|---|---|---|---|---|
| No. of officers | 50 | 49 | 49 | 52 | **57** |
| Sick leave | 684 | 504 | 362 | 207 | **466** |
| Service connected injuries | 331 | 516 | 460 | 216 | **338** |
| Bereavement leave | 28 | 31 | 22 | 20 | **35** |
| Other leave | 25 | 12 | 17 | 18 | **0** |

SAUGUS POLICE DEPARTMENT
1995 ANNUAL TOWN REPORT
Page 5

The *Saugus Police Department* experienced a slight decrease in calls during the 1995 calendar year. Nearly, 17,000 calls, broken down by call type on Pages 14 through 18, were answered. This represents a decrease of 263 calls when compared to 1994. 1,047 arrests were made in 1995 compared to 1,154 in 1994, a decrease of 107 arrests.

We have continued to work on increasing the Department manpower. At the present time, one officer is enrolled in the Somerville Police Academy and is due to graduate on March 22, 1996. In addition, five officers are enrolled in the Waltham Police Academy, which commenced on February 26, 1996. The expected graduation date for these five officers is June 1996. This will bring the Department's complement to 62 men.

1995 can be remembered as the year in which the *Community Policing Program* began as a result of the Town of Saugus being awarded a federal grant in 1994 in the amount of $450,000 to fund three years of salaries for six additional officers.

Sgt. Michael Annese was promoted in September 1995 and heads our *Community Policing Program* which was implemented in September 1995. Six officers work under Sgt. Annese on the *Community Policing Program*. Lt. James MacKay oversees the entire Program.

*Community Policing Programs* that have been implemented in 1995 are listed briefly on the following pages:

- Walking beats were established in the Saugus Center, Cliftondale Square, and Golden Hills areas.

- Meetings have been held with the residents of the above-mentioned areas to hear the needs of the community.
- We have purchased six mountain bicycles for Community Policing Officers in order to expand upon our *Community Policing Program* and implement bicycle patrols. The Administration is supplementing our budget in the way of uniforms and other equipment needed to implement these bicycle patrols.
- Youth have been made a priority as part of the *Community Policing Program*. Community Policing Officers are working closely with juveniles and establishing youth programs, many of which are listed below.
  - The *Juvenile Citation Program* was implemented in October 95. This program was developed as an alternate way to deal with juveniles who commit crimes such as possession of an alcoholic beverage, habitually congregating, etc. rather than arrest them. The Officer uses his discretion as to whether to arrest or issue a juvenile citation. This program gets the parents involved by requiring that the parents contact Sgt. Annese within 24 hours of issuance and arrange a meeting.
  - Sgt. Annese is coordinating with Lynn District Court in cases involving the *Juvenile Diversion Program* which will be overseen by Community Policing Officers.
  - Sgt. Annese attends a Saugus Community Collaborative Meeting once per month with the DA's Office and the Schools. They work together at developing and improving upon youth programs.

- Sgt. Annese meets with John Serino, Principal of the Middle School and Walter Keddy at the High School on a regular basis.
- Basketball clinics are held every Wednesday night at the Cliftondale Methodist Church. Pastor Richard Pagano has been instrumental in getting many of the youth programs off the ground. He has provided use of the church gym three nights per week (Wednesday, Thursday, and Friday). The Town picked up insurance for such use. When this program started two months ago, we had two youths show up. We are now up to about 30 youths who participate.
- Sgt. Cook, Sgt. Annese, and Officer Mary McConnell participated in a *Babysitting Program*, run by the Youth Coordinator, for Middle School students.
- Sgt. Annese has met with about seven Cub Scout troops and given them tours of the Police Department.

- A *Food Exchange Program* was implemented. Officer Collibee made arrangements to have leftover breads, pastries, etc. from Guisseppe's Bakery, cooked chickens and cold cuts from Caparrella's Market, and leftover donuts from Dunkin Donuts to be donated and brought to local shelters in Lynn.
- The *Vial for Life* program was implemented. This program is sponsored by CVS and involves distributing plastic containers to the elderly. These vials are used to store important medical information which could be potentially life-saving in an emergency. Officers also plan to implement an *Alzheimers Locate Program* which involves locating missing persons with Alzheimers disease both locally and state-wide.

- A *Peer Cop Program* was implemented by Sgt. Annese. Parents contact him when they would like to have an officer talk to their child (perhaps they don't like the direction the child is going in). Sgt. Annese assigns an officer to talk to and check up on the juvenile on a weekly basis. About 15 kids are involved.
- The old Extension School Building is being remodelled for *Community Policing* and the Youth Coordinator. Lt. James MacKay is deeply involved and is overseeing the project.

The issue of domestic violence continues to be monitored (See **Figure 1** for a comparison of 1994 and 1995.). A specialist in this area will be assigned in the near future and will be working closely with the Domestic Violence Unit of the District Attorney's office, that is assigned to the Lynn Court. A software program tracking domestic restraining orders is currently in place, and a state-wide program is also in place. These programs allow for the tracking of repeat offenders and are geared toward early intervention and the prevention of injuries to battered spouses. See **Figure 2** for comparisons of 1994 and 1995 restraining order statistics. We are waiting to hear on a Domestic Violence grant which we applied in 1995 for to provide funds for training, equipment, and HAWC (Help for Abused Women and Children) in Saugus on a regular basis.

SAUGUS POLICE DEPARTMENT
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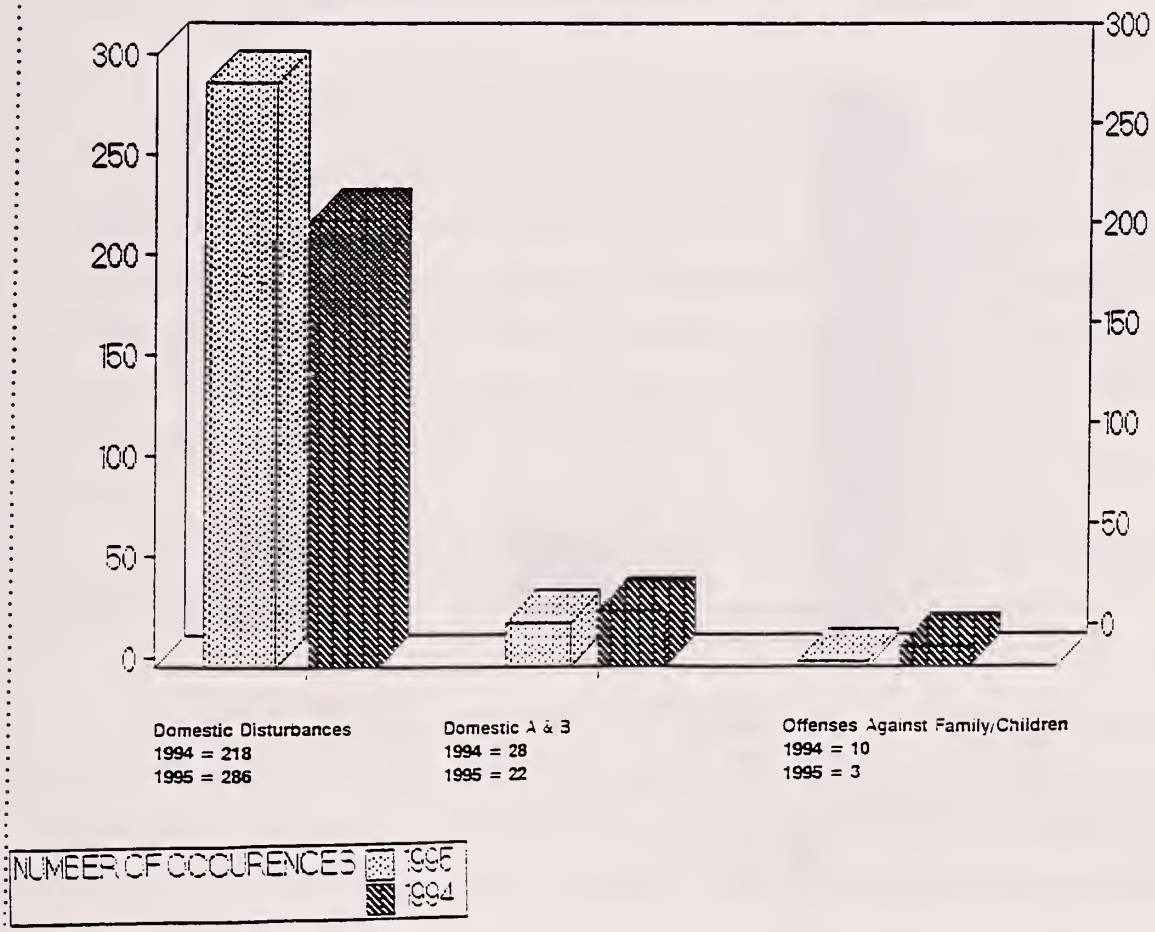
## FIGURE 1

### 1994 - 1995 DOMESTIC VIOLENCE COMPARISON
### DOMESTIC DISTURBANCES, OFFENSES AGAINST FAMILY/CHILDREN, AND DOMESTIC ASSAULT & BATTERY



SAUGUS POLICE DEPARTMENT
1995 ANNUAL TOWN REPORT
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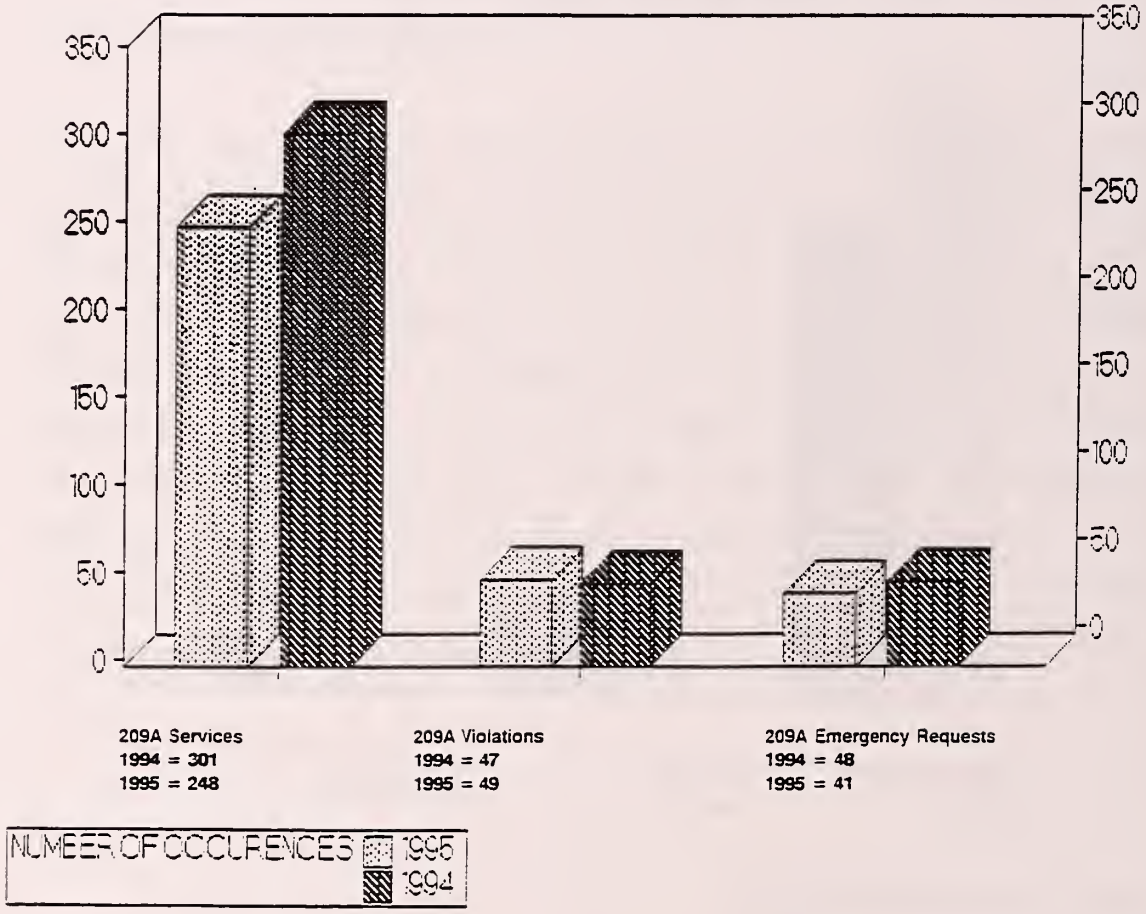
## FIGURE 2

1994 - 1995 RESTRAINING ORDER COMPARISON
209A SERVICES, 209A VIOLATIONS, AND 209A EMERGENCY REQUESTS



The *DARE* Program, which was implemented in 1993, is being taught at the 5th grade level.

In 1995, *DARE* Officer Kevin Nichols assisted with the Bicycle Helmet Program, distributing the helmets to children who did not own a helmet. Also, free ice cream coupons were distributed to kids who were observed by Saugus Police Officers riding their bicycles with their helmet on.

The *DARE* Officer has participated in tobacco compliance checks which involves having a trained minor attempt to purchase tobacco products from stores which sell these products in Saugus. Violators are notified in writing of the violation and warned that any further violations will result in a fine and that surprise follow-up compliance checks will be conducted. Also, the *DARE* Officer had a speaker who is a victim of throat cancer speak to High School students about the dangers of smoking on the Great American Smokeout Day in November 95.

Eddie Eagle gun safety program for grades K-5 was introduced by Sgt. Witten as part of the *DARE* Program.

The *DARE* Officer is in the process of implementing the *Cop Card Program*. Officers volunteered to have their pictures taken for a Cop Card and a short bio written for the back of the card. These cards will be distributed to children ages 12 and under who enjoy trading the cards, similar to collecting baseball and other sports cards. This

program will reinforce that police officers are friends, partners, and someone children can turn to for help.

The Traffic Enforcement initiated by Chief Meehan in 1994 has proven to be a very effective tool. For 1995, citations amounted to $382,210 not including criminal citations which will bring the total up to over $400,000.

The ***Saugus Police Department*** went on-line with E-911 in June 1995.

Due to our being awarded a $15,000 Police Systems Improvement grant in 1995, we were able to upgrade our file server memory and hard disk space and most importantly, add photo imaging equipment. This digital camera will make it possible to take a prisoner's photo, and the photo will be stored on the computer.

We acquired seven mobile data terminals in late 1995 which officers have now been trained on. These MDTs allow officers to run RMV checks directly from the cruiser which frees station personnel. Officers will be able to check if a motor vehicle is stolen or a person is wanted. Officers will also be able to complete accident, incident reports, arrest reports, and citations in the cruiser and transmit to the station.

One video surveillance camera was obtained through a grant awarded by the *Governor's Highway Safety Bureau*. This camera is used to video traffic stops, arrests, etc. which can be useful for court.

SAUGUS POLICE DEPARTMENT
1995 ANNUAL TOWN REPORT
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In closing, many technological advances were made in 1995 with regard to computer technology and equipment for the ***Saugus Police Department***. Also, Training for officers has been made a priority, with the assistance of Town Meeting passing a three-year Training Plan, in which $50,000 was appropriated for the first year, Fiscal 96.

SAUGUS POLICE DEPARTMENT
1995 ANNUAL TOWN REPORT
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# ARRESTS

During the year 1995, the *Saugus Police Department* made 926 arrests for various crimes and offenses. In addition, 121 persons were taken into protective custody. Following are tables summarizing call types which Police Officers of this Department *either* investigated or made arrests for:

| DOMESTIC VIOLENCE CALLS | |
|---|---|
| Call Type | # of Calls/Arrests Combined |
| 209A Emergency Request | 41 |
| 209A Service | 248 |
| 209A Violation | 19 |
| 51A Request | 6 |
| Domestic Assault & Battery | 22 |
| Domestic Disturbance | 286 |
| Offenses Against Family/Children Etc. | 3 |
| TOTAL DOMESTIC VIOLENCE CALLS | 655 |

| TRAFFIC/MOTOR VEHICLE CALLS | |
|---|---|
| Call Type | # of Calls/Arrests Combined |
| Abandoned Motor Vehicle | 19 |
| Disabled Motor Vehicle | 138 |
| Motor Vehicle Accidents (See Traffic Section for More Detail) | 1,108 |
| Operating Under the Influence | 40 |
| Unlawful Operation of Motor Vehicle | 342 |
| Traffic Control | 580 |
| Other Miscellaneous Traffic/MV Complaints | 431 |
| TOTAL TRAFFIC-RELATED CALLS | 2,658 |

## OTHER CALL TYPES
(in alphabetical order)

| Call Type | # of Calls/Arrests Combined |
|---|---|
| Animal Complaint | 112 |
| Annoying Phone Calls | 194 |
| Area Check | 9 |
| Arson | 1 |
| Assault & Battery Dangerous Weapon | 17 |
| Assault with Dangerous Weapon | 14 |
| Assault/Assault & Battery | 64 |
| Assist Citizen | 255 |
| Assist Municipal Agency/ Assist Other Police Department | 118 |
| Attempt to Serve Warrant | 9 |
| Bicycle Lost/Stolen<br>Bicycle Found/Recovered | 31<br>17 |
| Bomb Threats | 7 |
| Break & Enter Attempt | 18 |
| Breaking & Entering/Burglary | 151 |
| Breaking & Entering/Motor Vehicle | 102 |
| Building Check | 762 |
| Burglar Alarm | 2,164 |
| By-Law Violation | 21 |
| Children in Street | 8 |
| Civil Compiaint | 36 |
| Counterfeiting | 4 |
| Credit Card Fraud | 20 |
| Disorderly Conduct | 20 |

## OTHER CALL TYPES
(continued)

| Call Type | # of Calls/Arrests Combined |
|---|---|
| Disturbance (Gathering, General, School)<br><br>***Domestic Disturbances are listed on the **Domestic Violence Table** on Page 14. | 822 |
| DPW Complaint | 27 |
| Drug/Narcotics Violations | 24 |
| E-911 Hangup | 168 |
| Emergency Services | 24 |
| Escort (Bank and other) | 395 |
| Fight in Progress | 38 |
| Fire Alarm | 11 |
| Fire, Responded to | 33 |
| Forgery | [illegible] |
| General Services | 145 |
| Harassment | 54 |
| Homicide | 0 |
| Juvenile Offenses | 13 |
| Larceny | 535 |
| Larceny, Attempt | 18 |
| Larceny by Check | 21 |
| Larceny of Motor Vehicle, Attempt | 47 |
| License Plate Lost/Stolen | 19 |
| Liquor Law Violations | 13 |
| Medical Call | 343 |
| Missing Person Reported<br>Missing Person Located | 47<br>14 |
| Missing Property (Lost)<br>Missing Property (Found) | 128<br>50 |

## OTHER CALL TYPES
(continued)

| Call Type | # of Calls/Arrests Combined |
|---|---|
| Motor Vehicle Fire | 8 |
| Motor Vehicle Recovery | 363 |
| Motor Vehicle Repossession | 22 |
| Motor Vehicle Theft | 292 |
| Noise Complaint | 292 |
| Notification | 25 |
| Officer Field Investigation | 86 |
| Prisoner Transport | 56 |
| Property Damage/Vandalism | 509 |
| Prostitution | 1 |
| Protective Custody | 63 |
| Rape | 5 |
| Reported Death | 27 |
| Robbery | 25 |
| Sex Offenses | 11 |
| Shoplifting | 320 |
| Stolen Property - Possessing, Buying, Receiving | 10 |
| Stolen Property, Recovered | 18 |
| Stop & Walk | 75 |
| Suicide, Attempt | 8 |
| Summons Service | 1,008 |
| Suspicious Activity | 1,196 |
| Suspicious Motor Vehicle | 85 |
| Threats | 82 |
| Trespassing | 39 |
| Unwanted Party | 44 |

| OTHER CALL TYPES (continued) | |
|---|---|
| **Call Type** | **# of Calls/Arrests Combined** |
| Warrant Arrests | 334 |
| Warrant Recall | 409 |
| Weapons Violations | 2 |
| Well Being Check | 130 |
| All Other Miscellaneous Calls | 564 |
| **TOTAL CALLS RECEIVED BY DEPARTMENT** | **16,587** |

## BUDGET

The following monies were either collected by the **Police Department** and turned over to the Town Treasurer, or the following fines were assessed at the time the tickets were issued:

| | |
|---|---|
| Bike auction | $145.00 |
| Citations issued | $382,210.00 |
| **(NOT including criminal citations)** | |
| Court fines | $42,361.12 |
| Dealer Licenses | $20.00 |
| False Alarms | $7,800.00 |
| FID Cards | $257.00 |
| (269 FID Cards issued) | |
| License to Carry Firearms | $4,190.00 |
| (170 Licenses issued) | |
| Insurance copies | $5,419.00 |
| Parking tags | $39,595.00 |
| Restitution | $342.50 |
| Subpoenas | $60.00 |
| Taxi licenses | $260.00 |
| Telephone rebate | $12.22 |
| Towing fees | $14.775.00 |
| TOTAL | ***$489.646.84 |

***[This figure does not include monies collected from special details or criminal citations.]

## BUREAU OF CRIMINAL INVESTIGATIONS 1995

| | | |
|---|---|---|
| Annoying phone calls | | 115 |
| Arson and attempts | | 3 |
| Assault and battery | Simple | 2 |
| Assault and battery | Dangerous weapon | 5 |
| Attempted murder | | 0 |
| Attempted suicide | | 0 |
| Breaking and entering | Commercial | 13 |
| Breaking and entering | Residential | 27 |
| Child abuse (sexual abuse not included) | | 0 |
| Credit card violations | | 22 |
| Domestic violence | | 4 |
| Drug violations (Includes false scripts, overdoses, search warrants, surveillances, seizures) | | 19 |
| Insurance frauds | | 0 |
| Kidnapping | | 0 |
| Larceny of motor vehicles | | 2 |
| Larcenies | All Others | 81 |
| Malicious destruction (vandalism) | | 1 |
| Miscellaneous investigations | | 63 |
| Missing persons | | 7 |
| Murder | | 0 |
| Other reported deaths | | 7 |
| Receiving stolen property | | 19 |
| Robberies | Armed and unarmed | 19 |
| Sex offenses | Indecent assault and battery | 4 |
| | Indecent exposure | 1 |
| | Rapes | 4 |
| | Sexual abuse | 3 |
| Suicide | | 0 |
| Threats | | 6 |
| Weapons violations | | 3 |
| **Total cases investigated** | | **412** |
| **Cases closed by summons, arrest, warrants, restitution, mutual agreement, or other acceptable means** | | **234** |

The above figures do not reflect all cases investigated by the *Saugus Police Department* but *only* those cases referred to the Bureau of Criminal Investigations either for follow-up or because of the seriousness of the crime.

Respectfully submitted,

Arthur P. Cook

Arthur P. Cook
*Sgt. Detective*
**Commanding Officer**
**Bureau Criminal Investigations**

## BUREAU OF CRIMINAL INVESTIGATIONS 1995

| CATEGORY | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 |
|---|---|---|---|---|---|---|
| Annoying phone calls | 44 | 47 | 74 | 170 | 172 | 115 |
| Arson and attempts | 4 | 17 | 3 | 4 | 3 | 3 |
| Assault and battery -- Simple | 5 | 7 | 8 | 9 | 7 | 2 |
| Assault and battery -- Dangerous weapon | 15 | 9 | 6 | 16 | 4 | 5 |
| Attempted murder | 4 | 1 | 1 | 3 | 0 | 0 |
| Attempted suicide | 2 | 4 | 0 | 1 | 0 | 0 |
| Breaking and entering -- Commercial | 47 | 40 | 30 | 20 | 37 | 13 |
| Breaking and entering -- Residential | 157 | 64 | 83 | 71 | 40 | 27 |
| Child abuse (not including sexual abuse) | 0 | 1 | 1 | 4 | 3 | 0 |
| Credit card violations | 21 | 23 | 20 | 19 | 16 | 22 |
| Domestic violence | | | | 15 | 12 | 4 |
| Drug violations | 69 | 89 | 93 | 31 | 28 | 19 |
| Indecent assault and battery | 5 | 1 | 6 | 8 | 0 | 4 |
| Indecent exposure | 7 | 5 | 11 | 1 | 3 | 1 |
| Insurance frauds | 7 | 0 | 6 | 1 | 0 | 0 |
| Kidnapping | 4 | 3 | 3 | 1 | 2 | 0 |
| Larceny of motor vehicle | 14 | 7 | 36 | 12 | 10 | 2 |
| Larcenies -- all others | 102 | 154 | 137 | 148 | 113 | 81 |
| Malicious destruction/vandalism | 18 | 4 | 14 | 38 | 9 | 1 |
| Missing persons | 10 | 6 | 17 | 4 | 7 | 7 |
| Murder | 0 | 2 | 1 | 0 | 0 | 0 |
| Rape | 3 | 3 | 4 | 3 | 3 | 4 |
| Receiving stolen property | 13 | 6 | 30 | 12 | 13 | 1 |
| Reported deaths | 11 | 6 | 8 | 6 | 3 | 7 |
| Robberies -- armed and unarmed | 14 | 13 | 38 | 31 | 21 | 19 |
| Sexual abuse | 4 | 3 | 6 | 3 | 1 | 3 |
| Suicide | 4 | 0 | 0 | 2 | 2 | 0 |
| Threats | 12 | 9 | 10 | 17 | 18 | 6 |
| Weapons violations | 9 | 6 | 6 | 5 | 14 | 3 |
| Other miscellaneous investigations | 13 | 53 | 68 | 174 | 158 | 63 |
| **Total cases investigated** | **644** | **581** | **725** | **829** | **699** | **412** |
| **Total cases cleared** | **412** | **351** | **433** | **560** | **405** | **234** |
| **Total cases cleared by percentage** | **64%** | **60%** | **60%** | **68%** | **58%** | **57%** |

# TRAFFIC REPORT 1995

LT. NORMAN STANTON, TRAFFIC ENFORCEMENT

The total figures indicated in this traffic report reflect *only* accidents responded to and/or investigated by the ***Saugus Police Department***. The figures *do not* reflect motor vehicle accidents or citations that have been investigated or issued by the State Police, nor do they reflect *all* motor vehicle accidents which took place in Saugus.

Respectfully submitted,

Lt. Norman Stanton

Lt. Norman Stanton

## 1995 MOTOR VEHICLE ACCIDENTS

## RESPONDED TO BY
## THE SAUGUS POLICE DEPARTMENT: 1,108

| MVA ACCIDENT TYPE | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MVA Property Damage Only | 59 | 59 | 50 | 59 | 77 | 54 | 56 | 59 | 54 | 75 | 69 | 86 |
| MVA Non-fatal Injuries | 9 | 12 | 20 | 14 | 12 | 18 | 9 | 18 | 16 | 11 | 17 | 12 |
| MVA Leaving Scene | 13 | 9 | 13 | 8 | 18 | 10 | 13 | 8 | 11 | 15 | 7 | 13 |
| MVA Pedestrian | 1 | 0 | 2 | 1 | 2 | 4 | 1 | 6 | 1 | 1 | 2 | 3 |
| MVA Bicycle | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| MVA Fatal | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 82 | 80 | 85 | 81 | 114 | 92 | 81 | 81 | 82 | 108 | 95 | 114 |
| GRAND TOTAL | | | | | | | | | | | | 1,108 |

# ACCIDENT LOCATIONS BY STREET NAME

# 01/1995 THROUGH 12/1995

The accident locations on the following pages are **only for those accidents which required a Police Report because of the amount of property damage or personal injury involved. These are NOT the locations of *all* accidents which the Department responded to.**

SAUGUS POLICE DEPARTMENT
ACCIDENTS BY STREET NAME
FROM: 01/01/1995 THRU: 12/31/1995

DATE: 03/08/1996
PAGE: 1

Location: (All)
Street: (All)
Intersecting Street: (All)
Zones: (All)

| STREET / LOCATION NAMES | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ADAMS AVE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 3 |
| APPLETON ST | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| AUSTIN CT | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| BAKER ST | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BALLARD & LINCOLN | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BALLARD ST | 1 | 2 | 2 | 2 | 1 | 0 | 1 | 3 | 0 | 2 | 2 | 1 | 17 |
| BISCAYNE AVE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BRISTOW ST | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| BROADWAY | 14 | 15 | 12 | 7 | 25 | 15 | 16 | 15 | 15 | 15 | 16 | 13 | 178 |
| BROADWAY SOUTH BOUND (TACO BELL) | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| CENTRAL PL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| CENTRAL ST | 3 | 4 | 4 | 4 | 5 | 5 | 1 | 4 | 1 | 4 | 3 | 4 | 42 |
| CHESTNUT ST | 0 | 2 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 6 |
| CLARK ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| CLIFTON AVE | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| CLIFTONDALE SQUARE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| CLINTON AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| COLLINS AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| COTTAGE ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 2 |
| DESOTA ST | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| DOW ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| DUDLEY ST | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| EASTERN AVE | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| ELM ST | 0 | 1 | 0 | 1 | 0 | 0 | 5 | 0 | 1 | 0 | 1 | 1 | 10 |
| ELMER AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| ELMWOOD AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| EMORY ST | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ENDICOTT ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| ESSEX ST | 2 | 3 | 4 | 4 | 2 | 5 | 2 | 3 | 1 | 1 | 3 | 4 | 36 |
| ESSEX ST AT SEARS | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ESSEX ST. OFF RAMP TO RTE 1 SOUTH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| EUSTIS ST | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| FAIRMOUNT AVE | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 5 |
| FOREST ST | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 1 | 3 | 1 | 0 | 9 |
| GOLDEN HILLS RD | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| GREAT WOODS RD | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| GROSSMANS | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| HAMILTON ST | 2 | 0 | 1 | 0 | 1 | 2 | 1 | 1 | 1 | 2 | 0 | 0 | 13 |
| HANSON RD | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 2 |
| HAWKES ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | . | 1 |
| HAZEL ST | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | . | 1 |
| HESPER ST | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| HICKORY AND MAIN STS. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| HIGHLAND AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| HILLDALE TER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| HOUSTON AVE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

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| STREET / LOCATION NAMES | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HOWARD ST | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| HURD AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| INTERVALE AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| JACKSON ST | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| JASPER ST | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| JEFFERSON AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| JULIETTE RD | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| JUNIPER DR | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| LAURINE RD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| LAWNDALE AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| LEWIS LN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| LILY POND AVE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| LINCOLN AVE | 4 | 3 | 7 | 11 | 4 | 5 | 8 | 9 | 4 | 7 | 0 | 6 | 75 |
| LODGE AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| LYNN FELLS PKWY | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 7 |
| MAGNOLIA ST | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| MAIN ST | 5 | 3 | 10 | 7 | 7 | 2 | 7 | 4 | 9 | 0 | 3 | 12 | 69 |
| MOUNTAIN AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| MT VERNON ST | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| NEWHALL AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| OAKLANDVALE AVE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| OSPREY RD | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| PARTRIDGE LN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| PIERCE MEMORIAL DR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| PINEHURST AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| PRATT OVERPASS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PRATT OVERPASS AT LYNNFELLS PARKWAY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PROSPECT ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| RIVERBANK RD | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| RT 1 SOUND BOUND | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| RTE 107 SOUTH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| SALEM TPKE | 0 | 1 | 3 | 2 | 3 | 3 | 1 | 1 | 1 | 4 | 2 | 2 | 23 |
| SAUGUS AVE | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| SAVILLE ST | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| SCHOOL ST | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| SEAGIRT AVE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 3 |
| SPRING ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 2 |
| SPRINGDALE AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| SQUARE ONE MALL | 1 | 0 | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 1 | 1 | 4 | 11 |
| STAAF RD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| STILLINGS RD | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| SUMMER ST | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| SUNNYSIDE PARK | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| SWEETWATER ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| TAYLOR ST | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| THISTLE RD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| THOMAS ST | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOCCO BELL LOT ROUTE # 1 SOUTH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| VINCENT ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| VINE AND ESSEX ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| VINE ST | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 11 |

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| STREET / LOCATION NAMES | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| WALDEN POND AVE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| WALNUT ST | 2 | 4 | 5 | 3 | 7 | 4 | 4 | 2 | 5 | 7 | 4 | 6 | 53 |
| WALNUT ST. RAMP | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| WATER ST | 1 | 3 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 8 |
| WESTERN AVE | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| WICKFORD ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| WINTER ST | 1 | 3 | 1 | 0 | 2 | 1 | 0 | 1 | 2 | 0 | 1 | 1 | 13 |
| TOTALS: | 48 | 55 | 55 | 48 | 75 | 53 | 57 | 58 | 58 | 62 | 56 | 70 | 695 |

# ACCIDENT LOCATIONS BY STREET NAME AND INTERSECTING STREET

# 01/1995 THROUGH 12/1995

The accident locations on the following pages are **only for those accidents which required a Police Report because of the amount of property damage or personal injury involved. These are NOT the locations of *all* accidents which the Department responded to.**

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Location: (All)
Street: (All)
Intersecting Street: (All)
Zones: (All)

| STREET / LOCATION NAMES | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ADAMS AVE | | | | | | | | | | | | | |
| CRESCENT AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| ELMWOOD AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| VINE ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| TOTALS FOR ADAMS AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 3 |
| ALVAH ST | | | | | | | | | | | | | |
| ELM ST | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
| TOTALS FOR ALVAH ST | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
| APPLETON ST | | | | | | | | | | | | | |
| CENTRAL ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| TOTALS FOR APPLETON ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| ATLANTIC AVE | | | | | | | | | | | | | |
| LINCOLN AVE | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR ATLANTIC AVE | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BAKER ST | | | | | | | | | | | | | |
| LINCOLN AVE | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| WESTERN AVE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR BAKER ST | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| BALLARD ST | | | | | | | | | | | | | |
| DUDLEY ST | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| LINCOLN AVE | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 1 | 8 |
| NEWHALL ST | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| SALEM TPKE | 1 | 0 | 1 | 1 | 2 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 9 |
| TOTALS FOR BALLARD ST | 2 | 0 | 3 | 3 | 3 | 1 | 1 | 2 | 1 | 2 | 1 | 2 | 21 |
| BIRCH ST | | | | | | | | | | | | | |
| LINCOLN AVE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR BIRCH ST | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BIRCHWOOD AVE | | | | | | | | | | | | | |
| WALNUT ST | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 |
| TOTALS FOR BIRCHWOOD AVE | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 |
| BRISTOW ST | | | | | | | | | | | | | |

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| STREET / LOCATION NAMES | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LINCOLN AVE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 3 |
| TOTALS FOR BRISTOW ST | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 3 |
| BROADWAY | | | | | | | | | | | | | |
| ESSEX ST | 0 | 0 | 1 | 0 | 1 | 0 | 2 | 2 | 1 | 0 | 1 | 2 | 10 |
| MAIN ST | 1 | 0 | 1 | 1 | 2 | 0 | 2 | 0 | 1 | 0 | 1 | 1 | 10 |
| THOMAS ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| WALNUT ST | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 1 | 0 | 0 | 5 |
| TOTALS FOR BROADWAY | 1 | 0 | 2 | 1 | 4 | 1 | 4 | 2 | 5 | 1 | 2 | 3 | 26 |
| BURRILL ST | | | | | | | | | | | | | |
| HAMILTON ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| TOTALS FOR BURRILL ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| CENTRAL ST | | | | | | | | | | | | | |
| APPLETON ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| DENVER ST | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ELM ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| HAMILTON ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 |
| HURD AVE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| LINCOLN AVE | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 4 |
| MAIN ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| MARION RD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| SAVILLE ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 |
| WALNUT ST | 0 | 1 | 2 | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 8 |
| WEBB PL | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| WINTER ST | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR CENTRAL ST | 1 | 1 | 3 | 1 | 3 | 3 | 1 | 2 | 3 | 4 | 0 | 4 | 26 |
| CHESTNUT ST | | | | | | | | | | | | | |
| LINCOLN AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| WINTER ST | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 4 |
| TOTALS FOR CHESTNUT ST | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 5 |
| CLIFTON AVE | | | | | | | | | | | | | |
| WESTERN AVE | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR CLIFTON AVE | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| CLINTON AVE | | | | | | | | | | | | | |
| WESTFORD ST | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| TOTALS FOR CLINTON AVE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| CRESCENT AVE | | | | | | | | | | | | | |
| ADAMS AVE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| TOTALS FOR CRESCENT AVE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CURTIS RD | | | | | | | | | | | | | |
| LINCOLN AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR CURTIS RD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| DENVER ST | | | | | | | | | | | | | |
| CENTRAL ST | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| DOW ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| TOTALS FOR DENVER ST | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| DOW ST | | | | | | | | | | | | | |
| DENVER ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| TOTALS FOR DOW ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| DUDLEY ST | | | | | | | | | | | | | |
| BALLARD ST | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| LINCOLN AVE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 1 | 2 | 0 | 6 |
| TOTALS FOR DUDLEY ST | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 2 | 0 | 1 | 2 | 0 | 8 |
| ELM ST | | | | | | | | | | | | | |
| ALVAH ST | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
| CENTRAL ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| EVERGREEN ST | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| SAVILLE ST | 0 | 1 | 0 | 2 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 8 |
| WALNUT ST | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| TOTALS FOR ELM ST | 0 | 2 | 1 | 2 | 1 | 0 | 5 | 0 | 0 | 0 | 0 | 3 | 14 |
| ELMWOOD AVE | | | | | | | | | | | | | |
| ADAMS AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| TOTALS FOR ELMWOOD AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| ERNEST ST | | | | | | | | | | | | | |
| LINCOLN AVE | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| TOTALS FOR ERNEST ST | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| ESSEX ST | | | | | | | | | | | | | |
| [illegible] | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BROADWAY | 0 | 0 | 1 | 0 | 1 | 0 | 2 | 2 | 1 | 1 | 1 | 1 | 10 |
| ESSEX ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| JACKSON ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| SCHOOL ST | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| VINE ST | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| WILBUR AVE | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR ESSEX ST | 0 | 2 | 1 | 0 | 2 | 1 | 3 | 3 | 1 | 0 | 2 | 4 | 19 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| EVERGREEN ST | | | | | | | | | | | | | |
| ELM ST | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR EVERGREEN ST | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| FAIRMOUNT AVE | | | | | | | | | | | | | |
| WALNUT ST | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR FAIRMOUNT AVE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| FOREST ST | | | | | | | | | | | | | |
| LAURINE RD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| MAIN ST | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| THOMAS ST | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 |
| TOTALS FOR FOREST ST | 0 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 6 |
| FOSS AVE | | | | | | | | | | | | | |
| LINCOLN AVE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR FOSS AVE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| FREE ST | | | | | | | | | | | | | |
| VINE ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| TOTALS FOR FREE ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| GREAT WOODS RD | | | | | | | | | | | | | |
| HOBSON ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| WALNUT ST | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR GREAT WOODS RD | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| HAMILTON ST | | | | | | | | | | | | | |
| BURRILL ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| CENTRAL ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 |
| SAVILLE ST | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| WORMSTEAD ST | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR HAMILTON ST | 1 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 2 | 0 | 1 | 7 |
| HAZEL ST | | | | | | | | | | | | | |
| LINCOLN AVE | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTALS FOR HAZEL ST | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| HESPER ST | | | | | | | | | | | | | |
| RIVERVIEW AVE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR HESPER ST | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

SAUGUS POLICE DEPARTMENT DATE: 03/08/1996
ACCIDENTS BY STREET NAME AND INTERSECTING STREET PAGE: 5
FROM: 01/01/1995 THRU: 12/31/1995

| STREET / LOCATION NAMES | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HICKORY LN | | | | | | | | | | | | | |
| MAIN ST | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR HICKORY LN | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| HIGHLAND AVE | | | | | | | | | | | | | |
| VINE ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| TOTALS FOR HIGHLAND AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| HOBSON ST | | | | | | | | | | | | | |
| GREAT WOODS RD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| TOTALS FOR HOBSON ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| HOUSTON AVE | | | | | | | | | | | | | |
| MILTON ST | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR HOUSTON AVE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| HOWARD ST | | | | | | | | | | | | | |
| MAIN ST | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 2 |
| SWEETWATER ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| TOTALS FOR HOWARD ST | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 3 |
| HURD AVE | | | | | | | | | | | | | |
| CENTRAL ST | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| TOTALS FOR HURD AVE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| JACKSON ST | | | | | | | | | | | | | |
| ESSEX ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR JACKSON ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| JEFFERSON AVE | | | | | | | | | | | | | |
| WALNUT ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR JEFFERSON AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| KENNEDY DR | | | | | | | | | | | | | |
| MAIN ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR KENNEDY DR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| KENT ST | | | | | | | | | | | | | |
| LINCOLN AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR KENT ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

SAUGUS POLICE DEPARTMENT DATE: 03/08/1996
ACCIDENTS BY STREET NAME AND INTERSECTING STREET PAGE: 6
FROM: 01/01/1995 THRU: 12/31/1995

| STREET / LOCATION NAMES | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LAURINE RD | | | | | | | | | | | | | |
| FOREST ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| MCLEAN RD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| TOTALS FOR LAURINE RD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 |
| LAWNDALE AVE | | | | | | | | | | | | | |
| LINCOLN AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR LAWNDALE AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| LEWIS LN | | | | | | | | | | | | | |
| SEAGIRT AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR LEWIS LN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| LINCOLN AVE | | | | | | | | | | | | | |
| ATLANTIC AVE | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BAKER ST | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| BALLARD ST | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 1 | 8 |
| BIRCH ST | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BRISTOW ST | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 3 |
| CENTRAL ST | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 4 |
| CHESTNUT ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| CURTIS RD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| DUDLEY ST | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 1 | 2 | 0 | 6 |
| ERNEST ST | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| FOSS AVE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| HAZEL ST | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| KENT ST | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| LAWNDALE AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| LINWOOD ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| PALMER AVE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| SEAGIRT AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| VINCENT ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| TOTALS FOR LINCOLN AVE | 2 | 1 | 2 | 4 | 3 | 2 | 3 | 9 | 2 | 5 | 3 | 2 | 38 |
| LINWOOD ST | | | | | | | | | | | | | |
| LINCOLN AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| TOTALS FOR LINWOOD ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| LONG PL | | | | | | | | | | | | | |
| VINE ST | | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR LONG PL | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| LYNN FELLS PKWY | | | | | | | | | | | | | |
| MAIN ST | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR LYNN FELLS PKWY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

SAUGUS POLICE DEPARTMENT DATE: 03/08/1996
ACCIDENTS BY STREET NAME AND INTERSECTING STREET PAGE: 7
FROM: 01/01/1995 THRU: 12/31/1995

| STREET / LOCATION NAMES | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MAIN ST | | | | | | | | | | | | | |
| BROADWAY | 1 | 0 | 1 | 1 | 2 | 0 | 2 | 0 | 1 | 0 | 1 | 1 | 10 |
| CENTRAL ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| FOREST ST | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| HICKORY LN | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| HOWARD ST | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 2 |
| KENNEDY DR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| LYNN FELLS PKWY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| MAIN ST | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| NEWHALL AVE | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| SUMMER ST | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| VINE ST | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| TOTALS FOR MAIN ST | 4 | 1 | 9 | 2 | 4 | 0 | 4 | 1 | 3 | 1 | 1 | 1 | 31 |
| MARION RD | | | | | | | | | | | | | |
| CENTRAL ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| TOTALS FOR MARION RD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| MCLEAN RD | | | | | | | | | | | | | |
| LAURINE RD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| TOTALS FOR MCLEAN RD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| MILTON ST | | | | | | | | | | | | | |
| HOUSTON AVE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR MILTON ST | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| NEWHALL AVE | | | | | | | | | | | | | |
| MAIN ST | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| TOTALS FOR NEWHALL AVE | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| NEWHALL ST | | | | | | | | | | | | | |
| BALLARD ST | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| TOTALS FOR NEWHALL ST | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| PALMER AVE | | | | | | | | | | | | | |
| LINCOLN AVE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR PALMER AVE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PINE ST | | | | | | | | | | | | | |
| PINEHURST AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| TOTALS FOR PINE ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| PINEHURST AVE | | | | | | | | | | | | | |

SAUGUS POLICE DEPARTMENT DATE: 03/08/1996
ACCIDENTS BY STREET NAME AND INTERSECTING STREET PAGE: 8
FROM: 01/01/1995 THRU: 12/31/1995

| STREET / LOCATION NAMES | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PINE ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| TOTALS FOR PINEHURST AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| PLEASANT ST | | | | | | | | | | | | | |
| SUMMER ST | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR PLEASANT ST | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| RIVERVIEW AVE | | | | | | | | | | | | | |
| HESPER ST | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR RIVERVIEW AVE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| RT 1 SOUND BOUND | | | | | | | | | | | | | |
| ESSEX ST | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR RT 1 SOUND BOUND | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| SALEM TPKE | | | | | | | | | | | | | |
| BALLARD ST | 1 | 0 | 1 | 1 | 2 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 9 |
| TOTALS FOR SALEM TPKE | 1 | 0 | 1 | 1 | 2 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 9 |
| SAUGUS AVE | | | | | | | | | | | | | |
| SUNNYSIDE PARK | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR SAUGUS AVE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| SAVILLE ST | | | | | | | | | | | | | |
| CENTRAL ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 |
| ELM ST | 0 | 1 | 0 | 2 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 8 |
| HAMILTON ST | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| TOTALS FOR SAVILLE ST | 1 | 1 | 0 | 2 | 2 | 0 | 5 | 1 | 1 | 0 | 0 | 0 | 13 |
| SCHOOL ST | | | | | | | | | | | | | |
| ESSEX ST | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTALS FOR SCHOOL ST | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| SEAGIRT AVE | | | | | | | | | | | | | |
| LEWIS LN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| LINCOLN AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| TOTALS FOR SEAGIRT AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 2 |
| SPRING ST | | | | | | | | | | | | | |
| WALNUT ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 2 |
| TOTALS FOR SPRING ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 2 |

SAUGUS POLICE DEPARTMENT DATE: 03/08/1996
ACCIDENTS BY STREET NAME AND INTERSECTING STREET PAGE: 9
FROM: 01/01/1995 THRU: 12/31/1995

| STREET / LOCATION NAMES | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SUMMER ST | | | | | | | | | | | | | |
| MAIN ST | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| PLEASANT ST | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR SUMMER ST | 0 | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 |
| SUNNYSIDE PARK | | | | | | | | | | | | | |
| SAUGUS AVE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR SUNNYSIDE PARK | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| SWEETWATER ST | | | | | | | | | | | | | |
| HOWARD ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| TOTALS FOR SWEETWATER ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| TALBOT ST | | | | | | | | | | | | | |
| VINE ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| TOTALS FOR TALBOT ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| THOMAS ST | | | | | | | | | | | | | |
| BROADWAY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| FOREST ST | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 |
| TOTALS FOR THOMAS ST | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 3 |
| VINCENT ST | | | | | | | | | | | | | |
| LINCOLN AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| TOTALS FOR VINCENT ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| VINE ST | | | | | | | | | | | | | |
| ADAMS AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| ESSEX ST | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| FREE ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| HIGHLAND AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| LONG PL | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| MAIN ST | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 4 |
| TALBOT ST | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 |
| TOTALS FOR VINE ST | 0 | 1 | 2 | 1 | 2 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 11 |
| WALDEN POND AVE | | | | | | | | | | | | | |
| WALNUT ST | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| TOTALS FOR WALDEN POND AVE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| WALNUT ST | | | | | | | | | | | | | |
| BIRCHWOOD AVE | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 |

SAUGUS POLICE DEPARTMENT DATE: 03/08/1996
ACCIDENTS BY STREET NAME AND INTERSECTING STREET PAGE: 10
FROM: 01/01/1995 THRU: 12/31/1995

| STREET / LOCATION NAMES | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BROADWAY | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 1 | 0 | 0 | 5 |
| CENTRAL ST | 0 | 1 | 2 | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 8 |
| ELM ST | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| FAIRMOUNT AVE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| GREAT WOODS RD | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| JEFFERSON AVE | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| SPRING ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 2 |
| WALDEN POND AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| WATER ST | 0 | 2 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 6 |
| TOTALS FOR WALNUT ST | 0 | 4 | 4 | 1 | 4 | 3 | 2 | 0 | 4 | 2 | 2 | 3 | 29 |
| WATER ST | | | | | | | | | | | | | |
| WALNUT ST | 0 | 2 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 6 |
| TOTALS FOR WATER ST | 0 | 2 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 6 |
| WEBB PL | | | | | | | | | | | | | |
| CENTRAL ST | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTALS FOR WEBB PL | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| WESTERN AVE | | | | | | | | | | | | | |
| BAKER ST | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| CLIFTON AVE | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR WESTERN AVE | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| WESTFORD ST | | | | | | | | | | | | | |
| CLINTON AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| TOTALS FOR WESTFORD ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| WILBUR AVE | | | | | | | | | | | | | |
| ESSEX ST | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR WILBUR AVE | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| WILLIS ST | | | | | | | | | | | | | |
| WINTER ST | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR WILLIS ST | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| WINTER ST | | | | | | | | | | | | | |
| CENTRAL ST | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| CHESTNUT ST | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 4 |
| WILLIS ST | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR WINTER ST | 0 | 1 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 6 |
| WORMSTEAD ST | | | | | | | | | | | | | |

SAUGUS POLICE DEPARTMENT DATE: 03/08/1996
ACCIDENTS BY STREET NAME AND INTERSECTING STREET PAGE: 11
FROM: 01/01/1995 THRU: 12/31/1995

| STREET / LOCATION NAMES | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HAMILTON ST | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR WORMSTEAD ST | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS: | 9 | 13 | 20 | 13 | 21 | 12 | 19 | 16 | 15 | 20 | 11 | 17 | 186 |

# PARKING TICKETS

The dollar figure presented in this traffic report reflects the amount of fines assessed by the police officer at the time he issued the parking ticket. The actual amount of revenue received from these parking tickets is reflected in a report submitted by the Town's Parking Clerk, after all rights to appeal have been exercised.

This Department issued a total of 1,513 parking tickets, with $58,545 assessed at the time of issuance. Parking tickets are either assessed a $100.00 fine or a $15.00 fine, or if the situation warrants, abated. The following is a breakdown of these categories:

| | | |
|---|---|---|
| 963 | Tickets assessed at $15.00 totalling: | $14,445.00 |
| 441 | Tickets assessed at $100.00 totalling: | $44,100.00 |
| 109 | Tickets abated: | $0.00 |
| 1,513 | Total tickets issued totalling: | $58,545.00 Total fines |

Respectfully submitted,

Lt. Norman Stanton

Lt. Norman Stanton

# MOTOR VEHICLE CITATIONS

Motor vehicle citations are issued to motorists who violate traffic rules and regulations, and these violations are divided into two categories: criminal offenses and civil infractions. The dollar figure referred to in this report is the dollar amount assessed by the police officer on civil motor vehicle infractions ***only***, at the time of issuance. The exact dollar amount actually paid for civil infractions is determined after appeals are exercised, or waived, through the Registry of Motor Vehicles. Fines that are assessed on criminal motor vehicle violations are processed through the Lynn District Court. The actual revenue received from both criminal (Lynn District Court) and civil infractions (Registry of Motor Vehicles) is reflected in an annual report submitted by Captain Maillet.

This Department issued a total of 3,932 citations for the year 1995. These citations were charted in the following categories: civil infraction, warning, arrest, and criminal complaint.

| | | | |
|---|---|---|---|
| Citations issued - Civil infractions | 3,116 | Officer assessed | $382,210 |
| Citations issued - Warnings | 342 | Officer assessed | 0 |
| Citations issued - Arrests | 131 | Court assessed | Unknown |
| Citations issued - Criminal | 343 | Court assessed | Unknown |
| | 3,932 | Assessed | $382,210 |

Respectfully submitted,

Lt. Norman Stanton

# CITATION ANALYSIS BY OFFENSE FOR ALL LAWS REPORT BY ZONE

## 01/1995 THROUGH 12/1995

SAUGUS POLICE DEPARTMENT
Citation Analysis by Offense
For ALL Laws
Report By Zone and Jurisdiction
From: 01/1995 Thru: 12/1995

Page: 1

| Chapter | Section | Zone | Jurisdiction | Civil Complaint | Warnings | Traffic Arrests | Criminal Complaint | Totals |
|---|---|---|---|---|---|---|---|---|
| 114 | 23 | POLICE STATION | OUT OF TOWN | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 138 | 34A | PRECINCT 2 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 0 | 1 | 1 |
| 138 | 34C | PRECINCT 1 | SAUGUS | 0 | 0 | 1 | 0 | 1 |
| | | PRECINCT 4 | SAUGUS | 0 | 0 | 1 | 0 | 1 |
| | | PRECINCT 10 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 2 | 1 | 3 |
| 166 | 42A | PRECINCT 10 | SAUGUS | 0 | 0 | 1 | 0 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 1 | 0 | 1 |
| 166 | 42B | PRECINCT 10 | SAUGUS | 0 | 0 | 1 | 0 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 1 | 0 | 1 |
| 209A | 7 | PRECINCT 2 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 0 | 1 | 1 |
| 26S | 13D | PRECINCT 4 | SAUGUS | 0 | 0 | 3 | 0 | 3 |
| | | | Totals by Chapter and Section: | 0 | 0 | 3 | 0 | 3 |
| 266 | 12T | PRECINCT 7 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 0 | 1 | 1 |
| 266 | 139A | PRECINCT 10 | SAUGUS | 0 | 0 | 1 | 0 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 1 | 0 | 1 |
| 266 | 28 | POLICE STATION | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | PRECINCT 1 | SAUGUS | 0 | 0 | 1 | 0 | 1 |
| | | PRECINCT 4 | SAUGUS | 0 | 0 | 1 | 0 | 1 |
| | | PRECINCT 7 | SAUGUS | 0 | 0 | 1 | 0 | 1 |
| | | PRECINCT 8 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | PRECINCT 10 | SAUGUS | 0 | 0 | 1 | 0 | 1 |

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| Chapter | Section | Zone | Jurisdiction | Civil Complaint | Warnings | Traffic Arrests | Criminal Complaint | Totals |
|---|---|---|---|---|---|---|---|---|
| | | | Totals by Chapter and Section: | 0 | 0 | 4 | 2 | 6 |
| 266 | 30 | PRECINCT 10 | SAUGUS | 0 | 0 | 1 | 0 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 1 | 0 | 1 |
| 26- | 60 | PRECINCT 3 | SAUGUS | 0 | 0 | 2 | 0 | 2 |
| | | PRECINCT 10 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 2 | 1 | 3 |
| 272 | 53 | PRECINCT 4 | SAUGUS | 0 | 0 | 1 | 0 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 1 | 0 | 1 |
| 273 | 1(2) | PRECINCT 10 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 276 | 20B | PRECINCT 10 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 0 | 1 | 1 |
| 39 | 41 | PRECINCT 7 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 391 | 43 | POLICE STATION | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 396 | 17C | PRECINCT 4 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 0 | 1 | 1 |
| 396 | 3 | PRECINCT 4 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 0 | 1 | 1 |
| 396 | 7B0 | PRECINCT 4 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 0 | 1 | 1 |
| 940 | 2.02 | PRECINCT 10 | SAUGUS | 1 | 1 | 0 | 0 | 1 |

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| Chapter | Section | Zone | Jurisdiction | Civil Complaint | Warnings | Traffic Arrests | Criminal Complaint | Totals |
|---|---|---|---|---|---|---|---|---|
| | | | Totals by Chapter and Section: | 0 | 1 | 0 | 1 | 1 |
| 540 | 222 | PRECINCT 9 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 540 | 4.08 | PRECINCT 10 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 540 | CMR 183 | PRECINCT 4 | SAUGUS | 0 | 1 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 0 | 1 | 0 | 0 | 1 |
| 6 | 4B | PRECINCT 1 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 700 | 900 | PRECINCT 1 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 700 | CMR900 | PRECINCT 9 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 720 | 4B | PRECINCT 7 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 720 | 90.6 | PRECINCT 5 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 720 | 906 | PRECINCT 1 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 2 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 2 | 0 | 0 | 0 | 2 |
| 720 | ART4 S7 | PRECINCT 10 | SAUGUS | 1 | | 1 | | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 1 | 0 | 1 |
| 720 | ART4SECT | PRECINCT 7 | SAUGUS | 0 | 0 | 0 | 1 | 1 |

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| Chapter | Section | Zone | Jurisdiction | Civil Complaint | Warnings | Traffic Arrests | Criminal Complaint | Totals |
|---|---|---|---|---|---|---|---|---|
| | | | Totals by Chapter and Section: | 0 | 0 | 0 | 1 | 1 |
| 720 | CMR | PRECINCT 7 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 720 | CMR 9.05 | PRECINCT 4 | SAUGUS | 13 | 1 | 0 | 0 | 14 |
| | | PRECINCT 7 | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | | Totals by Chapter and Section: | 15 | 1 | 0 | 0 | 16 |
| 720 | CMR 9.06 | POLICE STATION | SAUGUS | 1 | 0 | 1 | 0 | 2 |
| | | PRECINCT 1 | SAUGUS | 16 | 2 | 0 | 2 | 20 |
| | | PRECINCT 1 | BOSTON | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 2 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 3 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 4 | SAUGUS | 20 | 4 | 1 | 1 | 26 |
| | | PRECINCT 5 | SAUGUS | 4 | 1 | 0 | 0 | 5 |
| | | PRECINCT 7 | SAUGUS | 15 | 1 | 1 | 0 | 17 |
| | | PRECINCT 8 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 9 | SAUGUS | 11 | 3 | 0 | 1 | 15 |
| | | PRECINCT 9 | MELROSE | 0 | 1 | 0 | 0 | 1 |
| | | PRECINCT 10 | SAUGUS | 10 | 2 | 1 | 2 | 15 |
| | | | Totals by Chapter and Section: | 81 | 14 | 4 | 6 | 105 |
| 720 | CMR9.06.4 | PRECINCT 1 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 720 | CMR9.06 | PRECINCT 4 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 7 | SAUGUS | 1 | 0 | 0 | 1 | 1 |
| | | | Totals by Chapter and Section: | 2 | 0 | 0 | 1 | 2 |
| 720 | CMR900 | PRECINCT 9 | SAUGUS | 1 | 0 | 0 | 1 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 1 | 1 |
| 5 | 5 | PRECINCT 1 | SAUGUS | 1 | 0 | 0 | 1 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 1 | 1 |
| 85 | 56 | PRECINCT 10 | SAUGUS | 1 | 0 | 0 | 1 | 1 |

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| Chapter | Section | Zone | Jurisdiction | Civil Complaint | Warnings | Traffic Arrests | Criminal Complaint | Totals |
|---|---|---|---|---|---|---|---|---|
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 85 | 4B | PRECINCT 7 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 89 | 09 | PRECINCT 7 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 89 | 1 | PRECINCT 1 | SAUGUS | 3 | 0 | 0 | 0 | 3 |
| | | PRECINCT 2 | SAUGUS | 1 | 0 | 0 | 1 | 2 |
| | | PRECINCT 4 | SAUGUS | 1 | 0 | 0 | 1 | 2 |
| | | PRECINCT 5 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 6 | SAUGUS | 1 | 0 | 0 | 1 | 2 |
| | | PRECINCT 7 | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | PRECINCT 9 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | PRECINCT 10 | SAUGUS | 1 | 0 | 1 | 0 | 2 |
| | | | Totals by Chapter and Section: | 10 | 0 | 1 | 4 | 15 |
| 89 | 10 | PRECINCT 1 | SAUGUS | 3 | 0 | 0 | 0 | 3 |
| | | PRECINCT 4 | SAUGUS | 10 | 1 | 0 | 0 | 11 |
| | | | Totals by Chapter and Section: | 13 | 1 | 0 | 0 | 14 |
| 89 | 11 | PRECINCT 2 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 4 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 6 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 10 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 4 | 0 | 0 | 0 | 4 |
| 89 | 2 | PRECINCT 1 | SAUGUS | 4 | 0 | 0 | 0 | 4 |
| | | PRECINCT 2 | SAUGUS | 1 | 1 | 0 | 0 | 2 |
| | | PRECINCT 3 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 5 | SAUGUS | 0 | 0 | 1 | 0 | 1 |
| | | PRECINCT 7 | SAUGUS | 1 | 0 | 1 | 0 | 1 |
| | | PRECINCT 8 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 9 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 10 | SAUGUS | 0 | 1 | 1 | 0 | 2 |
| | | | Totals by Chapter and Section: | 13 | 1 | 0 | 0 | 14 |
| 89 | 4 | POLICE STATION | SAUGUS | 1 | 1 | 0 | 1 | 2 |

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| Chapter | Section | Zone | Jurisdiction | Civil Complaint | Warnings | Traffic Arrests | Criminal Complaint | Totals |
|---|---|---|---|---|---|---|---|---|
| | | PRECINCT 1 | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | PRECINCT 2 | SAUGUS | 1 | 2 | 0 | 0 | 3 |
| | | PRECINCT 3 | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | PRECINCT 4 | SAUGUS | 3 | 0 | 0 | 1 | 4 |
| | | PRECINCT 5 | SAUGUS | 3 | 0 | 0 | 0 | 3 |
| | | PRECINCT 6 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 7 | SAUGUS | 4 | 0 | 0 | 1 | 5 |
| | | PRECINCT 9 | SAUGUS | 4 | 0 | 0 | 0 | 4 |
| | | PRECINCT 10 | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | | Totals by Chapter and Section: | 23 | 2 | 0 | 3 | 28 |
| 89 | 40 | PRECINCT 1 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 89 | 4A | POLICE STATION | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | PRECINCT 1 | SAUGUS | 21 | 2 | 2 | 4 | 29 |
| | | PRECINCT 3 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 4 | SAUGUS | 14 | 0 | 2 | 2 | 18 |
| | | PRECINCT 5 | SAUGUS | 1 | 0 | 0 | 1 | 2 |
| | | PRECINCT 7 | SAUGUS | 27 | 1 | 2 | 3 | 33 |
| | | PRECINCT 8 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 9 | SAUGUS | 12 | 1 | 0 | 1 | 14 |
| | | PRECINCT 10 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | PRECINCT 10 | SAUGUS | 5 | 0 | 3 | 1 | 9 |
| | | | Totals by Chapter and Section: | 84 | 4 | 9 | 13 | 110 |
| 89 | 4B | POLICE STATION | OUT OF TOWN | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 1 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 1 | SAUGUS | 6 | 0 | 1 | 0 | 7 |
| | | PRECINCT 1 | BOSTON | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 2 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 3 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | PRECINCT 4 | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | PRECINCT 6 | SAUGUS | 0 | 0 | 1 | 0 | 1 |
| | | PRECINCT 7 | SAUGUS | 2 | 1 | 0 | 0 | 3 |
| | | PRECINCT 9 | SAUGUS | 4 | 0 | 0 | 0 | 4 |
| | | PRECINCT 10 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 19 | 1 | 2 | 1 | 23 |
| 89 | 4C | POLICE STATION | SAUGUS | 1 | 0 | 0 | 0 | 1 |

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| Chapter | Section | Zone | Jurisdiction | Civil Complaint | Warnings | Traffic Arrests | Criminal Complaint | Totals |
|---|---|---|---|---|---|---|---|---|
| | | PRECINCT 1 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 4 | SAUGUS | 7 | 0 | 0 | 0 | 7 |
| | | PRECINCT 7 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 10 | 0 | 0 | 0 | 10 |
| 89 | 82 | PRECINCT 2 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 89 | 8 | PRECINCT 1 | SAUGUS | 2 | 0 | 0 | 1 | 3 |
| | | PRECINCT 2 | SAUGUS | 1 | 1 | 0 | 0 | 2 |
| | | PRECINCT 3 | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | PRECINCT 4 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 5 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 7 | SAUGUS | 3 | 0 | 0 | 0 | 3 |
| | | PRECINCT 9 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 10 | SAUGUS | 4 | 1 | 0 | 0 | 5 |
| | | | Totals by Chapter and Section: | 15 | 2 | 0 | 1 | 18 |
| 89 | 9 | POLICE STATION | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | PRECINCT 1 | SAUGUS | 38 | 4 | 0 | 1 | 43 |
| | | PRECINCT 2 | SAUGUS | 10 | 1 | 0 | 1 | 12 |
| | | PRECINCT 3 | SAUGUS | 6 | 0 | 0 | 0 | 6 |
| | | PRECINCT 4 | SAUGUS | 45 | 3 | 0 | 4 | 52 |
| | | PRECINCT 4 | LYNN | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 5 | SAUGUS | 6 | 2 | 0 | 0 | 8 |
| | | PRECINCT 6 | SAUGUS | 1 | 0 | 0 | 1 | 2 |
| | | PRECINCT 7 | SAUGUS | 1 | 0 | 0 | 1 | 1 |
| | | PRECINCT 7 | SAUGUS | 95 | 14 | 2 | 4 | 117 |
| | | PRECINCT 8 | SAUGUS | 4 | 0 | 0 | 0 | 4 |
| | | PRECINCT 9 | SAUGUS | 30 | 4 | 1 | 1 | 36 |
| | | PRECINCT 10 | SAUGUS | 27 | 6 | 2 | 5 | 40 |
| | | | Totals by Chapter and Section: | 266 | 34 | 5 | 18 | 324 |
| 89 | 91 | PRECINCT 7 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | | 1 |
| 90 | 22 | PRECINCT 9 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 90 | 27 | PRECINCT 1 | SAUGUS | 1 | 0 | 0 | 1 | 2 |

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| Chapter | Section | Zone | Jurisdiction | Civil Complaint | Warnings | Traffic Arrests | Criminal Complaint | Totals |
|---|---|---|---|---|---|---|---|---|
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 1 | 2 |
| 80 | 1 | PRECINCT 4 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 90 | 10 | PRECINCT 1 | SAUGUS | 1 | 0 | 3 | 9 | 13 |
| | | PRECINCT 2 | SAUGUS | 0 | 0 | 2 | 3 | 5 |
| | | PRECINCT 3 | SAUGUS | 1 | 0 | 1 | 2 | 4 |
| | | PRECINCT 4 | SAUGUS | 0 | 0 | 0 | 7 | 7 |
| | | PRECINCT 5 | SAUGUS | 0 | 0 | 2 | 1 | 3 |
| | | PRECINCT 6 | SAUGUS | 0 | 0 | 2 | 1 | 3 |
| | | PRECINCT 7 | SAUGUS | 1 | 0 | 6 | 11 | 18 |
| | | PRECINCT 9 | SAUGUS | 1 | 0 | 1 | 8 | 10 |
| | | PRECINCT 10 | SAUGUS | 0 | 0 | 0 | 3 | 3 |
| | | PRECINCT 10 | SAUGUS | 2 | 0 | 10 | 11 | 23 |
| | | | Totals by Chapter and Section: | 6 | 0 | 27 | 56 | 89 |
| 90 | 11 | POLICE STATION | SAUGUS | 2 | 0 | 2 | 0 | 4 |
| | | PRECINCT 1 | SAUGUS | 26 | 5 | 0 | 2 | 33 |
| | | PRECINCT 2 | SAUGUS | 6 | 1 | 1 | 2 | 10 |
| | | PRECINCT 3 | SAUGUS | 13 | 0 | 0 | 0 | 13 |
| | | PRECINCT 4 | SAUGUS | 14 | 1 | 0 | 0 | 15 |
| | | PRECINCT 5 | SAUGUS | 9 | 1 | 0 | 0 | 10 |
| | | PRECINCT 6 | SAUGUS | 5 | 0 | 1 | 0 | 6 |
| | | PRECINCT 7 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 7 | SAUGUS | 27 | 2 | 0 | 4 | 33 |
| | | PRECINCT 8 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 9 | SAUGUS | 15 | 4 | 0 | 1 | 19 |
| | | PRECINCT 10 | SAUGUS | 27 | 1 | 0 | 4 | 32 |
| | | | Totals by Chapter and Section: | 146 | 15 | 4 | 12 | 177 |
| 90 | 12 | PRECINCT 1 | SAUGUS | 2 | 0 | 0 | 1 | 2 |
| | | PRECINCT 3 | SAUGUS | 1 | 0 | 1 | 1 | 1 |
| | | PRECINCT 5 | SAUGUS | 1 | 0 | 1 | 1 | 1 |
| | | PRECINCT 6 | SAUGUS | 1 | 0 | 1 | 1 | 2 |
| | | PRECINCT 7 | SAUGUS | 3 | 0 | 1 | 1 | 3 |
| | | PRECINCT 9 | SAUGUS | 1 | 0 | 1 | | 1 |
| | | PRECINCT 11 | SAUGUS | 4 | 0 | 1 | 1 | 4 |
| | | | Totals by Chapter and Section: | 14 | 1 | 1 | 1 | 14 |
| 90 | 13 | PRECINCT 1 | SAUGUS | 2 | 0 | 1 | 1 | 2 |

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| Chapter | Section | Zone | Jurisdiction | Civil Complaint | Warnings | Traffic Arrests | Criminal Complaint | Totals |
|---|---|---|---|---|---|---|---|---|
| | | PRECINCT 3 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 7 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 10 | SAUGUS | 1 | 2 | 0 | 0 | 3 |
| | | | Totals by Chapter and Section: | 5 | 2 | 0 | 0 | 7 |
| 90 | 13A | PRECINCT 4 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 6 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 7 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 9 | SAUGUS | 3 | 0 | 0 | 0 | 3 |
| | | PRECINCT 10 | SAUGUS | 3 | 0 | 0 | 0 | 3 |
| | | | Totals by Chapter and Section: | 9 | 0 | 0 | 0 | 9 |
| 90 | 13AA | PRECINCT 1 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 0 | 1 | 1 |
| 90 | 13B | PRECINCT 9 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 90 | 14 | POLICE STATION | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | PRECINCT 1 | SAUGUS | 44 | 3 | 0 | 2 | 49 |
| | | PRECINCT 1 | BOSTON | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 2 | SAUGUS | 7 | 1 | 0 | 0 | 8 |
| | | PRECINCT 3 | SAUGUS | 3 | 0 | 0 | 0 | 3 |
| | | PRECINCT 4 | SAUGUS | 17 | 0 | 0 | 0 | 17 |
| | | PRECINCT 5 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 6 | SAUGUS | 3 | 0 | 0 | 0 | 3 |
| | | PRECINCT 7 | SAUGUS | 24 | 1 | 0 | 1 | 25 |
| | | PRECINCT 9 | SAUGUS | 40 | 4 | 0 | 1 | 45 |
| | | PRECINCT 10 | SAUGUS | 4 | 0 | 0 | 1 | 5 |
| | | | Totals by Chapter and Section: | 146 | 9 | 0 | 4 | 159 |
| 90 | 14B | PRECINCT 1 | SAUGUS | 1 | 1 | 0 | 0 | 2 |
| | | PRECINCT 3 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 4 | SAUGUS | 3 | 0 | 0 | 0 | 3 |
| | | PRECINCT 7 | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | PRECINCT 9 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 10 | SAUGUS | 0 | 1 | 1 | 1 | 1 |
| | | | Totals by Chapter and Section: | 11 | 1 | 0 | 1 | 13 |
| 90 | 16 | POLICE STATION | SAUGUS | 1 | 0 | 0 | 0 | 1 |

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| Chapter | Section | Zone | Jurisdiction | Civil Complaint | Warnings | Traffic Arrests | Criminal Complaint | Totals |
|---|---|---|---|---|---|---|---|---|
| | | PRECINCT 1 | SAUGUS | 7 | 1 | 0 | 0 | 8 |
| | | PRECINCT 2 | SAUGUS | 1 | 0 | 0 | 1 | 2 |
| | | PRECINCT 3 | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | PRECINCT 4 | SAUGUS | 2 | 0 | 0 | 1 | 3 |
| | | PRECINCT 6 | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | PRECINCT 7 | SAUGUS | 2 | 1 | 0 | 0 | 3 |
| | | PRECINCT 10 | SAUGUS | 3 | 1 | 0 | 0 | 4 |
| | | | Totals by Chapter and Section: | 20 | 3 | 0 | 2 | 25 |
| 90 | 16A | PRECINCT 1 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 90 | 17 | POLICE STATION | SAUGUS | 0 | 1 | 0 | 0 | 1 |
| | | POLICE STATION | SAUGUS | 26 | 0 | 0 | 0 | 26 |
| | | PRECINCT 1 | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | PRECINCT 1 | SAUGUS | 320 | 60 | 4 | 6 | 390 |
| | | PRECINCT 1 | BOSTON | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 2 | SAUGUS | 61 | 5 | 0 | 3 | 69 |
| | | PRECINCT 3 | SAUGUS | 158 | 38 | 3 | 7 | 206 |
| | | PRECINCT 3 | BOSTON | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 4 | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | PRECINCT 4 | SAUGUS | 242 | 25 | 3 | 2 | 272 |
| | | PRECINCT 5 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 5 | SAUGUS | 196 | 15 | 3 | 4 | 218 |
| | | PRECINCT 5 | LYNNFIELD | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 6 | SAUGUS | 17 | 6 | 1 | 1 | 25 |
| | | PRECINCT 7 | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | PRECINCT 7 | SAUGUS | 485 | 41 | 9 | 12 | 547 |
| | | PRECINCT 8 | SAUGUS | 26 | 3 | 0 | 0 | 29 |
| | | PRECINCT 9 | SAUGUS | 13 | 0 | 0 | 0 | 13 |
| | | PRECINCT 9 | SAUGUS | 311 | 29 | 1 | 9 | 350 |
| | | PRECINCT 10 | SAUGUS | 1 | 0 | 0 | 1 | 2 |
| | | PRECINCT 10 | SAUGUS | 299 | 29 | 7 | 15 | 350 |
| | | PRECINCT 10 | BOSTON | 1 | 0 | 0 | 0 | 1 |
| | | OUT OF TOWN | SAUGUS | 0 | 0 | 1 | 0 | 1 |
| | | CLIFTONDALE | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 2187 | 251 | 31 | 77 | 2546 |
| 90 | 18 | PRECINCT 1 | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | PRECINCT 7 | SAUGUS | 1 | 0 | 0 | 8 | 9 |
| | | PRECINCT 9 | SAUGUS | 0 | 0 | 0 | 1 | 1 |

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| Chapter | Section | Zone | Jurisdiction | Civil Complaint | Warnings | Traffic Arrests | Criminal Complaint | Totals |
|---|---|---|---|---|---|---|---|---|
| | | PRECINCT 10 | SAUGUS | 1 | 1 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 5 | 0 | 0 | 4 | 9 |
| 90 | 1B | PRECINCT 2 | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | PRECINCT 10 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | | Totals by Chapter and Section: | 2 | 0 | 0 | 1 | 3 |
| 90 | 2 | PRECINCT 1 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 1 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 9 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 3 | 0 | 0 | 0 | 3 |
| 90 | 20 | POLICE STATION | SAUGUS | 1 | 0 | 1 | 0 | 2 |
| | | PRECINCT 1 | SAUGUS | 15 | 0 | 2 | 1 | 18 |
| | | PRECINCT 2 | SAUGUS | 6 | 0 | 0 | 2 | 8 |
| | | PRECINCT 3 | SAUGUS | 5 | 0 | 0 | 0 | 5 |
| | | PRECINCT 4 | SAUGUS | 21 | 1 | 0 | 0 | 22 |
| | | PRECINCT 5 | SAUGUS | 3 | 1 | 1 | 0 | 5 |
| | | PRECINCT 6 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 7 | SAUGUS | 10 | 2 | 1 | 3 | 16 |
| | | PRECINCT 8 | SAUGUS | 3 | 0 | 0 | 0 | 3 |
| | | PRECINCT 9 | SAUGUS | 10 | 3 | 0 | 0 | 13 |
| | | PRECINCT 10 | SAUGUS | 21 | 2 | 1 | 5 | 29 |
| | | | Totals by Chapter and Section: | 96 | 9 | 6 | 11 | 122 |
| 90 | 20D | PRECINCT 4 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 90 | 22E | PRECINCT 2 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 0 | 1 | 1 |
| 90 | 23 | POLICE STATION | SAUGUS | 0 | 0 | 1 | 1 | 2 |
| | | PRECINCT 1 | SAUGUS | 4 | 0 | 12 | 37 | 53 |
| | | PRECINCT 2 | SAUGUS | 0 | 0 | 3 | 13 | 16 |
| | | PRECINCT 3 | SAUGUS | 1 | 0 | 8 | 3 | 12 |
| | | PRECINCT 4 | SAUGUS | 1 | 0 | 4 | 13 | 18 |
| | | PRECINCT 5 | SAUGUS | 0 | 0 | 2 | 4 | 6 |
| | | PRECINCT 8 | SAUGUS | 0 | 0 | 1 | 3 | 4 |

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| Chapter | Section | Zone | Jurisdiction | Civil Complaint | Warnings | Traffic Arrests | Criminal Complaint | Totals |
|---|---|---|---|---|---|---|---|---|
| | | PRECINCT 7 | SAUGUS | 1 | 0 | 9 | 27 | 37 |
| | | PRECINCT 8 | SAUGUS | 1 | 0 | 1 | 3 | 5 |
| | | PRECINCT 9 | SAUGUS | 0 | 0 | 3 | 13 | 16 |
| | | PRECINCT 10 | SAUGUS | 0 | 0 | 0 | 2 | 2 |
| | | PRECINCT 10 | SAUGUS | 1 | 0 | 26 | 38 | 65 |
| | | | Totals by Chapter and Section: | 9 | 0 | 67 | 180 | 256 |
| 90 | 24 | POLICE STATION | SAUGUS | 0 | 0 | 2 | 0 | 2 |
| | | POLICE STATION | SAUGUS | 0 | 0 | 1 | 6 | 7 |
| | | PRECINCT 1 | SAUGUS | 1 | 0 | 0 | 1 | 2 |
| | | PRECINCT 1 | SAUGUS | 0 | 0 | 11 | 16 | 27 |
| | | PRECINCT 2 | SAUGUS | 0 | 0 | 1 | 6 | 7 |
| | | PRECINCT 3 | SAUGUS | 0 | 0 | 2 | 6 | 8 |
| | | PRECINCT 4 | SAUGUS | 0 | 0 | 7 | 10 | 17 |
| | | PRECINCT 5 | SAUGUS | 2 | 0 | 6 | 3 | 11 |
| | | PRECINCT 6 | SAUGUS | 0 | 0 | 2 | 4 | 6 |
| | | PRECINCT 7 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | PRECINCT 7 | SAUGUS | 1 | 0 | 14 | 9 | 24 |
| | | PRECINCT 8 | SAUGUS | 0 | 0 | 0 | 2 | 2 |
| | | PRECINCT 9 | SAUGUS | 1 | 0 | 5 | 6 | 12 |
| | | PRECINCT 10 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | PRECINCT 10 | SAUGUS | 1 | 0 | 12 | 12 | 25 |
| | | | Totals by Chapter and Section: | 6 | 0 | 63 | 83 | 152 |
| 90 | 24(2) | PRECINCT 2 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 0 | 1 | 1 |
| 90 | 24B | PRECINCT 9 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 0 | 1 | 1 |
| 90 | 24G B) | PRECINCT 10 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 0 | 1 | 1 |
| 90 | 24I | PRECINCT 1 | SAUGUS | 0 | 0 | 1 | 0 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 1 | | 1 |
| 90 | 28 | PRECINCT 1 | SAUGUS | 0 | 0 | 1 | 1 | 2 |
| | | PRECINCT 2 | SAUGUS | 0 | 0 | 0 | 2 | 2 |

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| Chapter | Section | Zone | Jurisdiction | Civil Complaint | Warnings | Traffic Arrests | Criminal Complaint | Totals |
|---|---|---|---|---|---|---|---|---|
| | | PRECINCT 4 | SAUGUS | 0 | 0 | 1 | 1 | 2 |
| | | PRECINCT 6 | SAUGUS | 0 | 0 | 1 | 0 | 1 |
| | | PRECINCT 7 | SAUGUS | 0 | 0 | 4 | 1 | 5 |
| | | PRECINCT 9 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | PRECINCT 10 | SAUGUS | 0 | 0 | 3 | 2 | 5 |
| | | OUT OF TOWN | SAUGUS | 0 | 0 | 1 | 0 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 11 | 8 | 19 |
| 90 | 26A | PRECINCT 1 | SAUGUS | 0 | 0 | 1 | 0 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 1 | 0 | 1 |
| 90 | 2L | PRECINCT 1 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 90 | 31 | PRECINCT 4 | SAUGUS | 0 | 1 | 0 | 0 | 1 |
| | | PRECINCT 7 | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | | Totals by Chapter and Section: | 2 | 1 | 0 | 0 | 3 |
| 90 | 34J | POLICE STATION | SAUGUS | 0 | 0 | 0 | 2 | 2 |
| | | PRECINCT 1 | SAUGUS | 1 | 0 | 2 | 17 | 20 |
| | | PRECINCT 2 | SAUGUS | 0 | 0 | 0 | 6 | 6 |
| | | PRECINCT 3 | SAUGUS | 1 | 0 | 2 | 3 | 6 |
| | | PRECINCT 4 | SAUGUS | 1 | 0 | 1 | 7 | 9 |
| | | PRECINCT 5 | SAUGUS | 0 | 0 | 0 | 3 | 3 |
| | | PRECINCT 6 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | PRECINCT 6 | SAUGUS | 0 | 0 | 1 | 1 | 2 |
| | | PRECINCT 7 | SAUGUS | 0 | 0 | 1 | 12 | 13 |
| | | PRECINCT 8 | SAUGUS | 1 | 0 | 1 | 1 | 3 |
| | | PRECINCT 9 | SAUGUS | 1 | 0 | 1 | 6 | 8 |
| | | PRECINCT 10 | SAUGUS | 0 | 0 | 1 | 1 | 2 |
| | | PRECINCT 10 | SAUGUS | 0 | 0 | 8 | 34 | 39 |
| | | | Totals by Chapter and Section: | 5 | 1 | 18 | 99 | 124 |
| 90 | 38B | PRECINCT 3 | SAUGUS | 1 | 0 | | 1 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | | | 1 |
| 90 | 5? | PRECINCT 1 | SAUGUS | 1 | 0 | | | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | | 1 | 1 |
| 90 | 57AA | PRECINCT 1 | SAUGUS | 0 | 1 | 0 | 0 | 1 |

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| Chapter | Section | Zone | Jurisdiction | Civil Complaint | Warnings | Traffic Arrests | Criminal Complaint | Totals |
|---|---|---|---|---|---|---|---|---|
| | | | Totals by Chapter and Section: | 0 | 1 | 0 | 0 | 1 |
| 90 | 6 | PRECINCT 1 | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | PRECINCT 2 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 3 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 4 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 7 | SAUGUS | 2 | 1 | 1 | 0 | 4 |
| | | PRECINCT 8 | SAUGUS | 0 | 1 | 0 | 0 | 1 |
| | | PRECINCT 9 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 10 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 10 | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | | Totals by Chapter and Section: | 11 | 2 | 1 | 0 | 14 |
| 90 | 7 | POLICE STATION | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 1 | SAUGUS | 20 | 0 | 1 | 6 | 27 |
| | | PRECINCT 2 | SAUGUS | 5 | 0 | 2 | 2 | 9 |
| | | PRECINCT 3 | SAUGUS | 8 | 0 | 0 | 0 | 8 |
| | | PRECINCT 4 | SAUGUS | 11 | 3 | 1 | 2 | 17 |
| | | PRECINCT 5 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 6 | SAUGUS | 1 | 0 | 1 | 0 | 2 |
| | | PRECINCT 7 | SAUGUS | 18 | 1 | 0 | 4 | 23 |
| | | PRECINCT 8 | SAUGUS | 7 | 0 | 0 | 1 | 8 |
| | | PRECINCT 9 | SAUGUS | 12 | 0 | 0 | 1 | 13 |
| | | PRECINCT 10 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | PRECINCT 10 | SAUGUS | 21 | 3 | 4 | 1 | 29 |
| | | | Totals by Chapter and Section: | 105 | 7 | 9 | 18 | 139 |
| 90 | 7A | PRECINCT 1 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 4 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 10 | SAUGUS | 1 | 1 | 0 | 0 | 2 |
| | | | Totals by Chapter and Section: | 3 | 1 | 0 | 0 | 4 |
| 90 | 7AA | PRECINCT 1 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 3 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 4 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 7 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 9 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 10 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 6 | 1 | 0 | 0 | 7 |
| 90 | 7E | PRECINCT 1 | SAUGUS | 1 | 0 | 0 | 0 | 1 |

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|---|---|---|---|---|---|---|---|---|
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 90 | 7P | PRECINCT 10 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 90 | 7Q | PRECINCT 2 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 7 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 2 | 0 | 0 | 0 | 2 |
| 90 | 8 | PRECINCT 2 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 2 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 4 | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | PRECINCT 7 | SAUGUS | 1 | 0 | 0 | 1 | 2 |
| | | PRECINCT 10 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 6 | 0 | 0 | 1 | 7 |
| 90 | 8B | PRECINCT 1 | SAUGUS | 0 | 0 | 1 | 0 | 1 |
| | | PRECINCT 6 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 1 | 0 | 2 |
| 90 | 9 | POLICE STATION | SAUGUS | 1 | 0 | 0 | 1 | 2 |
| | | PRECINCT 1 | SAUGUS | 23 | 2 | 2 | 10 | 37 |
| | | PRECINCT 2 | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | PRECINCT 2 | SAUGUS | 9 | 0 | 0 | 5 | 14 |
| | | PRECINCT 3 | SAUGUS | 4 | 0 | 3 | 2 | 9 |
| | | PRECINCT 4 | SAUGUS | 16 | 2 | 1 | 4 | 23 |
| | | PRECINCT 5 | SAUGUS | 4 | 0 | 0 | 3 | 7 |
| | | PRECINCT 6 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | PRECINCT 6 | SAUGUS | 0 | 0 | 0 | 2 | 4 |
| | | PRECINCT 7 | SAUGUS | 26 | 1 | 1 | 12 | 40 |
| | | PRECINCT 8 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 8 | SAUGUS | 1 | 0 | 1 | 0 | 2 |
| | | PRECINCT 9 | SAUGUS | 15 | 2 | 1 | 4 | 22 |
| | | PRECINCT 11 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | PRECINCT 12 | SAUGUS | 21 | 1 | 7 | 19 | 48 |
| | | | Totals by Chapter and Section: | 128 | 8 | 18 | 74 | 228 |
| 90 | 9B | PRECINCT 7 | SAUGUS | 1 | 0 | 0 | 0 | 1 |

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| Chapter | Section | Zone | Jurisdiction | Civil Complaint | Warnings | Traffic Arrests | Criminal Complaint | Totals |
|---|---|---|---|---|---|---|---|---|
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 90 | 9D | POLICE STATION | SAUGUS | 0 | 0 | 1 | 0 | 1 |
| | | POLICE STATION | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | PRECINCT 1 | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | PRECINCT 1 | SAUGUS | 9 | 0 | 0 | 0 | 9 |
| | | PRECINCT 2 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 2 | SAUGUS | 4 | 0 | 0 | 0 | 4 |
| | | PRECINCT 3 | SAUGUS | 3 | 0 | 0 | 0 | 3 |
| | | PRECINCT 4 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 4 | SAUGUS | 9 | 1 | 0 | 0 | 10 |
| | | PRECINCT 5 | SAUGUS | 4 | 0 | 0 | 0 | 4 |
| | | PRECINCT 7 | SAUGUS | 16 | 0 | 0 | 0 | 16 |
| | | PRECINCT 8 | SAUGUS | 3 | 0 | 0 | 0 | 3 |
| | | PRECINCT 9 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 9 | SAUGUS | 6 | 0 | 0 | 0 | 6 |
| | | PRECINCT 10 | SAUGUS | 2 | 0 | 0 | 0 | 2 |
| | | PRECINCT 10 | SAUGUS | 38 | 0 | 1 | 1 | 40 |
| | | CLIFTONDALE | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 102 | 1 | 2 | 1 | 106 |
| 90 | S24 | PRECINCT 10 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 0 | 1 | 1 |
| 90' | 11 | PRECINCT 2 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| 90B | 8(E) | PRECINCT 4 | SAUGUS | 0 | 0 | 0 | 1 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 0 | 1 | 1 |
| 94C | 32A A) | PRECINCT 10 | SAUGUS | 1 | 1 | 1 | 1 | 1 |
| | | | Totals by Chapter and Section: | 1 | 1 | 1 | 1 | 1 |
| 94D | 32D | PRECINCT 1 | SAUGUS | 1 | 1 | 1 | 1 | 1 |
| | | | Totals by Chapter and Section: | 1 | 1 | 1 | 1 | 1 |
| 94D | 32D | PRECINCT 3 | SAUGUS | 1 | 1 | 1 | 1 | 1 |

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| Chapter | Section | Zone | Jurisdiction | Civil Complaint | Warnings | Traffic Arrests | Criminal Complaint | Totals |
|---|---|---|---|---|---|---|---|---|
| | | | Totals by Chapter and Section: | 0 | 0 | 1 | 0 | 1 |
| 94C | 34 | PRECINCT 10 | SAUGUS | 0 | 0 | 5 | 1 | 6 |
| | | | Totals by Chapter and Section: | 0 | 0 | 5 | 1 | 6 |
| 99 | 322 | PRECINCT 9 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| A4 | 54 | PRECINCT 7 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| A6 | 522 | PRECINCT 1 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| C268 | S 34 | PRECINCT 1 | SAUGUS | 0 | 0 | 1 | 0 | 1 |
| | | PRECINCT 5 | SAUGUS | 0 | 0 | 1 | 0 | 1 |
| | | PRECINCT 10 | SAUGUS | 0 | 0 | 1 | 0 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 3 | 0 | 3 |
| C94C | S 32 | PRECINCT 10 | SAUGUS | 0 | 0 | 1 | 0 | 1 |
| | | | Totals by Chapter and Section: | 0 | 0 | 1 | 0 | 1 |
| CMR | 720 | PRECINCT 1 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | PRECINCT 4 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 2 | 0 | 0 | 0 | 2 |
| H90 | 02 | PRECINCT 3 | SAUGUS | 1 | 0 | 0 | 0 | 1 |
| | | | Totals by Chapter and Section: | 1 | 0 | 0 | 0 | 1 |
| | | | Grand Totals: | 3804 | 378 | 311 | 489 | 4973 |

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| 12 | 273 | 1 1 | ABANDON W/O SUPP.-SPOUSE & MINOR CHILD | 90F |
| 11 | 273 | 1 1. | ABANDON W/O SUPPORT-MINOR CHILD | 90F |
| 10 | 273 | 1 1. | ABANDON W/O SUPPORT-SPOUSE | 90F |
| 162 | 90 | 22B | ABANDONING A MOTOR VEHICLE | 99 |
| 162A | 90 | 22B | ABANDONING A MOTOR VEHICLE SUBSQ. OFF. | 99 |
| 972 | 272 | 4 | ACCESSORY AFTER THE FACT | |
| 971 | 272 | 2 | ACCESSORY BEFORE THE FACT | |
| 936 | 138 | 16 | ADULTERATION OF ALCOHOLIC BEVERAGE | 90G |
| 400 | COMM | LAW | AFFRAY (FIGHTING) | 90C |
| 631 | 265 | 22(A) | AGGRAVATED RAPE | 11A |
| 155 | 90 | 13 | ALLOWING A MV TO REMAIN UNATTENDED | 99 |
| 153 | 90 | 12 | ALLOWING AN IMPROPER PERSON TO OPERATE A MV | 99 |
| 935 | 131 | 82 | ALLOWING DOG TO INTERFERE WITH DEER | 90Z |
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| 704 | 269 | 10(C) | POSSESSION OF SHOTGUN, BARREL LESS THAN 18 INCHE | 520 |
| 921 | 130 | 69 | POSSESSION OF UNDERSIZED SHELLFISH | 90Z |
| 920 | 130 | 44 | POSSESSION OR SALE OF SHORT LOBSTERS | 90Z |
| 600 | 127 | 38B | PRISONER COMMIT ASSAULT/A&B ON CORRECTION OFFICE | 13A |
| 977 | 272 | 53A | PROSTITUTION | 40A |
| 978 | 272 | 53A | PROSTITUTION, PAYMENT FOR SEX | 40A |
| 959 | 268 | 1 | PURGERY | 90Z |
| 120 | 90 | 24 | RACING A MOTOR VEHICLE | 99 |
| 622 | 265 | 22(B) | RAPE | 11A |
| 635A | 265 | 23 | RAPE AND ABUSE OF CHILD UNDER 16 | 11A |
| 635 | 265 | 22A | RAPE OF A CHILD W/FORCE | 11A |
| 634 | 265 | 22A | RAPE OF CHILD W FORCE, DEFEND. OVER 18,SUBSQ. OF | 11A |
| 633 | 265 | 22 B | RAPE, SUBSEQUENT OFFENSE | 11A |
| 635B | 265 | 23 | RAPE/ABUSE CHILD UNDER 16, SUBSQ. OFFENSE | 11A |
| 326 | 266 | 37B | RECEIVING STOLEN CREDIT CARD | 280 |
| 330 | 266 | 60 | RECEIVING STOLEN PROPERTY, $250 OR LESS | 280 |
| 331 | 266 | 60 | RECEIVING STOLEN PROPERTY, OVER $250 | 280 |
| 122A | 90 | 25 | REFUSAL TO SUBMIT TO POLICE OFFICER | 99 |
| 165 | 90 | 24 | REFUSING TO PRODUCE LICENSE OR REGISTRATION | 99 |

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SAUGUS POLICE DEPARTMENT

| CODE | CHAPTER | SECTION | DESCRIPTION | IBR |
|---|---|---|---|---|
| 947 | 140 | 185A | RESELLING TICKETS WITHOUT A LICENSE | 90Z |
| 948A | 148 | 39 | SALE/KEEP/OFFER FOR SALE FIREWORKS | 90Z |
| 937 | 138 | 34 | SELL/DELIVER ALCOHOLIC BEVERAGE TO A MINOR | 90G |
| 336 | 266 | 139 | SELLING MV W/ALTERED NUMBERS | |
| 922 | 130 | 75 | SHELLFISHING CONTAMINATED AREA WITHOUT PERMIT | 90Z |
| 316 | 266 | 30A | SHOPLIFTING BY ASPORTATION OF MERCHANDISE | 23C |
| 317 | 266 | 30A | SHOPLIFTING BY CONCEALING MERCHANDISE | 23C |
| 321 | 266 | 30A | SHOPLIFTING BY CONTAINER TAMPERING | 23C |
| 318 | 266 | 30A | SHOPLIFTING BY PRICE TAG TAMPERING | 23C |
| 320 | 266 | 30A | SHOPLIFTING OF SHOPPING CART | 23C |
| 319 | 266 | 30A | SHOPLIFTING, RECORDING FALSE VALUE | 23C |
| 140 | 90 | 17 | SPEEDING | 99 |
| 140A | 90 | 18 | SPEEDING IN VIOLATION OF SPECIAL REGULATIONS | 99 |
| 906 | 90B | 8(E) | SPEEDING WHILE OPERATING A MOTORBOAT | 99 |
| 957A | 265 | 43A | STALKING | 90Z |
| 957B | 265 | 43B | STALKING IN VIOLATION OF A COURT ORDER | 90Z |
| 957C | 265 | 43C | STALKING SECOND AND SUBSEQUENT OFFENSE | 90Z |
| 134 | 720 | CMR 9.06 | STATE HIGHWAY-CHANNELIZING ISLAND VIOLATION | 99 |
| 135 | 720 | CMR 9.06 | STATE HIGHWAY-DISOBEYING TRAFFIC SIGNAL | 99 |
| 130 | 720 | CMR 9.06 | STATE HIGHWAY-FAIL USE CARE START/STOP/TURN | 99 |
| 128 | 720 | CMR 9.06 | STATE HIGHWAY-FAILURE TO KEEP RIGHT | 99 |
| 129 | 720 | CMR 9.06 | STATE HIGHWAY-FOLLOWING TOO CLOSE | 99 |
| 127 | 720 | CMR 9.06 | STATE HIGHWAY-MARKED LANES VIOLATION | 99 |
| 125 | 720 | CMR 9.05 | STATE HIGHWAY-ONE WAY STREET VIOLATION | 99 |
| 131 | 720 | CMR 9.06 | STATE HIGHWAY-RED LIGHT | 99 |
| 132 | 720 | CMR 9.06 | STATE HIGHWAY-STOP SIGN | 99 |
| 136 | 720 | CMR 9.06 | STATE HIGHWAY-U TURN VIOLATION | 99 |
| 126 | 720 | CMR 9.05 | STATE HIGHWAY-WRONG WAY AT ROTARY | 99 |
| 133 | 720 | CMR 9.06 | STATE HIGHWAY-YIELD SIGN | 99 |
| 918 | 130 | 37 | TAKING LOBSTERS OR CRABS WITHOUT PERMIT | 90Z |
| 310 | 266 | 28 | TAKING MV W/O AUTHORITY AND STEALING PARTS | 23G |
| 333 | 266 | 113 | TAKING OF CUT TIMBER | 23H |
| 919 | 130 | 41 | TAKING OR SELLING FEMALE LOBSTER | 90Z |
| 917 | 130 | 31 | TAKING/DAMAGING LOBSTER POTS | |
| 643 | 275 | 2 | THREATENING TO COMMIT A CRIME | 90Z |
| 957 | 265 | 35 | THROW./DROP OBJECT ON PUBLIC WAY TO ENDANGER | |
| 956 | 265 | 32 | THROWING GLASS ONTO A PUBLIC WAY OR BEACH | |
| 813 | 94C | 32E | TRAFFICKING IN COCAINE | 35A |
| 815 | 94C | 32E | TRAFFICKING IN HEROIN | 35A |
| 811 | 94C | 32E | TRAFFICKING IN MARIJUANA | 35A |
| 813A | 94C | 32E | TRAFFICKING IN METHAMPHETAMINE | 35A |
| 940 | 138 | 34B | TRANSFER/ALTER DEFACE LIQUOR ID CARD | 26A |
| 216 | 266 | 120 | TRESPASS ON LAND, DWELLING, ETC. | 90J |
| 215 | 266 | 117 | TRESPASS TO DAMAGE GRASS OR TREES | 90J |
| 142 | 85 | 14E | TRUCK/COMMERCIAL VEHICLE-FLARE VIOLATION CARRYI | 99 |
| 142A | 85 | 14E | TRUCK/COMMERCIAL VEHICLE-FLARE VIOLATION, USAGE | 99 |
| 630 | 265 | 20 | UNARMED ASSAULT WITH INTENT TO ROB | 13A |
| 202 | 266 | 15 | UNARMED BURGLARY | 220 |
| 627 | 265 | 19 | UNARMED ROBBERY | 120 |
| 629 | 265 | 19 | UNARMED ROBBERY VICTIM 65 OR OVER, SUBSQ. OFF. | 120 |
| 628 | 265 | 19 | UNARMED ROBBERY, VICTIM AGE 65 OR OVER | 120 |
| 332 | 266 | 63 | UNAUTHORIZED USE OF A MOTOR BOAT | 90Z |

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SAUGUS POLICE DEPARTMENT

| CODE | CHAPTER | SECTION | DESCRIPTION | IBR |
|---|---|---|---|---|
| 64 | 90 | 24 | UNAUTHORIZED USE OF A MOTOR VEHICLE | 99 |
| 65 | 90 | 24 | UNAUTHORIZED USE OF A MOTOR VEHICLE, SUBSQ. OFF. | 99 |
| 128A | 90 | 14 | UNLAWFUL LEFT TURN | 99 |
| 819 | 94C | 33 | UNLAWFULLY OBTAINING A CONTROLLED SUBSTANCE | 26A |
| 646 | 272 | 35A | UNNATURAL ACT W/CHILD UNDER SIXTEEN, SUBSQ. OFF. | |
| 645 | 272 | 35A | UNNATURAL ACT WITH CHILD UNDER SIXTEEN | |
| 644 | 272 | 35 | UNNATURAL ACTS | |
| 326 | 266 | 37B | USING FALSE CREDIT CARD $250 OR LESS | 26B |
| 164 | 90 | 24B | USING FALSE MOTOR VEHICLE DOCUMENT | 250 |
| 141 | 64E | 2 | USING HIGHWAYS W/O SPECIAL FUEL USERS LICENSE | 99 |
| 942 | 138 | 34B | USING LIQUOR ID OR MV LICENSE OF ANOTHER | 26C |
| 327 | 266 | 37C | USING/OBTAINING GOODS W/FALSE CR CARD OVER $250 | 26B |
| 818 | 94C | 33 | UTTERING A FALSE PRESCRIPTION | 26A |
| 340 | 267 | 5 | UTTERING A FORGED INSTRUMENT, SPECIFIC DATE | 250 |
| 339 | 267 | 5 | UTTERING A FORGED INSTRUMENT, UNSPECIFIED DATE | 250 |
| 342 | 267 | 10 | UTTERING COUNTERFEIT BILLS | 250 |
| 341 | 267 | 10 | UTTERING COUNTERFEIT BILLS, UNSPECIFIED DATE | 250 |
| 510A | 266 | 127A | VANDALISM OF CHURCH/ETC. $5000 OR LESS | 290 |
| 511A | 266 | 127A | VANDALISM OF CHURCH/ETC. OVER $5000 | 290 |
| 23 | 273 | 15 | VIO. OF SUPP. ORDER, CHILD OUT OF WEDLOCK | 90F |
| 945A | 140 | 157 | VIOLATION OF A DOG ORDER | 90Z |
| 955 | 209A | 7 | VIOLATION OF A PROTECTIVE ORDER | 90Z |
| 19 | 273 | 1(4) | VIOLATION OF SUPPORT ORDER | 90F |
| 507 | 266 | 127 | WANTON DESTRUCTION OF PROPERTY $250 OR LESS | 290 |
| 506 | 266 | 127 | WANTON DESTRUCTION OF PROPERTY OVER $250 | 290 |
| 505 | 266 | 104 | WILFUL INJURY TO A DWELLING OR BUILDING | 290 |
| 512A | 266 | 98 | WILFUL INJURY TO SCHOOL, CHURCH, ETC. | 290 |
| 147 | 89 | 7 | WILFUL OBSTRUCTION OF FIRE/POLICE/AMBULANCE | 99 |
| 158A | 90 | 9D | WINDOW TINT | 99 |

# ACCIDENT INJURY STATISTICS

# 01/1995 THROUGH 12/1995

The accident injury statistics provided on the following pages reflect *only* accidents responded to and/or investigated by the ***Saugus Police Department***. **The figures *do not* reflect motor vehicle accidents or citations that have been investigated or issued by the State Police, nor do they reflect *all* motor vehicle accidents which took place in Saugus.**

SAUGUS POLICE DEPARTMENT
ACCIDENT BREAKDOWN
FROM: 01/01/1995 THRU: 12/31/1995

DATE: 03/08/1996
PAGE: 1

Location: (All)
Street: (All)
Intersecting Street: (All)
Zones: (All)

| STREET / LOCATION NAMES | INJURIES | FATALITIES | OUT INVLD. | PEDESTRIAN | BICYCLISTS | # OF ACC. |
|---|---|---|---|---|---|---|
| ADAMS AVE | 1 | 0 | 0 | 1 | 0 | 3 |
| APPLETON ST | 0 | 0 | 0 | 0 | 0 | 2 |
| AUSTIN CT | 0 | 0 | 0 | 0 | 0 | 1 |
| BAKER ST | 0 | 0 | 0 | 0 | 0 | 1 |
| BALLARD & LINCOLN | 1 | 0 | 0 | 0 | 0 | 1 |
| BALLARD ST | 15 | 0 | 1 | 0 | 1 | 17 |
| BISCAYNE AVE | 0 | 0 | 0 | 0 | 0 | 1 |
| BRISTOW ST | 1 | 0 | 0 | 0 | 0 | 2 |
| BROADWAY | 92 | 0 | 1 | 7 | 0 | 178 |
| BROADWAY SOUTH BOUND (TACO BELL) | 0 | 0 | 0 | 0 | 0 | 1 |
| CENTRAL PL | 0 | 0 | 0 | 0 | 0 | 1 |
| CENTRAL ST | 22 | 0 | 4 | 1 | 0 | 42 |
| CHESTNUT ST | 3 | 0 | 0 | 0 | 0 | 6 |
| CLARK ST | 0 | 0 | 2 | 0 | 0 | 2 |
| CLIFTON AVE | 0 | 0 | 0 | 0 | 0 | 1 |
| CLIFTONDALE SQUARE | 1 | 0 | 0 | 0 | 0 | 1 |
| CLINTON AVE | 0 | 0 | 0 | 0 | 0 | 1 |
| COLLINS AVE | 0 | 0 | 0 | 0 | 0 | 1 |
| COTTAGE ST | 1 | 0 | 0 | 0 | 0 | 2 |
| DESOTA ST | 1 | 0 | 0 | 0 | 0 | 1 |
| DOW ST | 0 | 0 | 0 | 0 | 0 | 1 |
| DUDLEY ST | 0 | 0 | 1 | 0 | 0 | 2 |
| EASTERN AVE | 7 | 0 | 0 | 0 | 0 | 2 |
| ELM ST | 6 | 0 | 1 | 0 | 1 | 10 |
| ELMER AVE | 0 | 0 | 0 | 0 | 0 | 1 |
| ELMWOOD AVE | 1 | 0 | 0 | 0 | 0 | 1 |
| EMORY ST | 0 | 0 | 0 | 0 | 0 | 1 |
| ENDICOTT ST | 0 | 0 | 0 | 0 | 0 | 1 |
| ESSEX ST | 16 | 0 | 1 | 0 | 2 | 36 |
| ESSEX ST AT SEARS | 0 | 0 | 0 | 0 | 0 | 1 |
| ESSEX ST. OFF RAMP TO RTE 1 SOUTH | 0 | 0 | 0 | 0 | 0 | 1 |
| EUSTIS ST | 0 | 0 | 0 | 0 | 0 | 1 |
| FAIRMOUNT AVE | 1 | 0 | 0 | 0 | 0 | 5 |
| FOREST ST | 6 | 0 | 0 | 1 | 0 | 9 |
| GOLDEN HILLS RD | 0 | 0 | 0 | 0 | 0 | 1 |
| GREAT WOODS RD | 0 | 0 | 0 | 0 | 0 | 1 |
| GROSSMANS | 0 | 0 | 0 | 1 | 0 | 1 |
| HAMILTON ST | 11 | 0 | 1 | 0 | 1 | 13 |
| HANSON RD | 1 | 0 | 1 | 0 | 0 | 2 |
| HAWKES ST | 3 | 0 | 0 | 1 | 0 | 1 |
| HAZEL ST | 1 | 0 | 0 | 1 | 0 | 1 |
| HESPER ST | 1 | 0 | 0 | 0 | 0 | 1 |
| HICKORY AND MAIN STS. | 1 | 0 | 0 | 0 | 0 | 1 |
| HIGHLAND AVE | 1 | 0 | 0 | 0 | 0 | 1 |
| HILLDALE TER | 1 | 0 | 0 | 0 | 0 | 1 |
| HOUSTON AVE | 1 | 0 | 0 | 0 | 0 | 1 |

SAUGUS POLICE DEPARTMENT
ACCIDENT BREAKDOWN
FROM: 01/01/1995 THRU: 12/31/1995

DATE: 03/08/1996
PAGE: 2

| STREET / LOCATION NAMES | INJURIES | FATALITIES | OUT INVLD. | PEDESTRIAN | BICYCLISTS | # OF ACC. |
|---|---|---|---|---|---|---|
| HOWARD ST | 2 | 0 | 0 | 0 | 0 | 2 |
| HURD AVE | 1 | 0 | 0 | 0 | 1 | 1 |
| INTERVALE AVE | 0 | 0 | 0 | 0 | 0 | 1 |
| JACKSON ST | 0 | 0 | 1 | 0 | 0 | 2 |
| JASPER ST | 0 | 0 | 0 | 0 | 0 | 2 |
| JEFFERSON AVE | 0 | 0 | 0 | 0 | 0 | 1 |
| JULIETTE RD | 1 | 0 | 0 | 1 | 0 | 1 |
| JUNIPER DR | 0 | 0 | 0 | 0 | 0 | 1 |
| LAURINE RD | 2 | 0 | 0 | 0 | 0 | 1 |
| LAWNDALE AVE | 0 | 0 | 0 | 0 | 0 | 1 |
| LEWIS LN | 1 | 0 | 0 | 0 | 1 | 1 |
| LILY POND AVE | 0 | 0 | 0 | 0 | 0 | 1 |
| LINCOLN AVE | 50 | 0 | 2 | 1 | 5 | 75 |
| LODGE AVE | 0 | 0 | 0 | 0 | 0 | 1 |
| LYNN FELLS PKWY | 3 | 0 | 0 | 0 | 0 | 7 |
| MAGNOLIA ST | 0 | 0 | 0 | 0 | 0 | 1 |
| MAIN ST | 51 | 0 | 2 | 3 | 1 | 69 |
| MOUNTAIN AVE | 0 | 0 | 0 | 0 | 0 | 1 |
| MT VERNON ST | 0 | 0 | 0 | 0 | 0 | 2 |
| NEWHALL AVE | 1 | 0 | 0 | 1 | 0 | 1 |
| OAKLANDVALE AVE | 0 | 0 | 1 | 0 | 0 | 1 |
| OSPREY RD | 2 | 0 | 0 | 2 | 0 | 1 |
| PARTRIDGE LN | 0 | 0 | 0 | 0 | 0 | 1 |
| PIERCE MEMORIAL DR | 0 | 0 | 0 | 0 | 0 | 1 |
| PINEHURST AVE | 0 | 0 | 0 | 0 | 0 | 1 |
| PRATT OVERPASS | 1 | 0 | 0 | 0 | 0 | 1 |
| PRATT OVERPASS AT LYNNFELLS PARKWAY | 1 | 0 | 0 | 0 | 0 | 1 |
| PROSPECT ST | 1 | 0 | 0 | 1 | 0 | 1 |
| RIVERBANK RD | 0 | 0 | 0 | 0 | 0 | 1 |
| RT 1 SOUND BOUND | 1 | 0 | 0 | 0 | 0 | 1 |
| RTE 107 SOUTH | 0 | 0 | 0 | 0 | 0 | 1 |
| SALEM TPKE | 21 | 0 | 1 | 1 | 0 | 23 |
| SAUGUS AVE | 0 | 0 | 0 | 0 | 0 | 1 |
| SAVILLE ST | 3 | 0 | 0 | 0 | 0 | 4 |
| SCHOOL ST | 0 | 0 | 0 | 0 | 0 | 2 |
| SEAGIRT AVE | 2 | 0 | 0 | 0 | 1 | 3 |
| SPRING ST | 2 | 0 | 0 | 0 | 0 | 2 |
| SPRINGDALE AVE | 1 | 0 | 0 | 0 | 0 | 1 |
| SQUARE ONE MALL | 3 | 0 | 0 | 1 | 0 | 11 |
| STAAF RD | 4 | 0 | 0 | 0 | 0 | 1 |
| STILLINGS RD | 0 | 0 | 0 | 0 | 0 | 1 |
| SUMMER ST | 1 | 0 | 0 | 0 | 0 | 0 |
| SUNNYSIDE PARK | 0 | 0 | 0 | 0 | 0 | 1 |
| SWEETWATER ST | 1 | 0 | 0 | 0 | 0 | 1 |
| TAYLOR ST | 0 | 0 | 0 | 0 | 0 | 1 |
| THISTLE RD | 0 | 0 | 0 | 0 | 0 | 1 |
| THOMAS ST | 1 | 0 | 1 | 1 | 0 | 1 |
| TOCCO BELL LOT / ROUTE # 1 SOUTH | 0 | 0 | 1 | 1 | 0 | 1 |
| VINCENT ST | 0 | 0 | 0 | 0 | 0 | 1 |
| VINE AND ESSEX ST | 1 | 0 | 0 | 0 | 0 | 1 |
| VINE ST | 7 | 0 | 1 | 0 | 0 | 11 |

SAUGUS POLICE DEPARTMENT
ACCIDENT BREAKDOWN
FROM: 01/01/1995 THRU: 12/31/1995

DATE: 03/08/1996
PAGE: 3

| STREET / LOCATION NAMES | INJURIES | FATALITIES | OUI INVLD. | PEDESTRIAN | BICYCLISTS | # OF ACC. |
|---|---|---|---|---|---|---|
| WALDEN POND AVE | 2 | 0 | 0 | 0 | 1 | 2 |
| WALNUT ST | 44 | 0 | 2 | 1 | 0 | 53 |
| WALNUT ST. RAMP | 1 | 0 | 0 | 0 | 0 | 1 |
| WATER ST | 5 | 0 | 0 | 0 | 0 | 5 |
| WESTERN AVE | 1 | 0 | 0 | 0 | 0 | 2 |
| WICKFORD ST | 0 | 0 | 0 | 0 | 0 | 1 |
| WINTER ST | 16 | 0 | 1 | 0 | 0 | 13 |
| TOTALS: | 429 | 0 | 24 | 24 | 15 | 595 |

# MISCELLANEOUS ACCIDENT STATISTICS

# 01/1995 THROUGH 12/1995

The accident statistics on the following pages are **only for those accidents which required a Police Report because of the amount of property damage or personal injury involved. These are NOT the statistics for *all* accidents which the Department responded to nor do they reflect any motor vehicle accidents that have been investigated by the State Police.**

SAUGUS POLICE DEPARTMENT
ACCIDENT STATISTICS
FROM: 01/01/1995 THRU: 12/31/1995

DATE: 03/08/1996
PAGE: 1

Location: (All)
Street: (All)
Intersecting Street: (All)
Zones: (All)

## Day and Time Breakdown of Accidents

| Time | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Totals |
|---|---|---|---|---|---|---|---|---|
| 12AM | 3 | 1 | 0 | 4 | 2 | 3 | 3 | 16 |
| 1 | 8 | 0 | 2 | 2 | 2 | 1 | 8 | 23 |
| 2 | 2 | 2 | 1 | 2 | 2 | 1 | 4 | 14 |
| 3 | 4 | 2 | 2 | 1 | 1 | 1 | 2 | 13 |
| 4 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 4 |
| 5 | 1 | 1 | 0 | 2 | 0 | 0 | 3 | 7 |
| 6 | 0 | 2 | 1 | 3 | 2 | 0 | 2 | 10 |
| 7 | 1 | 2 | 4 | 3 | 6 | 6 | 1 | 23 |
| 8 | 2 | 0 | 3 | 6 | 3 | 2 | 2 | 18 |
| 9 | 3 | 1 | 5 | 2 | 5 | 1 | 3 | 20 |
| 10 | 2 | 1 | 5 | 6 | 1 | 5 | 11 | 31 |
| 11 | 3 | 5 | 3 | 2 | 5 | 3 | 10 | 31 |
| 12PM | 2 | 6 | 6 | 7 | 7 | 4 | 8 | 40 |
| 1 | 5 | 2 | 3 | 5 | 3 | 9 | 5 | 32 |
| 2 | 5 | 5 | 4 | 5 | 7 | 9 | 11 | 46 |
| 3 | 8 | 5 | 13 | 8 | 7 | 14 | 2 | 57 |
| 4 | 3 | 8 | 9 | 5 | 8 | 8 | 8 | 49 |
| 5 | 3 | 7 | 6 | 6 | 11 | 8 | 11 | 52 |
| 6 | 9 | 5 | 6 | 6 | 5 | 10 | 7 | 48 |
| 7 | 4 | 6 | 5 | 2 | 9 | 10 | 8 | 44 |
| 8 | 2 | 8 | 1 | 6 | 6 | 6 | 5 | 34 |
| 9 | 3 | 2 | 3 | 3 | 1 | 2 | 5 | 19 |
| 10 | 7 | 4 | 5 | 4 | 5 | 4 | 15 | 44 |
| 11 | 1 | 2 | 3 | 2 | 1 | 6 | 5 | 20 |
| TOTAL | 83 | 77 | 90 | 92 | 99 | 114 | 140 | 695 |

## Accident Particulars

| | | |
|---|---|---|
| Average posted speed at the accident scene | | 34 MPH |
| Occured at on ramps | 38 | 5.0 % |
| Occured at off ramps | 18 | 3.0 % |
| Occured at an intersection | 186 | 27.0 % |
| Occured at a rotary | 6 | 1.0 % |
| Occured on a one lane road/highway | 18 | 3.0 % |
| Occured on a two lane road/highway | 350 | 50.0 % |
| Occured on a three lane road/highway | 51 | 7.0 % |
| Occured on a four lane road/highway | 28 | 4.0 % |
| Occured on other number of lane(s) | 0 | 0.0 % |
| Involved OUI violation(s) | 0 | 0.0 % |
| Photos were taken | 19 | 3.0 % |
| Measurements were taken | 19 | 3.0 % |
| Investigation took place | 447 | 64.0 % |

SAUGUS POLICE DEPARTMENT
ACCIDENT STATISTICS
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DATE: 03/08/1996
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Age and Sex Breakdown of Operators

| Sex | < 19 | 19-21 | 22-25 | 26-35 | 36-45 | 46-60 | > 60 | Totals |
|---|---|---|---|---|---|---|---|---|
| MALE | 90 | 53 | 85 | 183 | 114 | 101 | 71 | 697 |
| FEMALE | 52 | 35 | 40 | 98 | 100 | 56 | 54 | 435 |
| TOTAL | 142 | 88 | 125 | 281 | 214 | 157 | 125 | 1132 |

| | | |
|---|---|---|
| Number of out of state operators | 69 | 6.0 % |
| Number of operators who were cited | 191 | 15.0 % |

SAUGUS POLICE DEPARTMENT
ACCIDENT STATISTICS
FROM: 01/01/1995 THRU: 12/31/1995

DATE: 03/08/1996
PAGE: 3

## Code Breakdown For Selected Topics

### Road Surface

| | | |
|---|---|---|
| DRY | 426 | 62.0 % |
| ICY | 35 | 5.0 % |
| OTHER | 4 | 1.0 % |
| SNOW | 36 | 5.0 % |
| WET | 185 | 27.0 % |
| TOTAL | 686 | |

### Pedestrian/Bicyclist Location

| | | |
|---|---|---|
| AT INTERSECTION | 8 | 42.0 % |
| WITHIN 300' OF INTERSECTION | 9 | 47.0 % |
| MORE THAN 300' FROM INTERSECT. | 2 | 11.0 % |
| TOTAL | 19 | |

### Pedestrian/Bicyclist Action

| | | |
|---|---|---|
| GETTING ON/OFF VEHICLE | 1 | 5.0 % |
| WORKING IN STREET | 1 | 5.0 % |
| PLAYING IN STREET | 1 | 5.0 % |
| NOT IN STREET | 2 | 10.0 % |
| OTHER | 15 | 75.0 % |
| TOTAL | 20 | |

### Collision With

| | | |
|---|---|---|
| PEDESTRIAN | 19 | 3.0 % |
| MOTOR VEHICLE IN TRAFFIC | 418 | 58.0 % |
| MOTOR VEHICLE PARKED | 89 | 12.0 % |
| RAN OFF ROAD HIT FIXED OBJECT | 83 | 12.0 % |
| BICYCLE | 20 | 3.0 % |
| OVERTURNED IN ROADWAY | 1 | 0.0 % |
| RAN OFF ROAD, NON-COLLISION | 4 | 1.0 % |
| FIXED OBJ. SHOULDER, SIDEWALK | 62 | 9.0 % |
| SCHOOL BUS | 1 | 0.0 % |
| TRUCK | 1 | 0.0 % |
| OTHER | 18 | 3.0 % |
| TOTAL | 716 | |

### Fixed Object Type

| | | |
|---|---|---|
| HIT MEDIAN BARRIER | 1 | 0.0 % |
| HIT GUARD RAIL | 23 | 9.0 % |
| HIT CURBING | 23 | 9.0 % |
| HIT ABUTMENT | 1 | 0.0 % |
| HIT SIGN POST | 13 | 5.0 % |

SAUGUS POLICE DEPARTMENT
ACCIDENT STATISTICS
FROM: 01/01/1995 THRU: 12/31/1995

DATE: 03/08/1996
PAGE: 4

**Code Breakdown For Selected Topics**

| | | |
|---|---|---|
| HIT UTILITY OR LIGHT POLE | 41 | 16.0 % |
| HIT TREE | 22 | 8.0 % |
| EMBANKMENT | 4 | 2.0 % |
| DITCH | 3 | 1.0 % |
| STONE WALL | 14 | 5.0 % |
| BRIDGE RAIL | 4 | 2.0 % |
| OTHER | 112 | 43.0 % |
| TOTAL | 261 | |

**Traffic Controls**

| | | |
|---|---|---|
| STOP SIGN | 98 | 14.0 % |
| WARNING SIGN | 7 | 1.0 % |
| SIGNAL LIGHT | 54 | 8.0 % |
| OFFICER OR FLAGMAN | 3 | 0.0 % |
| CONTROL DEVICE NOT WORKING | 2 | 0.0 % |
| NO CONTROL PRESENT | 523 | 76.0 % |
| NO TURN ON RED | 2 | 0.0 % |
| TOTAL | 689 | |

**Road Conditions**

| | | |
|---|---|---|
| NO DEFECTS | 642 | 93.0 % |
| HOLES, RUTS, BUMPS | 6 | 1.0 % |
| FOREIGN MATTER ON SURFACE | 28 | 4.0 % |
| DEFECTIVE SHOULDER | 3 | 0.0 % |
| ROAD UNDER CONSTRUCTION | 5 | 1.0 % |
| OTHER | 7 | 1.0 % |
| TOTAL | 691 | |

**Light Conditions**

| | | |
|---|---|---|
| DAYLIGHT | 407 | 59.0 % |
| DAWN OR DUSK | 35 | 5.0 % |
| DARKNESS - ROAD LIGHTED | 225 | 33.0 % |
| DARKNESS - ROAD UNLIGHTED | 19 | 3.0 % |
| TOTAL | 686 | |

**Weather Conditions**

| | | |
|---|---|---|
| CLEAR | 389 | 53.0 % |
| FOGGY | 6 | 1.0 % |
| CLOUDY | 130 | 18.0 % |
| RAIN | 149 | 20.0 % |
| SNOW | 50 | 7.0 % |
| SLEET | 12 | 2.0 % |
| TOTAL | 736 | |

SAUGUS POLICE DEPARTMENT
ACCIDENT STATISTICS
FROM: 01/01/1995 THRU: 12/31/1995

DATE: 03/08/1996
PAGE: 5

## Code Breakdown For Selected Topics

### Veh. Action Prior to Accident

| | | |
|---|---|---|
| MAKING RIGHT TURN | 54 | 4.0 % |
| MAKING LEFT TURN | 101 | 7.0 % |
| MAKING U TURN | 7 | 0.0 % |
| GOING STRAIGHT AHEAD | 586 | 41.0 % |
| PASSING ON RIGHT | 9 | 1.0 % |
| PASSING ON LEFT | 4 | 0.0 % |
| STOP SIGN | 64 | 5.0 % |
| SKIDDING | 99 | 7.0 % |
| SLOWING OR STOPPING | 155 | 11.0 % |
| CROSSING MEDIAN STRIP | 2 | 0.0 % |
| DRIVERLESS MOVING VEHICLE | 5 | 0.0 % |
| BACKING | 42 | 3.0 % |
| STARTING IN TRAFFIC | 70 | 5.0 % |
| STARTING FROM PARKED POSITION | 9 | 1.0 % |
| PARKED | 118 | 8.0 % |
| STALLED OR DISABLED | 2 | 0.0 % |
| IN PROCESS OF PARKING | 5 | 0.0 % |
| ENTER/EXIT FROM ALLEY OR DRIVE | 26 | 2.0 % |
| MAKING RIGHT TURN ON RED | 1 | 0.0 % |
| ENTERING MEDIAN | 3 | 0.0 % |
| CROSSED MEDIAN | 12 | 1.0 % |
| OTHER | 44 | 3.0 % |
| TOTAL | 1418 | |

### Apparent Contributing Factors

| | | |
|---|---|---|
| OUI ALCOHOL | 21 | 2.0 % |
| OUI DRUGS | 2 | 0.0 % |
| EXCEEDING LAWFUL SPEED | 23 | 2.0 % |
| FAIL GRANT RIGHT OF WAY - VEH. | 32 | 2.0 % |
| FAIL GRANT RIGHT OF WAY - PED. | 3 | 0.0 % |
| IMPROPER PASSING | 6 | 0.0 % |
| WRONG SIDE NOT OVERTAKING | 13 | 1.0 % |
| FAILED TO GIVE PROPER SIGNAL | 2 | 0.0 % |
| IMPROPER TURN SIGNAL | 1 | 0.0 % |
| OPER. UNREG./UNINS. VEHICLE | 12 | 1.0 % |
| DISREGARDED TRAFFIC LIGHT | 5 | 0.0 % |
| DISREGARD WARNING/STOP SIGN | 15 | 1.0 % |
| DISREGARD OTHER TRAF. CONTROL | 3 | 0.0 % |
| IMPROP. START PARKED POSITION | 7 | 1.0 % |
| LEAVING SCENE OF ACCIDENT | 50 | 4.0 % |
| OTHER MOVING VIOLATION | 133 | 10.0 % |
| OPER. TO ENDANGER | 22 | 2.0 % |
| DEFECTIVE EQUIPMENT | 5 | 0.0 % |
| NO VIOLATIONS | 957 | 73.0 % |
| TOTAL | 1312 | |

### Injury Severity

| | | |
|---|---|---|
| KILLED | 2 | 1.0 % |

SAUGUS POLICE DEPARTMENT
ACCIDENT STATISTICS
FROM: 01/01/1995 THRU: 12/31/1995

DATE: 03/08/1996
PAGE: 6

**Code Breakdown For Selected Topics**

| | | |
|---|---|---|
| SERIOUS VISIBLE INJURY | 25 | 7.0 % |
| MINOR VISIBLE INJURY | 89 | 24.0 % |
| NOT VISIBLE, COMPLAINS OF PAIN | 262 | 69.0 % |
| TOTAL | 378 | |

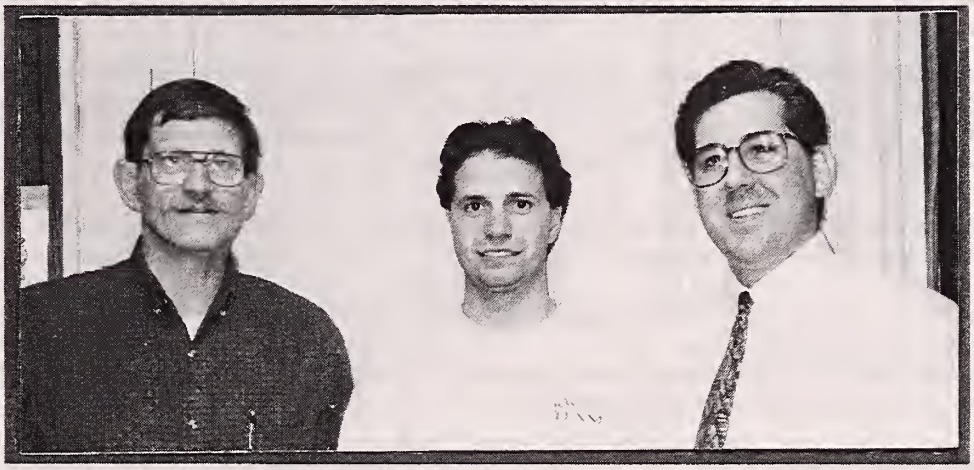
**Restraint System**

| | | |
|---|---|---|
| SAFTEY BELT USED | 127 | 35.0 % |
| SAFETY BELT NOT USED | 43 | 12.0 % |
| UNKNOWN SAFETY BELT USED | 147 | 41.0 % |
| CHILD RESTRAINT USED | 1 | 0.0 % |
| CHILD RESTRAINT NOT USED | 2 | 1.0 % |
| UNKNOWN CHILD RESTRAINT USED | 4 | 1.0 % |
| HELMET USED | 2 | 1.0 % |
| HELMET NOT USED | 4 | 1.0 % |
| UNKNOWN HELMET USED | 3 | 1.0 % |
| AIR BAG USED | 19 | 5.0 % |
| AIR BAG NOT USED | 4 | 1.0 % |
| UNKNOWN AIR BAG USED | 5 | 1.0 % |
| TOTAL | 361 | |

**Person Injured Code**

| | | |
|---|---|---|
| OPERATOR | 244 | 63.0 % |
| PASSENGER | 110 | 28.0 % |
| OPERATOR OF MOTORCYCLE | 5 | 1.0 % |
| PASSENGER OF MOTORCYCLE | 3 | 1.0 % |
| PEDESTRIAN | 14 | 4.0 % |
| BICYCLIST | 14 | 4.0 % |
| TOTAL | 390 | |

Barbara Cimmino, Joan Hynes, Joseph Attubato



Phil Randazzo, Ralph DiFonzo, Kevin Nigro

# PUBLIC WORKS

*ANNUAL REPORT 1995*

SUBMITTED BY JOSEPH ATTUBATO, DIRECTOR OF PUBLIC WORKS

THIS DEPARTMENT IS COMPRISED OF THE FOLLOWING DIVISIONS

| | |
|---|---|
| ADMINISTRATION | ENGINEERING |
| BUILDING MAINTENANCE | WATER |
| ELECTRICAL | SEWER |
| FORESTRY & PARKS | MOTOR VEHICLE MAINTENANCE |
| HIGHWAY | |

## ADMINISTRATION

This office is staffed by Barbara Cimmino and Joan Hynes. This department has the responsibility of making out the payroll for the Public Works employees, which totals 34 people. They also coordinate all citizens complaints to the Public Works yard. They are responsible for the water and sewer billing, which is done semi-annual. They have to coordinate with the meter readers so that the bills are accurate and that the bills are mailed out on time. This is done for approximately 8,100 accounts. This office also handles calls for maintenance problems on all school buildings as well as the public buildings.

Johnson Controls has been maintaining all electrical and heating problems which is coordinated by Mr. Kevin Nigro, who is assisting the Town Manager and works on Public Works projects, water, Walnut Street, etc. Johnson Controls has responded and repaired over 200 mechanical and electric system service calls for FY-95. There were no days off because of no heat.

This office handles billing on all Public Works projects, sidewalk, drains, Chapter 90, resurfacing and assists in ordering stock for such projects.

## BUILDING MAINTENANCE:

This department is responsible for maintaining thirteen public buildings and eight school buildings. Mr. Cargill and Mr. O' Connell are in this department.

### *PUBLIC BUILDINGS*

**Town Hall:**
Minor work was done on the town hall windows, tiles, this building is slated for a massive overhaul under the new Capital Improvement Program.

**American Legion Building:**
Minor work windows, doors, etc. This is another building that will be worked on under the Capital Improvement Program..

**D.A.V.**
Minor carpentry work, ceiling, tile.

**Police Station:**
Minor work was done, this building is to be demolished under the Capital Improvement Program.

*PUBLIC BUILDINGS (Continued)*

**Main Fire Station**
Minor plumbing work was done. This building is also to be taken down under the Capital Improvement Program.

**Essex Street Fire Station:**
Minor carpentry work was done.

**Main Sewer Station**:
Minor electrical and heating.

**Stackpole Field Clubhouse:**
Minor carpentry and painting.

**Public Works Buildings:**
Minor electrical work.

**Senior Center** :
Minor electrical and plumbing work.

*SCHOOL BUILDINGS*

**Saugus High School:**
Heating problems that were taken care of by Johnson Control, no school days were lost. Plumbing work and minor carpentry work, hand rails, doors, etc.

**Veterans Memorial School:**
Minor carpentry and plumbing work.

**Lynnhurst School:**
A new electrical board was installed and new conduit from the outside pole to the school. Also minor electrical and plumbing .

**Oaklandvale School:**
Minor heating problems and plumbing.

**Waybright School:**
Minor carpentry and plumbing work.

*SCHOOL BUILDINGS (Continued)*

**Evans School:**
Minor carpentry and plumbing.

**Ballard School:**
Minor heating problems, no school days lost.

**Middle School:**
Minor heating and plumbing, no school days lost.

**Administration Building:**
Minor carpentry work, doors, etc.

**Extension School**
Building being completely done over inside by Public Works personnel.

## FORESTRY DEPARTMENT

This department is staffed by Mr. William Vatcher, Tree Foreman and Mr. Wendell his assistant. They are both certified tree climbers. This year over 20 big trees were taken down. There were also many smaller trees approximately 25 of them. There were 20 new trees planted.

## PARKS DEPARTMENT

This department is staffed by Mr. Stack, the foreman, Mr. McLaughlin, Mr.Soares and seasonal help. They are responsible for maintaining 12 fields, cutting, trimming, lining out for activities for the school departme nt. They coordinate with Mr. Genolfi, Athletic Director on school activities. this includes baseball, soccer, football, softball. Also working with other activities such as Pop Warner, minor and major baseball teams, Babe Ruth. Soccer and softball leagues.

## SEWER DEPARTMENT

This department was staffed by 3 men. Mr. DiNocco, Mr. Nuzzo. and Mr. Vecchio they are responsible for maintaining the main sewer station and six sub-stations. Also, they have to flush certain areas of the sewer system so that there will not be any blockages in the sewer pipe. There is approximately 160 miles of sewer main to maintain.

## WATER DEPARTMENT

This department is staffed by Mr. Waugh, Mr. Capone and Mr. Spagnola. This department is always updating the nearly 1000 hydrants coordinating with the Fire Department. There are also part time meter readers that they work with on repairing and replacing water meters. There are approximately 8,100 water meters. Water samples are taken every Tuesday from 12 different locations, to be tested at the M.W.R.A. laboratory.

## MOTOR VEHICLE MAINTENANCE

This department is made up of 2 men Mr. Morelli and Mr. Blasingame. They are responsible for over 40 pieces of equipment. They do oil changes, grease, transmission, etc.

**CUSTODIAN**
Mr. Howlett is responsible for the town hall..

**HIGHWAY DEPARTMENT**
This department is staffed by Mr. Cardalisco, Mr. Barressi, Mr. Fitzgerald, Mr. Vater, Mr. Cook and Mr. Quinlan. They are responsible for installation of street signs, installing and repairing sidewalks, painting of crosswalks, center lines. Also, during the winter to maintain snow plowing operations. Fill pot-holes, installing sand barrels where ever needed.

**ENGINEERING DEPARTMENT**
This department is staffed by 2 people, Mr. Randazzo and Mr. DiFonzo.

1. Updating and maintaining the assessors plans of the town.
2. Updating the zoning maps.
3. Supply information to surveyors builders, etc. concerning street lines and lots.
4. General engineering inquiries.
5. Reproduction of plans.
6. Supply information and location of water and sewer services and mains to builders etc.
7. Prepare a graphic picture of zoning article changes.
8. Supervised and laid out and designed and got specifications for bid. for the water main project. This was for Harrison Ave., Ballard St.(Dudley to and of Ballard) Bailey Ave.
9. Because of late state funding only 2 streets were resurfaced, Denver Street and Ernest. The street program will finish in the spring.
10. Sidewalk installation was done on Elm Street and Central.

Mr. Parks, the General Foreman coordinated all Public Works requests. Also, Miss Cerbone has done a yeoman's job as a dispatcher.

The past year of 1995 was a good year. More public works jobs were completed. Mr. Collins, Town Manager and Mr. Cardillo, Personnel and Finance Coordinator were very supportive again for Public Works.

Joseph Attubato,
Public works Director

Marcia Rolli

# PURCHASING

# PURCHASING DEPARTMENT

## BIDS/QUOTES ISSUED

| | | | |
|---|---|---|---|
| **Services** | | | |
| 17 BIDS/QUOTES | 10 CONTRACTS/AWARDS | = | $ 414,460 +/- |
| **Construction** | | | |
| 6 BIDS/QUOTES | 4 CONTRACTS/AWARDS | = | $ 49,026 +/- |
| **Goods/Equipment** | | | |
| 21 BIDS/QUOTES | 16 CONTRACTS/AWARDS | = | $ 399,889 +/- |
| **Sale of Land** | | | |
| 1 PROPOSAL | NO AWARD MADE | | |

## PURCHASE ORDERS

| | | | |
|---|---|---|---|
| APPROVED | 1,790 | = | $ 599,249 |

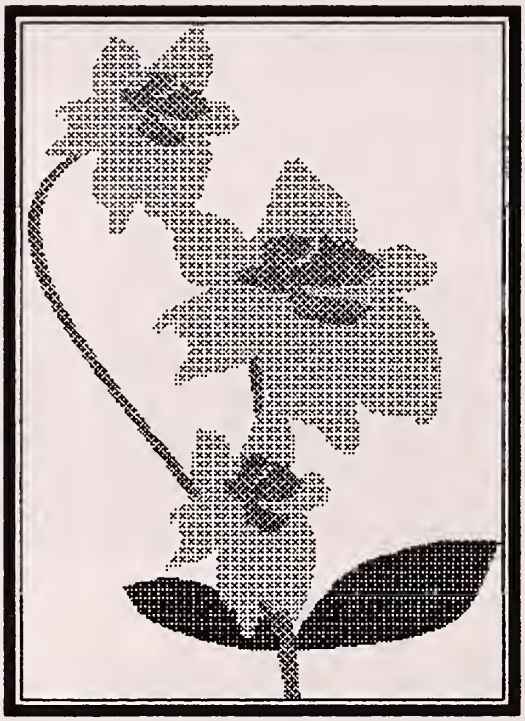
MARCIA F. ROLLI
ASST. PURCHASING AGENT

## 1995 BIDS/QUOTES

| CONTRACT | DEPT. | AWARDED TO | CONTRACT VALUE | | CONTRACT LENGTH |
|---|---|---|---|---|---|
| GAS MONITORING SYSTEM | DPW | NO AWARD MADE | - - - | | |
| WORK UNIFORMS | FIRE | J. B. SIMONS | 3,364 | | |
| POLICE TRADING CARDS | POLICE | NO AWARD MADE | - - - | | |
| STREET SWEEPING | DPW | AMERICAN SWEEPING | 12,036 | ± | 2 YEARS |
| STREET LINE PAINTING | DPW | EASTERN CENTERLINE | 11,799 | | 3 YEARS |
| SIDEWALK CONSTRUCTION | DPW | NO AWARD MADE | - - - | | |
| CURB PICKUP - RECYCLABLES | INSP.SVCS | NO AWARD MADE | - - - | | |
| POLICE CARDS - REBID | POLICE | CHOICE MARKETING CO. | 2,325 | | |
| INSURANCE CONSULTANT | PERSONNEL | NO AWARD MADE | - - - | | |
| BICYCLE HELMENTS | COM.DEV. | NO AWARD MADE | - - - | | |
| STRIPPER & DETERGENTS | SCHOOL | NO AWARD MADE | - - - | | |
| ATHLETIC EQUIPMENT | SCHOOL | VARIOUS COMPANIES | 22,235 | ± | |
| TELEPHONES | MANAGER | NO AWARD MADE | - - - | | |
| ANNUAL REPORT | PURCHAS. | PARK PRESS | 999 | | |
| CD\DISK PLAYER | SCHOOL | QUESTA CORP. | 4,680 | | |
| SERVICE FOR COPIER/FAX | PURCHAS. | NO AWARD MADE | - - - | | |
| VOTING MACHINES MAINTENANCE | CLERKS | E.V.M. | 9,000 | ± | |
| STUDENTS INSURANCE | SCHOOL | MORAN INSURANCE | UNKNOWN | | |
| PRINTERS | ACTG. | NO AWARD MADE | - - - | | |
| CRUISER RADIOS | POLICE | ALL-COMM INC. | 11,000 | | |
| SNOWPLOWING - SCHOOLS | SCHOOL | KMH SERVICES | UNKNOWN | | 3 YEARS |
| OFFICE SUPPLIES | PURCHAS. | OPCO OFFICE PRODUCTS | 15,000 | ± | 3 YEARS |
| SERVICE FOR COPIER/FAX | PURCHAS. | ANDOVER COMM. | 3,470 | | |
| COMPUTERS FOR CRUISERS | POLICE | VARIOUS | 93,213 | | |

## 1995 BIDS/QUOTES - CONTINUED

| | | | | | |
|---|---|---|---|---|---|
| MOWER | DPW | JAS. ROSENCRANTZ & SONS | 10,990 | | |
| FENCING | DPW | ARMSTRONG FENCE | 5,182 | | |
| RESIDENT LISTING BOOKS | CLERKS | FINANCIAL PUBLISHING | 1,941 | | |
| COMPUTERS, ETC. | SCHOOL | DTI TECHNOLOGIES | 13,275 | | |
| SALT FOR STREETS | DPW | AKZO NOBEL | 77,670 | | |
| TELEPHONES (Police/Fire) | MANAGER | U.S. TELECENTERS | 6,402 | | |
| LIBRARY NETWORK | LIBRARY | N.O.B.L.E. | 24,985 | ± | |
| CROSS CONNECTION TESTING | DPW | NO AWARD MADE | --- | | |
| LAND SALE - Houston Avenue | MANAGER | NO AWARD MADE | --- | | |
| CATCH BASINS CLEANING | DPW | NO AWARD MADE | --- | | |
| DATA PROC. & LOCKBOX SERVICES | PERSONNEL | MUNICIPAL MANAGEMENT | 348,904 | ± | |
| FREEZER ALARMS | SCHOOL | NO AWARD MADE | --- | | |
| OFFICE FURNITURE | CLERKS | QUOTES REJECTED | --- | | |
| OFFICE FURNITURE - REBID | CLERKS | N.E. OFFICE SUPPLY | 4,200 | | |
| CENSUS FORMS | CLERKS | BUSINESS RECORDS CORP. | 1,961 | | |
| WIRING - HIGH SCHOOL | SCHOOL | CRISCO ELECTRIC CO. | 2,879 | | |
| WATER DEPT. MATERIALS | DPW | VARIOUS | 110,000 | ± | |
| REPAIR OF PUMP. STATION SEAL | DPW | N.E. PUMP CO. | 8,900 | | |
| SAND FOR STREETS | DPW | P.A. LANDERS INC. | 16,000 | ± | |
| INFRA-RED PATCHING | DPW | FELIX MARINO CO. | 33,000 | ± | 3 YEARS |
| CIRCUIT BREAKER | DPW | WALTER DAVIS ELECTRIC | 7,965 | | |
| | | TOTAL: | $863,375.00 | | |



# RETIREMENT BOARD

The Saugus Retirement System is one of 106 Contributory Retirement Systems for public employees in Massachusetts. The system is governed by a retirement board, and although operating independently, all boards in the Commonwealth are bound together under one retirement law, Chapter 32 of the Massachusetts General Laws, which provides uniform benefits and uniform contributions. All 106 retirement systems are overseen by the Division of Public Employee Retirement Administration (PERA).

The Saugus Retirement Board consists of three members. Ex-Officio Member Wendy A. Eastman (A member by virtue of holding an office, in our case that of Acting Town Accountant). Elected member Frank S. Cunio (An employee or retiree within the system who is elected by both the active and retired members). An appointed member which is chosen by the first two members. Doreen DiBari has been named as the appointed member. Doreen, a resident of Saugus, is employed by Eastern Bank as a Vice-President in the Trust Department. Lynne Walsh is Executive Secretary to the Board and is available to assist both active and retired members.

By Massachusetts Law, each individual retirement account in the system, can earn only the average of the savings account interest paid by Massachusetts banks. In 1995, each individual retirement account earned 2.6%. Regardless of what interest rate the system's investment fund achieves, each member's account will always earn the average bank savings interest rate.

In 1995 the Saugus system was made up of the following members:

| | |
|---|---|
| Active Members | 326 |
| Regular Pensioners | 172 |
| Accidental Disability Retirees | 46 |
| Ordinary Disability Retirees | 8 |
| Survivors | 40 |

The Saugus Retirement Pension Funds are part of the Pension Reserve Investment Trust (PRIT). 1995 was a year of high returns for the PRIT Fund investments. In fact, in 1995 the PRIT Fund return was the highest experienced since the first full year of operation in 1985.

The Trust's investment policy is conservative and they continue to be a prudent and appropriate choice for governmental units within the Commonwealth.

Respectfully submitted,

Wendy A. Eastman

Wendy A. Eastman, Chairman

Front Row: Joan Spence, Charlotte Sciola, Donna Brown
Back Row: Linda Parente, Judy Burns, William Doyle, Barbara Lovett
(Janice McLaugulin missing from photo)

# SCHOOLS

## SAUGUS PUBLIC SCHOOLS ANNUAL REPORT 1995

JANUARY 1995 - The month of January 1995 started off on the 3rd. with all refreshed by the holidays. The weahter was good, no snow and on the warm side for January. Budget talks are in progress with a preliminary budget being readied for the Finance Committee. A damaged water/fire sprinkler system broke over one weekend in the Extension Building and water poured over everything all weekend to a tremendous loss to the materials and structure to the building. The alternative class had to be housed at the high school-this arrangement will probably be in effect until June, hopefully with repairs to the original building for opening of school in September 1995. The clean up has taken many hours-vefore the extent of the damage could be assessed. The total cost of damages could be more than $100,000.00. The supplies for the schools are being ordered as needed and are adequate for curriculum. The weather held except on January 12th when 4-5" of snow fell during the early morning hours, with icing conditions. So---No School for that day. The rest on the month was tranquil in every aspect.

At the end of December 1994 the system had 2 retirements: Jean Sidilou, and Ronnie Bennett.

Preliminary budget talks are completed and a Finance Committee meeting is set for the last day of January.

FEBRUARY 1995 - Continuing meetings with the individual schools and the departments in relation to their FY-96 Budget.
Principal William Vitagliano, Oaklandvale School is out due to a heart attack and his recuperation will probably extend to the end of the year. We all wish him the best recovery possible.
Some heating problems in various schools that are being addressed. The past week has been very cold.
Conducted meetings with the insurance company about damages to the extension building, ongoing talks about the budget, parent conferences and student problems took up most of this month.

MARCH 1995 - Attended a Business/Education Collab meeting to discuss and firm p the ongoing campaign for "Taste for Education" fund raising event. It was a great success last year, hopefully this event will also be successful.
Weather has been very mild for this time of year-hope it keeps up.
Meetings at Square One Mall with town officials and other representatives in relation to a "Youth At Risk" survey and forum meeting for parents and students. This forum will be held at the Mall in the Rotunda. Elaine Prowse will be the first speaker. We expect a large turnout.
Interviewed for Civil Service custodian position at the High School. The position was filled by Clarence Penney, who scored in the top category.

APRIL 1995 - To date we will only have to make up 2 snow days, with school being released for the summer around June 14, 1995.
Assistant Superintendent of C/I, Charlotte Sciola has held meetings to coordinate the many aspects that need to be addressed under the Education Reform Acts, such as; Professional Development, Recertification, General Tracking

elimination, School Improvement Plans and Time in Learning, that will lengthen the time of teaching instruction in the classroom by a few minutes per class. The high school and the middle need to do major scheduling to accomplish this mandate.
Good Friday has been eliminated as a religious holiday in the Saugus schools-so school was in session on that day. Vacation followed and the weather was nice. This month was filled with budget meetings and putting in place many of the mandates from the state.

MAY 1995 - This month started out with 13 quarter sticks of explosives found in the middle school. One student had taken them from his older brother and brought them to school, teachers, school officials, fire and police took the matter under control and no one was hurt or damage done. A meeting was held for all Principals. The Fire Chief distributed materials that had very explicit instructions for evacuation in case of toxic or dangerous materials in the schools. Very informative and timely.
Meetings with the Finance Committee, Youth Risk Forum Committee, Bus/Ed Collab, Leadership with principals and many others. This is the month of wrapping up for the end of the school year.

JUNE 1995 - Graduation was held on Sunday, June 9, 1995. The Senior Class had three students accepted into M.I.T. and the number of accepted seniors into other colleges was very large. Percentage wise a very good year for academics when the publicity is sometimes not very encouraging. I think our school system can be very proud of all the students-they work very hard. During the Spring vacation and the following weeks my office and the Business Office had two students for internship from the American Government class. We had two very hard working girls, Carolyn LaBuda and Lauren Dennis. The girls adapted to the busy pace of the Administration Office and were very helpful with whatever task they were given to do. Maybe we can have them again next year. We would welcome them the second time around.

The retirees for this school year:
Jean Sidilou, Elementary teacher
Jack White, High School Guidance Counselor
Jean Rossi, Lynnhurst School teacher
Ruth Backer, Middle School Music teacher
Ann Woods, Clerical, Spec.Ed. Dept.
Gloria Nickerson, Clerical, Oaklandvale

Their expertise will be missed, but we wish them a happy and healthy retirement. There was one resignation, Margaret Doyle, Pre-School teacher at the Oaklandvale Pre-School Program, she accepted a Principalship position in another system. We wish her great success.

JULY AND AUGUST 1995 - The summer months are filled with "catch-up" work. Requisitions are turned in for processing of purchase orders. The budget is processed in its final stage, schools are cleaned, paper work is done, filing is accomplished, scheduling is finalized and the usual "end of one year" to the "opening of another year". These are two very busy months. The FY-96 Budget was passed in the amount of $16,144,002.00 for school spending.

We now await September for school opening and the fall months----------

SEPTEMBER 1995 - School opened very smoothly with minimal busing problems. Meetings with the Department of Education, Leadership with Principals, Inspectional Services Director on Capital Improvement plans, ongoing negotiations, also a refresher meeting with Civil Defense, Fire and Police personnel, Town Officials in case of inclement weather evacuations.
All other school activities are running smoothly, sports activities are taking place and football practice and games have started.
Our Fine Arts program is planning very fine entertainment for the season and the band is forming up fine. The music programs in the elementary schools has expanded and more pupils are signing up for music instruction.

OCTOBER 1995 - Lengthy Leadership meetings with Principals at all levels. Attended a workshop hosted by the MASC to review new rules and regulations pertaining to schools. Very informative.
Had meetings with interested and concerned Kindergarten parents in regards to the schedule which was for 2-full days with a 1/2 day on Wednesdays, As a result of these meetings the Kindergarten schedule was changed to the 1/2 day falling on Monday with Session A full days on Tuesday and Thursday and Session B with full days on Wednesday and Friday. Everyone seems satisfied for the present time.

NOVEMBER 1995 - Elections for new School Committee members will be held this month- the results were Carmine Moschella, an incumbent, John Hatch, Ellen Faiella, Christine Wilson and Barbara Malone being the four new members. This board will serve until November 1997. Mr. Moschella was selected as the Chairman of the School Committee board. The new board set a schedule of 2 meetings per month with live cable coverage. We hosted another meeting with the D.A. Kevin Burke's office on "Partners in Violence".
Sgt.Michael Annese, Saugus Police Dept., has been selected as the liaison person with the School Department as the Juvenile Officer and Community Policing person.
The new Committee attended a very informative workshop on Open Law Meeting sponsored by D.A. Kevin Burke's office. I also attended and found the workshp to be one of the best I have ever been a part of.

DECEMBER 1995 - SNOW ! SNOW ! SNOW ! AND MORE SNOW!!!!!! This month we received all the snow for last year and all within a 3-week span with a total of 43 inches before it ceased the first week of January 1996. We lost 6 days of school which will have school closing on June 19, 1996. We really had a White Christmas. The staff is currently working on compiling the FY-97 Budget and have prepared for our 6-month Budget Review with the Finance Committee. All looks very good at the present time and we are well within our budget lines. Maintenance is being done in the schools as scheduled and more is planned under the Capital Improvement Plans set forth by the Town.

The Saugus Public Schools ends 1995 in good spirits and in a very healthy state. Until next year,

Respectfully, William P. Doyle, Jr.

WILLIAM P. DOYLE, JR.
SUPERINTENDENT OF SCHOOLS

## FORMER SCHOOL BUILDINGS AND THEIR DESTINY

ARMITAGE SCHOOL

CLIFTONDALE SCHOOL

EMERSON SCHOOL

FELTON SCHOOL

HIGH SCHOOL (old building)

LYNNHURST SCHOOL (old building)

MANSFIELD SCHOOL

OAKLANDVALE SCHOOL (old building)

NORTH SAUGUS SCHOOL

SWEETSER SCHOOL

*ARMITAGE SCHOOL - remodeled for housing*

ARMITAGE SCHOOL

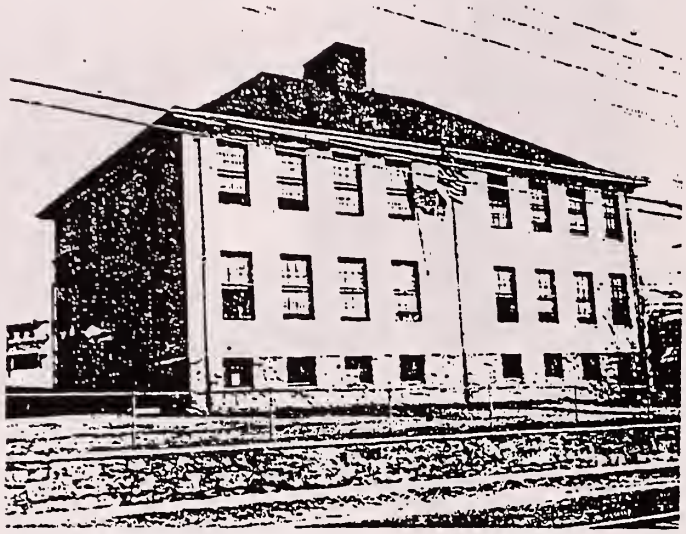
| | |
|---|---|
| Location | Essex St. |
| Built | 1922 |
| Structure | Brick |
| Rooms | 6 |

*CLIFTONDALE SCHOOL - used for Shore Collab schooling*

CLIFTONDALE SCHOOL

| | |
|---|---|
| Location | Essex St. |
| Built | 1894 |
| Structure | Brick |
| Rooms | 4 |

*EMERSON SCHOOL - remodeled for housing*



EMERSON SCHOOL

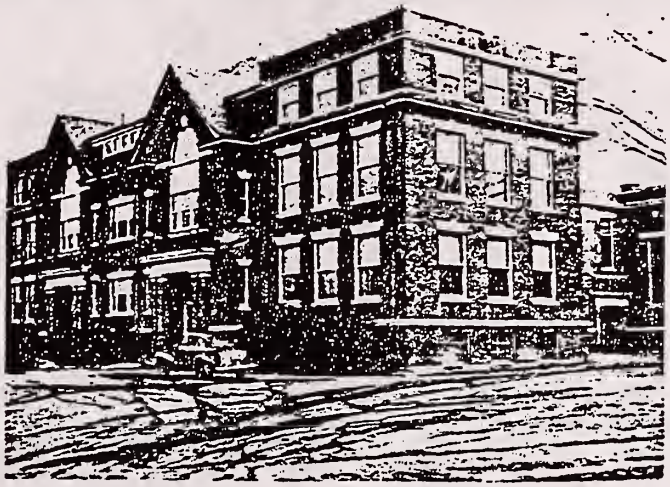
| | |
|---|---|
| Location | Lincoln Ave. |
| Built | 1906 |
| Structure | Wood |
| Rooms | 4 |

*FELTON SCHOOL - demolished, vacant lot at present time*

FELTON SCHOOL

| | |
|---|---|
| Location | Central St. |
| Built | 1900 |
| Structure | Wood |
| Rooms | 6 |

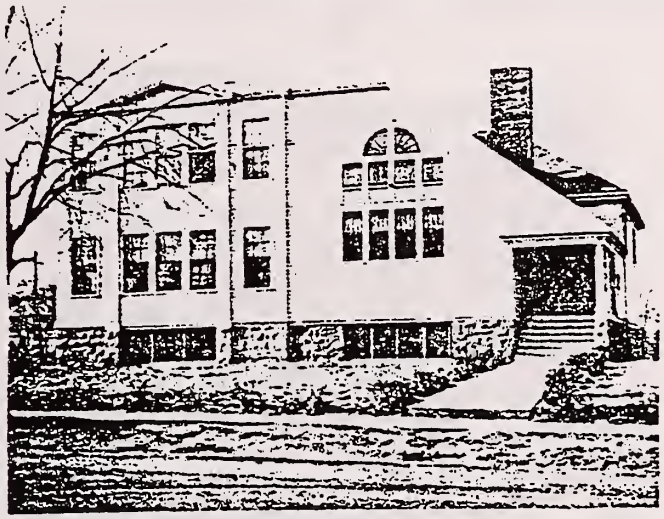
*SAUGUS HIGH SCHOOL - demolished after fire, now playground*



HIGH SCHOOL & ADDITION

| | |
|---|---|
| Location | Winter & Central St. |
| Built | 1906 Addition 1932 |
| Structure | Brick |
| Rooms | 25 & 12 |

*OLD LYNNHURST SCHOOL - demolished, housing now occupies area*

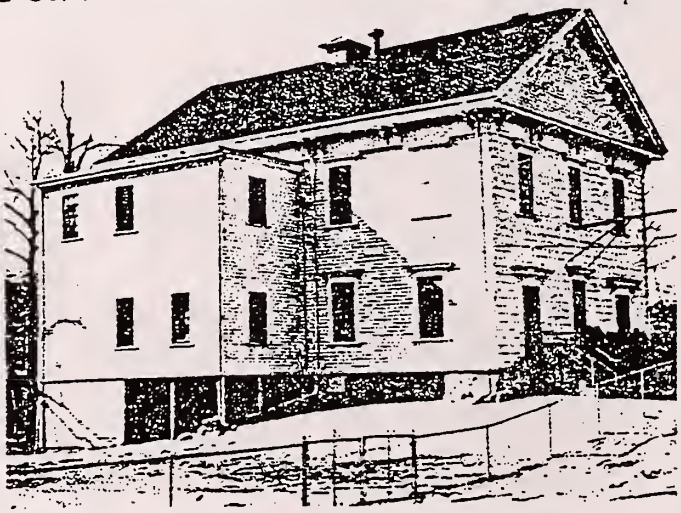


LYNNHURST SCHOOL

| | |
|---|---|
| Location | Cleveland Ave. |
| Built | 1900 |
| Structure | Wood |
| Rooms | 3 |

MANSFIELD ELEMENTARY SCHOOL - East Saugus, Chestnut Street and Wendell Street
Demolished, now occupies housing

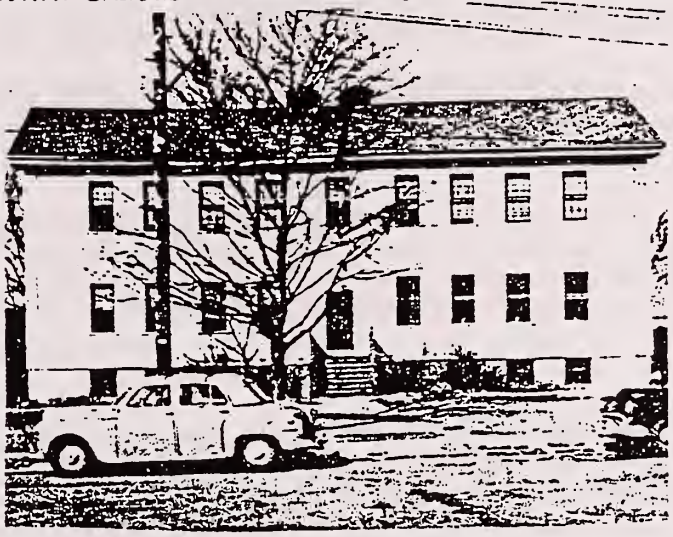
OLD OAKLANDVALE SCHOOL - demolished and new school built on site



OAKLANDVALE SCHOOL

| | |
|---|---|
| Location | Main St. |
| Built | Prior 1881 |
| Structure | Wood |
| Rooms | 4 |

NORTH SAUGUS - remodeled for office complex



NORTH SAUGUS SCHOOL

| | |
|---|---|
| Location | Walnut & Water Sts. |
| Built | Prior 1881 |
| Structure | Wood |
| Rooms | 4 |

SWEETSER SCHOOL - demolished, new building is now housing

SWEETSER SCHOOL

| | |
|---|---|
| Location | Lincoln Ave. |
| Built | 1926 |
| Structure | Brick |
| Rooms | 8 |

# *Department of Physical Education and Athletics*

SAUGUS HIGH SCHOOL • SAUGUS, MASS. 01906

MICHAEL P. GINOLFI
DIRECTOR

TEL. 231-5032

## SAUGUS SACHEMS

The Saugus Athletic Program operates under the jurisdiction of the M.I.A.A. within the Northeastern Conference. Saugus offers eighteen varsity teams, nine junior varsity teams, five freshmen sports and four middle school teams. Over 450 individual athletes participate in this program. We employ 34 coaches, one all-sports athletic trainer, and one equipment manager/athletic treasurer. I feel the Athletic Program is an extension of the school day. Our first goal is education and this process does not stop with the bus bell. Much valuable teaching takes place on our athletic fields.

In the last year numerous teams have qualified for various tournaments and have represented Saugus well. Included are ice hockey, girls basketball, girls softball, girls tennis, boys and girls soccer, and field hockey. In individual sports members of the boys and girls track teams, cross country team, golf team, and the boys wrestling team have competed. This fall the boys soccer team and golf team won N.E.C. Championships and the football team ended it's losing streak and posted a 6-4 season and a third place finish in the conference.

The Saugus Physical Education Program consists of ten teachers offering instruction in grades K-12, two elementary teachers rotating to six schools where the students meet once every 7 days. The Program also includes four teachers at the middle school where classes meet 2 times per week. In addition, middle school teachers also teach a comprehensive health curriculum one day per week. At the high school the Program consists of four teachers where students meet 2 times per week for classes. "Fitness For a Healthy Lifestyle", previously an elective program, is now required for all incoming freshmen. It is hoped that this program will improve the student's understanding of health and fitness for their future life. Project Adventure has been added to the curriculum this year. This program utilizes the Ropes Course as a tool - a catalyst for personal and educational growth. The course is a blend of low and high activities, presented in a prescribed sequence, designed to take students and groups beyond their own expectations, or perceived willingness to try.

## BALLARD SCHOOL
## ANNUAL REPORT
## 1995

The Ballard School, the oldest and only neighborhood school, continues to offer a positive, supportive climate for teaching and learning. The school is an extension of family through the efforts and actions of staff, students, parents and principal.

The emphasis on literacy expressed through reading, math, and science is evident in the daily activities of our students and is displayed throughout the building. A machines fair, students dressing as immigrants and performing the tasks to become citizens, science fairs and author teas are representative of teacher preparations and academic and personal growth of our students. The annual Ballard School Art/Book Fair in May culminates the Ballard School staff's emphasis on writing and reading. Student stories are published in books that are on display for the community to enjoy.

A high point for professional development this year was a course conducted by Mary Snow from Lesley College on the reading inventory that is part of the Reading Recovery Program. Elementary teachers and two principals spent Friday nights and weekends learning techniques to help emergent readers. Teachers continue to serve on a variety of curriculum committees and building committees such as the Ballard Teacher Assistance Team, The Ballard School Council, The Ballard School Crisis Intervention Team and the Ballard PTO.

The educational theme for this year was Native Americans. Staff and students were immersed in tribal customs, making projects, reading and listening to legends about different tribes. A featured event was a cultural program presented by a Native American dressed in buckskins.

A successful pilot program "Empowering Children to Survive and Succeed ,"taught by John Oliver, encourages children to develop self control, self esteem, and responsibility. It was funded through a grant written by Diane Serino, Health Coordinator.

Parent volunteers continue to be a strong part of our partnership to educate our students. Parents assist daily in the classroom, listening to students read or helping with writing or math. Mrs. Josza our librarian and her staff of volunteers, parent noon aides, Mrs. Gill and Mrs. Patti who coordinate the Ballard Birthday Book Club all contributed to the school climate in a positive, caring way.

The Ballard School PTO continues to make significant contributions to the educational environment with the leadership of Mrs. Carrick and Mrs. Harrington. The PTO's financial and moral support of our staff and students is greatly valued and needed.

The traditional events sponsored by the Ballard School PTO, such as the Haunted House, Cultural Arts Programs, Field Day, Flag and Awards Programs, develop the strong spirit of community at the Ballard School.

Mr. Cause held several Principal/Parent coffee sessions during the year to keep parents informed of activities and educational issues such as the impressive scores by Ballard fourth grade students on the State mandated MEAP test.

The Education Reform Act continued to make its influence felt through the Ballard School Council. Throughout the year the Council met to discuss issues of building safety and repair, class size, and to prioritize issues and items in the school budget. A joint meeting of the Ballard, Evans and Oaklandvale Councils was held in May. Progress made by the curriculum committees at the elementary level to meet the values and goals for students described in the Common Core of Learning and the Curriculum Frameworks was discussed.

Many challenges lie ahead with the continued implementation of this law related to technology, time and learning (length of day and year), curriculum frameworks implementation, and adequate funding for education.

Frank J. Cause,
Principal Ballard School

BALLARD SCHOOL

READING CLUB

BALLARD SCHOOL

# *V. W. Evans School*

Each year Principal Stanton identifies a children's literature book that helps to illustrate or create a vision of education to work towards. This year she came to the podium on the evening of Back to School Night accompanied by Barbara Cooney's ***Miss Rumphius***. The story goes like this...

*Once, long ago, Miss Rumphius was a little girl named Alice who lived in a city by the sea. In the evening Alice sat on her grandfather's knee and listened to his stories of far away places. When he had finished, Alice would say, "When I grow up, I, too, will go to far away places, and when I grow old, I too will live beside the sea."*

*"That is all very well, little Alice," said her grandfather, "but there is a third thing you must do."*

*"What is that?" asked Alice.*

*"You must do something to make the world more beautiful," said her grandfather.*

*Little Alice grew up to become Miss Rumphius, and true to her promise to herself she traveled all over the world. Then she came home to live in a house by the sea. Miss Rumphius was almost happy. But there was one more thing she had to do...*

*If you would like to know how Miss Rumphius made the world more beautiful, the book is available at the public library.*

Like Miss Rumphius, the parents, teachers, students and principal seek to make the Evans School a better place to learn. Over the last three years, much of the work in which we have engaged has been guided by the Education Reform Act. The Massachusetts Department of Education has published curriculum frameworks in seven subject areas: English Language Arts, Science and Technology, Mathematics, World Languages, The Arts, Social Studies, and Health Education. These documents describe what students of the 21st Century need to know and what instruction should look like if students are to acquire these new skills. In Saugus, elementary curriculum committees have been meeting for two years. They have reviewed

**We Take Pride in V. W. Evans School**

common practices, evaluated commercial materials and selected new textbooks in literacy, science and social studies.

The Evans School Council also prepared a school improvement plan that describes long and short term goals that will make the Evans School a better place to learn. Students will have more opportunities to engage in hands-on activities in math and science. Students will be expected to express their ideas clearly and succinctly both orally and in writing. Students will be organized to participate in learning activities in pairs, small cooperative learning groups, with the whole class and individually. Technology will play a more prominent role in instruction, assessment and day to day management. The capital improvement plan will address issues related to safety, security, and building maintenance.

The P.T.O. has also played a significant role in helping the school community make the Evans School a better place to learn. For example, our participation in the Investment in Education Program sponsored by the Bank of Boston earned another Macintosh computer for the school. The funds raised from our participation in the Christmas Stroll paid for a multi media system for one of the new Macintosh computers and provided seed money for a book swap that was initiated in honor of National Family Literacy Day. The event was so successful, the "Evans Swap Shop" was opened to students on a regular basis throughout the school year.

Each of these examples demonstrates how the cooperative efforts of parents, teachers, students, and principal serve to make the Evans School the fine educational institution that it is. Together, we will shape the direction that the school takes as it works to strengthen learning and teaching for the children.

All of us at the Evans School who share the responsibility for the children are in the unique position of daily witnessing the promise and joy that they can provide. We celebrate the presence of children among us!

Respectfully submitted,
Dr. Kathleen M. Stanton
Principal

**We Take Pride in V. W. Evans School**

EVANS SCHOOL

BOOK FAIR

EVANS SCHOOL

HALLOWEEN DAY

# LYNNHURST SCHOOL

## ANNUAL REPORT

## 1995

Nineteen Hundred and ninety-five was a very successful year at the Lynnhurst School in terms of academic achievement as well as the many social and cultural activities that we were able to provide for our students.

By far the most significant academic success is our Inclusion Program. In this program, students who receive learning needs assistance do so within their own classroom rather than being pulled out to work in a separate area. In this way many other children within this regular classroom can also benefit from the expertise of our learning needs specialist.

Much of our efforts this year have been directed toward the implementation of the Education Reform Act of 1993. Our School Council was elected and we met regularly to accomplish the educational goals set forth in the law.

Other programs that I would consider a great success are our Read-At-Home Program, Annual Essay Contest and our Annual Spelling Bee.

The voluntary Read-At-Home Program encourages all of our students (and parents as well) to read during their free time and rewards them monthly with small prizes or certificates for a personal size pizza provided by our P.T.O. and Pizza Hut.

Our Annual Essay Contest for grades three through five is sponsored by the Language Arts Department and develops writing and thinking skills. The top writers received their award at a special ceremony before the School Committee in late spring.

Each winter the teachers hold elimination rounds to determine who will be among the thirty finalists in the Annual Lynnhurst Spelling Bee. The winner of this contest goes on to compete in the Lynn Item sponsored regional spelling bee at Lynn City Hall Auditorium and possibly on to the Nationals in Washington, D.C. This year Michael Selbovitz, a fourth grader, represented Lynnhurst School and remained competitive into the later rounds before being eliminated.

As always our outdoor education trip for fifth graders to Horizons for Youth in Sharon was a rousing success. There is nothing like living in a cabin for a week and learning with them for an educator to get to know his students and vice versa.

On the other side of the coin, from a social view-point, I would point to our series of cultural programs, our Student Council and our Field Day as major successes.

Some of our memorable cultural events were Mr. Wizard's More Supermarket Science, Brian Gillie's Dance in America, the play "The Lion, the Witch and the Wardrobe", the Math Wizard, Athletes for Education and The Rainforest.

Some of our Student Council Activities have been a food drive to benefit local soup kitchens, a Christmas fund raiser with monies donated to the Make-A-Wish Foundation, a school store run entirely by our Student Council Members and Random Acts of Kindness Day.

Our Thirteenth Annual Lynnhurst Field Day took place in late May with over seventy-five volunteer parents working to provide a fun-filled day of activities for our entire student body.

We had a unique event take place last spring when the Teachers and mothers from our P.T.O. challenged their counterparts from the Ballard School to a softball game. As a Lynnhurst supporter, I can attest to the fact that both teams had a wonderful time and we came away with a resounding victory.

#1 Pumpkin Contest Winners - Left to Right: Adam Carfagna, Meaghen Cronin and Laura Marchetti

#2 Citizenship Award Winners in 1995 were, left to right: Megan Burke, Julia Upton, Courtney Murgia, Kristen Procopio, Julia Perkins, Tara Rancourt, Sheri Johnson and Sal Messina.

OAKLANDVALE SCHOOL
266 MAIN STREET
SAUGUS, MASSACHUSETTS 01906

Annual Report

January 17, 1996

The year 1995 was a most challenging one for the faculty at the Oaklandvale School. The Principal, Mr. Vitagliano, became seriously ill in February, and was out for the remainder of the year. Mr. Cause, Principal at the Ballard School, agreed to split his time between the Ballard and Oaklandvale Schools until the end of June. To compound matters, Gloria Nickerson was planning on retiring as School Clerk at the end of June. In August, the School Department advertised for an Acting Principal. I applied and was selected to fill in until Mr. Vitagliano could return. Mrs. Nickerson agreed to come back for a few months to help out with the transition. It was a tribute to the faculty that the educational process and school activities didn't appear to skip a beat.

Some of the many programs that were successful during the year were the Horizons for Youth Program, the Read-at-Home program which enjoyed over 80% participation on a regular basis, and the Birthday Book Club.

The primary grades had excellent success with the developmental classroom approach. We are still adding the appropriate furnishings to these classrooms to better facilitate instruction. We decided to expand some of the developmental classroom techniques into Grade 3, where appropriate, for the 1995-96 school year.

The faculty members were successful in their attempts to involve parents in the school. Mrs. Wilkie, a first grade teacher, instituted a Parent Volunteer Reading Program whereby parents are regularly scheduled to come to school to read to students, as well as be read to by students on a one-to-one basis. There was also a large contingent of parents who volunteered as library aides and noon aides.

The student body was involved in community service by donating food to the United Parish Food Pantry in Saugus, and also by donating mittens and other winter clothing to the Stephen Ministry at Blessed Sacrament Church. Miss Rauseo's third grade class instituted the "Cans for Cancer" Program which involved the redemption of cans and bottles from lunch time.

The Oaklandvale School again housed the Shore Collaborative classroom for children with moderate special needs. Mrs. Mallon's fourth grade class began a Buddy Program with the eight students in the Shore classroom. This proved to be beneficial for both classes.

This September, we received new text book sets in Social Studies and Science. Teachers attended workshops on the new texts and Science kits to maximize instruction. Also in September, the Kindergarten changed their schedule to an alternating full-day schedule for four of the five days, with Monday as a half day for both groups.

The PTO continued to be an extremely active organization. They purchased a laminating machine for the faculty to use, as well as the incentive gifts for our Read-at-Home Program. They also provided cultural programs and theme parties for our students.

In conclusion, our school community continued to prepare its students for the middle school experience, as well as to be good and productive citizens in today's society.

Respectfully submitted,

Joyce Monaghan

OAKLANDVALE SCHOOL

CHRISTMAS TREE TRIMMING

## VETERANS MEMORIAL SCHOOL

The Veterans Memorial School has an enrollment of approximately 500 students. It is the largest of the elementary schools in Saugus. It offers a wide range of learning and recreational activities which are developmentally appropriate for Kindergarten students through 5th grade. The following activities and functions have taken place during the 1995 school year.

Our staff has been engaged in very significant professional development over the past year. During the summer of 1995 courses and study groups took place throughout the Commomwealth of Massachusetts. The Veterans staff, administrator and para professional personnel took advantage of courses developed around Educational Reform which is mandated by the state. These courses have instilled a new vigor and enthusiasm in the faculty.

Our school council met many times throughout the year for discussions that ran the gamut from whole-language to phonetic analysis. A dress code was also an issue of debate.

This year the school wide theme "The Rain Forest" became our focus. The Veterans Memorial School received a grant from the local cultural council to fund a live animal demonstration of rain forest animals.

Reading, of course, is the backbone of any fine elementary school. One way the Veterans Memorial School has promoted reading is through the "Birthday Book Club". The club was initially created to help increase the number of library books available to students. Each student has an opportunity to purchase a book and donate it to the school library. The students seem very excited to have a book donated in their own name. In 1995 the Veterans Memorial School celebrated its 10th year participating in the "Art-Book Fair" where students were able to display their books and art work and have their families view their written and artistic endeavors.

Kindergarten took several field trips throughout the year and incorporated special days for apple picking, Thanksgiving, Christmas and the Teddy Bear Picnic.

The 1st grade was involved in a unit on oceanography with a field trip to the Boston Aquarium. Thematic units on fairy tales culminated in a trip to the North Shore Music Theater to see Peter Pan.

The 2nd grade curriculum was enriched and enlivened by a visit to the Topsfield Fair, the annual Thanksgiving program and thematic units on Oceanography.

The 3rd grade classes were kept busy making model buildings of the Saugus Community which were exhibited at the Senior Center.

The 4th grade students learned a great deal in modeling real life situations in government, finance and the lives of famous people.

The fifth grade classes were participants in the "Savings Makes Cents" program sponsored by the State Treasurer, Joseph Malone. This program was well received by the student body.

The 5th grade is also enhanced by special programs in poetry, theater, and field trips and a variety of research projects.

The School Store continues to be a huge success along with the 5th grade banking program.

The P.T.O. has been active once again. The P.T.O. has made available funding for cultural programs set up by the P.T.O. Collaborative. The Holiday Shopping took place under the direction of the P.T.O. president, Diane Walsh. This program enables students to make wise purchases and to calculate their bills. The P.T.O. sponsored a "Ziti Dinner" which had several hundred parents, grandparents, and relatives in attendance.

All of these programs and activities continue to make Vererans Memorial School an exciting educational environment in which students can achieve.

VETERANS MEMORIAL SCHOOL

SAFETY PROGRAM

VETERANS MEMORIAL SCOOL

STUDY OF NATIVE AMERICAN INDIANS- different tribes and homes

VETERANS MEMORIAL SCHOOL

ARRIVAL OF NEW CURRICULUM MATERIALS

VETERANS MEMORIAL SCHOOL

DEDICATION OF MEMORIAL FOR ALL WAR VETERANS

# WAYBRIGHT SCHOOL

## ANNUAL REPORT 1995

The Waybright Elementary School serves a school district in Saugus Center running diagonally across town from the Essex Street Fire Station in Cliftondale to Upper Central St. at Walnut St. with a population of two hundred and fifty seven students in Grades K thru 5 under the direction of Principal Earl W. Ellis.

January brought the Mr. Wizard Science Program to our children sponsored by the Waybright School Council. Our fifth graders also took part in the Life Cycle Program under the direction of nurses from Melrose-Wakefield Hospital.

In February our fifth graders enjoyed an orientation trip to Middle School and we served as a volunteer test school for the National Assessment of Educational Practice. Children enjoyed Read-Me-Day (wearing T-shirts with special messages) and selected a representative to participate in the Item Spelling Bee.

The Saugus Police Gun Safety Program was conducted for all our children in March. Ron Lippet ex- Boston Patriots star was here doing a workshop for the children.

Our special programs for April included one on the value of Rainforests in the world. Our fifth graders attended their Horizons for Youth Environmental Camp. They also participated in our annual Gettysburg Address Contest and the kids Garden Club began work on their two garden plots in front of the school.

In May the Council held its annual school yard cleanup by our families. Programs included a Music Concert by students and Memorial Day exercises. Our entire 2nd Grade went to Boston to receive an Environmental Protection Agency Class Project Award. Kindergarten student Jake Finigan was an individual winner.

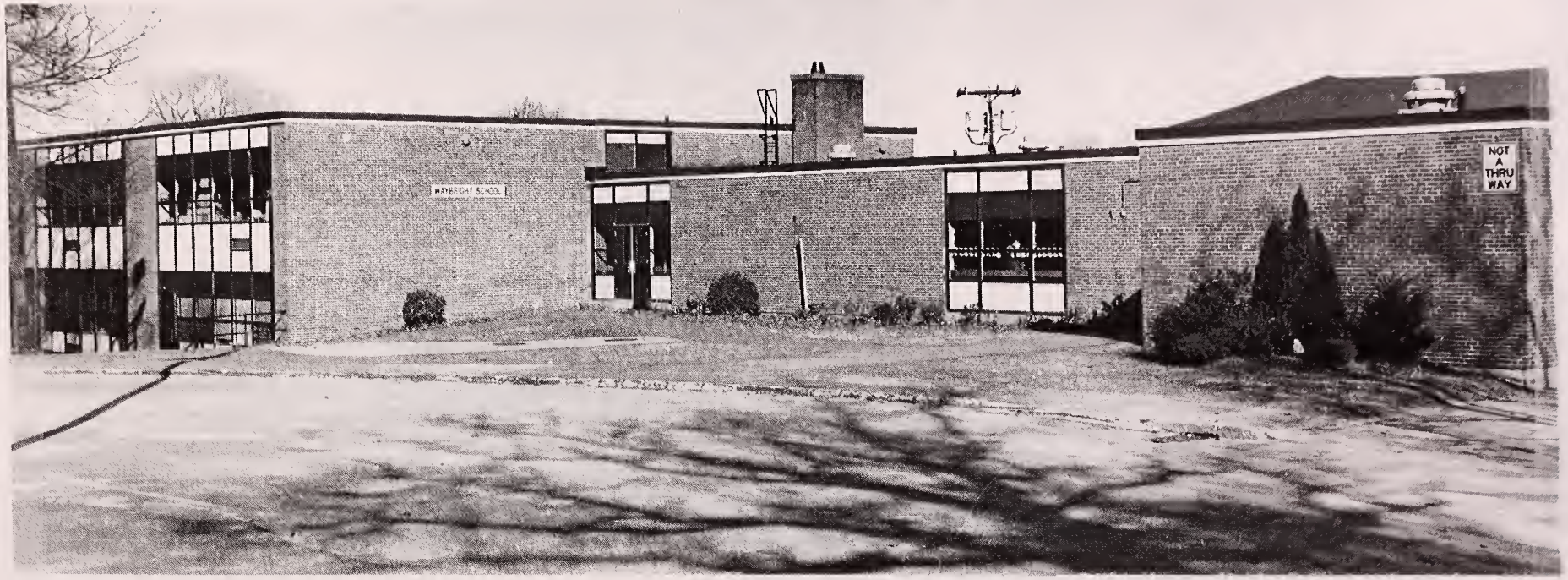
June brought our Animal Control officer with a rabies warning and the Boston Globe newspaper teacher. Students presented our annual Flag Day program in a visit to our senior neighbors at Heritage Heights. The school year concluded with our annual Field Day and Art Show and Ice Cream festival.

As school opened in September our new fifth grade Garden Club was hard at work beautifying the school. Our Integrated Learning Needs Program began its fifth year.

In October our students traveled to the U.S.S. Constitution and to Drumlin Farm. Teachers worked with Tufts University on curriculum development. The month ended with an invitation from our neighbors at Heritage Heights for our kids in costume to visit a special haunted house created by the seniors for the kids.

Open House in November gave parents and freinds of our students a chance to visit the school. A theatrical group presented "the Lion, the Witch, and the Wardrobe". The Boston Globe newspaper teacher visited.

December found the school busy with our Council's Kids Fair, our annual Christmas Stroll breakfast, visits from the Fire Dept. Santa and a Holiday Concert by the children.




WAYBRIGHT SCHOOL GRADES K - 5 ENROLLMENT = 257

# 1995 - ANNUAL REPORT - BELMONTE MIDDLE SCHOOL

The Restructured Middle School completed its third year of the Interdisciplinary Team Organization (I.T.O.) in June. After three (3) years of working with the I.T.O., the concept has received very broad and positive acceptance from our teachers, parents, and students.

Of major importance is the transitional nature of our middle school to both our in-coming grade 6 students and our out-going grade 8 students. The middle school as it is now designed exists to meet the very diverse developmental needs of the 10-14 year old pre and early adolescent. With this in mind our School Building Council which consists of five (5) elected parents and five (5) educators have developed the following vision statement:

"The A. J. Belmonte M.S. will continue to strive toward becoming an outstanding learning community for the pre and early adolescent. Realization of this vision will require the continued development of high academic and ethical standards for all students. We understand, as educators, that the pursuit of this kind of excellence requires not only the best efforts of our professionals but the continuing support of parents and the whole community.

With this kind of broad based commitment our primary focus will be to service each individual's more immediate developmental and longer term needs within an inclusionary environment that promotes success for all students. This on-going commitment is mandatory if our students are to be adequately prepared to participate effectively in their immediate world and the world of the 21st century."

With this vision in focus the middle school community will move forward in providing developmentally appropriate educational and social experiences. Specifically we will:

(1). Continue to provide students and parents with opportunities to transition from our elementary programs and to our high school programs.
(2). Continue to provide easy access to all major stakeholders (students, parents, teachers, and members

of the community) to the decision making processes at the middle school.

(3). Continue to work toward integrating age appropriate educational reforms into the middle school program.

In conclusion, it was very gratifying to read a letter from the U.S. Department of Education describing our middle school as "a middle school with a wealth of resources on successful practices that improve teaching and learning for all kids. It serves as a regional model."

Brenda Dann-Messier
Secretary's Regional Representative
United States Dept. of Ed. - Region I

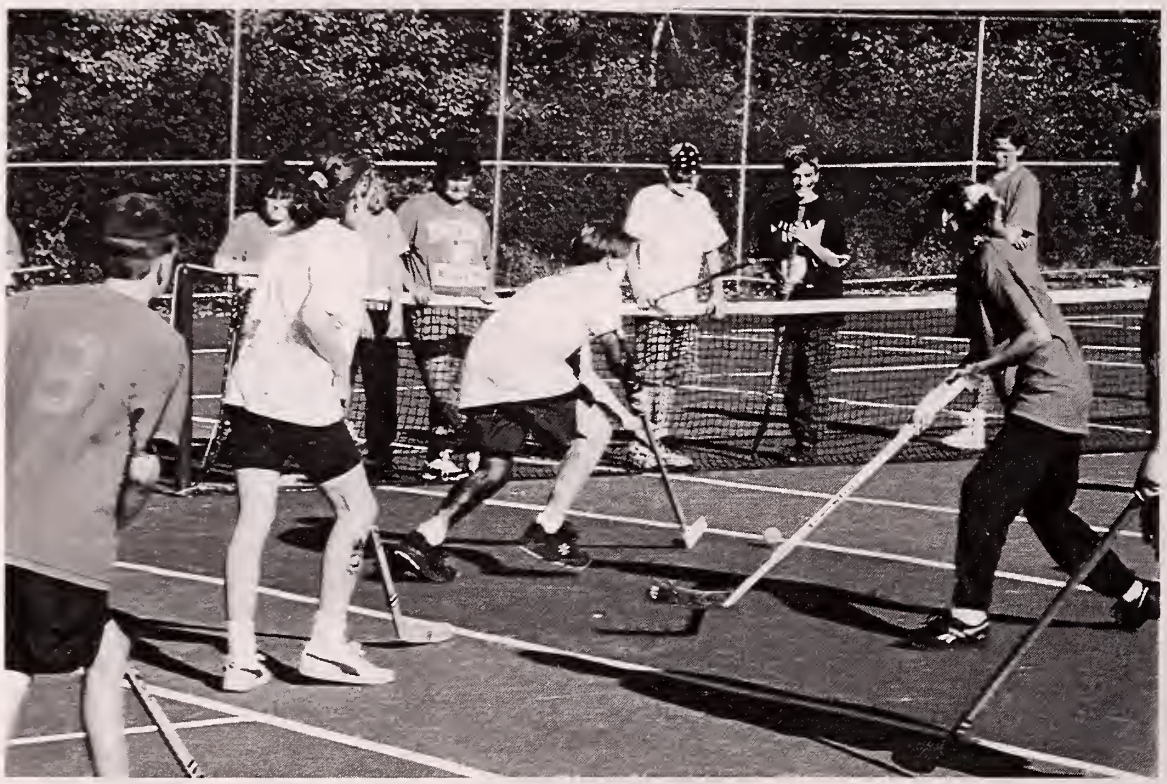
Respectfully submitted,

John A. Serino, Jr.

John A. Serino, Jr.
Principal

BELMONTE MIDDLE SCHOOL

GUEST SPEAKER, BOB MIRMAN, ANTI-SMOKING PEER LEADER MEETING



FIELD DAY ACTIVITIES

# SAUGUS HIGH SCHOOL

## 1995 ANNUAL REPORT

### January, 1995

The calendar year began with our **Guidance Department** sponsoring a **Financial Aid Workshop** for all parents of high school seniors.

**Dr. Robert Brooks** spoke to the faculty on **"Stress Reduction"** as part of the Professional Development topics for teachers.

The high school **Specialists/Directors** presented the second phase of their individual budgets for School Council approval during the month of January.

### February, 1995

The month of February was highlighted with the student operated Saugus Credit Union Branch offering a new program, called **BOLT** (Business Oriented Leaders of Tomorrow). This is a new money management program for high school students.

Also, the **Parent Advisory Board** met to discuss the results of the **MEAP** test. The Massachusetts Educational Assessment Program test was administered to all grade 10 students. Our school scored above the State average in all four categories (Math, Social Studies, Science and Reading).

During February the **Melrose-Wakefield Hospital** counseling team began counseling sessions with **"at risk"** students from our high school and the Alternative High School found a new home at Saugus High School when their former building became uninhabitable.

**Bill Costa** from **KISS 108** spoke to our students regarding the **Youth Risk Survey** results.

Our Junior Class sponsored a **"Non-Violence Day"** every Tuesday with green ribbons being worn as a symbol of non-violence.

### March, 1995

During the month of March our students began the process of selecting courses for the 1995-96 school year. Each student was seen by his/her guidance counselor and each student received advice on career-planning.

Our Drama students performed **"The X-Game"** for the student body.

Grade 8 parents attended a meeting with the administrative team regarding the transition process and course selections.

**A Walk-A-Thon** was held at **Square One Mall** to raise funds for two of our students in need of special computer equipment. Entitled **"A Walk for Matt and Jonathan"**, the fund-raiser was sponsored by our **Student Council.**

The **Mock Trial** students from Mr. Manoogian's class competed at the **Peabody District Court.**

The **Five Year Report on Accreditation** was presented by **Mr. Fabrizio** to the Saugus School Committee. Saugus High School meets or exceeds the criteria for the assessment of institutional quality and as a fully accredited high school gives reasonable evidence that it will continue to do so in the foreseeable future.

## April, 1995

This month was highlighted by the **Time and Learning** regulations presented to the faculty at Saugus High School by the Principal. Recommendations were solicited and the SHS School Council made a recommendation to our School Committee for consideration.

Our student mediators completed a 24-hour mediation training session held at the **Italian-American Club** during April. Student mediators have had a wonderful influence on the school climate of Saugus High School.

## May, 1995

During May our **College Mini-Fair** was sponsored by the **Guidance Department** and the **Senior Prom** was held at the **Marriott Hotel in Burlington.**

## June, 1995

**The Class of 1995** graduated on June 4th.
The Profile for the class is as follows:

| | |
|---|---|
| Four Year Colleges | 55% |
| Two Year Colleges | 12% |
| Other Schools | 3% |
| Military | 3.6% |
| Work Force | 15.4% |
| Undecided | 11% |

## September, 1995

The school year opened very successfully. The class periods for instructional time were extended and passing between periods reduced, as well as homeroom being eliminated four days a week. This new time schedule added 30 minutes each day of additional instructional class time.

Three Parent Night activities were held: **Senior Parent Night, Grade Nine Parent Night,** and an **Informal Night** for all concerned parents.

## October, 1995

The **Saugus Federal Credit Union** sponsored a student identification program. All students received a photo identification card which is used for identification and admission into local high school sporting events.

**November, 1995**

The **Parent Advisory Board** issued the first newsletter of the 1995-96 school year.

**Karen Costello** was honored for her perfect score of **800** on the **Scholastic Aptitude Test, (S.A.T.).**

The **Saugus Boosters Club** began the program of replacing the sports banners in the Towers Gym.

Once again **Color Day** was very successful. The **Class of 1996** was victorious.

**December, 1995**

The **SHS School Council** submitted the **FY '97 Budget** recommendations to the **Saugus School Committee.**

**"Mr. Saugus High",** sponsored by the **Student Council,** was held and the Senior Class began the gift-wrapping fund-raiser at **Square One Mall**.

The year concluded with the annual **Parent/Teacher Conference Night.**

NATIONAL HONOR SOCIETY

1994 - 1995

SAUGUS HIGH SCHOOL

CLASS OF 1997 BOARD OF DIRECTORS

SAUGUS HIGH SCHOOL

KENNETH FABRIZIO, PRINCIPAL AND BOB LOBEL, SPORTSCASTER

Janice Jarosz

# SELECTMEN

## Saugus Board of Selectmen

## Annual Report 1995

The entire Board of Selectmen, consisting of Janette Fasano, Anthony Cogliano, Jon Bernard, Christie Ciampa, and Richard Barry, were re-elected in the November election. Janette Fasano was again voted in as chairman of the Board.

Over thirty public hearings were held throughout the year generally dealing with change of liquor license managers, special permit requests, and citizen complaints.

For the purpose of educating the general public, the Selectmen invited various department heads throughout the year to address the Board and outline for the public, the various roles each department plays, their duties and services to the community as a whole.

One January 17, 1995, the Selectmen invited newly elected State Senator Chip Clancy to address the community and explain the services available to residents. the Board congratulated Mr. Clancy on his election.

Selectman Barry pursued the need to enforce house numbering and invited Chief Newbury to give report on progress. He is also the representative of the Senior Center project and was successful in gaining state grants to start the new center which will be located at the Felton School site on Central Street.

Selectman Bernard, the representative for the library, was able to secure plans for the demolishing and rebuilding of a brand new library which will sit on its original site. Mr. Bernard is presently in the process of securing locations for storage of library books during the transition period.

Selectman Ciampa headed up the DPW capital improvement program, and is in the process of working out the arrangements for the move up to the upper Main Street location. The Hamilton St. location of the DPW yard will be converted into the new police and fire departments.

Selectman Cogliano kept busy throughout the year working on improving the parks and playgrounds throughout the town. The soccer field at the junior high, Anna Parker, and a proposed new tot lot on the MDC property in North Saugus were priorities in projections.

Chairman Janette Fasano, the representative for the renovation and restoration of the town hall was equally busy with plans and projections of the future of the "Hall." One big item was the planning of the elevator which will bring the town hall into the 21st century.

The Board of Selectmen were finally successful in instituting a curbside recycling program throughout the town and the participation and support in most encouraging to the Board.

Several issues regarding safety were brought before the Board during the 1995 session. Stop signs in the Golden Hills area became an issue and many hearings were held to resolve the problem.

The gate at both Bow Street and the Salvation Army came up once again and the resolution is ongoing at this point.

Contract discussions concerning the town manager were held and are also ongoing at this point.

All qualifying licenses were renewed for 1996. Blue Star changed hands becoming the Bay City Grille, and Capacinos, formerly, the Diamond Head, became Polcari's. Augustines Restaurant, a long standing landmark, was demolished and replaced with the Brew Moon. One other restaurant is scheduled to be built at the site in 1996.

The Selectmen voted to give Barnes and Noble a common victualer's license to operate at their new business site on the former F&M drug store.

Many hours of meetings were logged by the Board throughout 1995 but, in the process, many positive steps were taken and many successful programs were realized.

Respectfully submitted,

Janice K. Jarosz, Clerk
Saugus Board of Selectmen

Marcia Wallace, Pam Crotty, Lillian MacGlashin

# TOWN CLERK'S

## 1995 ANNUAL REPORT

TOWN CLERK'S OFFICE | ELECTION AND REGISTRATION | BOARD OF SELECTMEN

The Town Clerk's Office recorded the following Vital Statistics for the year 1995. Three prior years are also listed for comparison purposes only.

| BIRTHS TO RESIDENTS | 1992 | 1993 | 1994 | 1995 |
|---|---|---|---|---|
| FEMALE | 152 | 125 | 135 | 123 |
| MALE | 140 | 127 | 142 | 127 |
| TOTAL BIRTHS | 292 | 252 | 277 | 250 |

| | | | | |
|---|---|---|---|---|
| DEATHS OF RESIDENTS | 231 | 222 | 257 | 241 |
| DEATHS (NON-RESIDENTS) | 29 | 22 | 34 | 32 |
| TOTAL DEATHS | 260 | 244 | 291 | 273 |

| MARRIAGE CERTIFICATES ISSUED | | | | |
|---|---|---|---|---|
| LICENSES ISSUED | 211 | 191 | 188 | 165 |
| LICENSES NOT EXERCISED | 3 | 2 | 5 | 2 |

The following shows the money collected for various licenses and services which are provided by the TOWN CLERK'S OFFICE.

| | 1992 | 1993 | 1994 | 1995 |
|---|---|---|---|---|
| Resident Listing | 528.50 | 391.10 | 642.00 | 420.00 |
| Marriage Intentions | 1,050.00 | 945.00 | 935.00 | 805.00 |
| Financing Statements | 2,679.00 | 3,031.00 | 3,226.00 | 3,314.00 |
| Financing Discharges | 240.00 | 290.00 | 337.00 | 375.00 |
| Bus. Certificates | 1,342.00 | 1,519.20 | 3,094.45 | 2,325.00 |
| Gasoline Storage | 1,107.00 | 755.00 | 805.00 | 807.00 |
| Certified Copies | 6,421.00 | 6,557.35 | 7,018.38 | 7,488.36 |
| Miscellaneous | 219.00 | 1,679.00 | 1,115.50 | 1,464.00 |
| Raffle Permits | 220.00 | 260.00 | 260.00 | 310.00 |
| Dog Licenses | 3,587.00 | 6,263.00 | 7,096.00 | 7,644.00 |

(Continued next page)

1995 ANNUAL TOWN REPORT (CONTINUED) PAGE 2

TOWN CLERK BOARD OF SELECTMEN ELECTION AND REGISTRATION

| | 1992 | 1993 | 1994 | 1995 |
|---|---|---|---|---|
| Hunt. & Fish. (Fees) | 340.85 | 256.60 | 237.30 | 204.50 |
| Hunt. & Fish.(State) | 10,837.60 | 9,467.10 | 9,255.00 | 7,677.55 |
| Fines: Health | 250.00 | 200.00 | ——— | ——— |
| Fines: Zoning | 25.00 | 25.00 | 450.00 | 300.00 |
| Fines: Cons. Comm. | 600.00 | ——— | 1,800.00 | ——— |
| TOTALS | 29,446.95 | 31,639.35 | 36,271.63 | 33,134.41 |

IN DEATHS OCCURING IN TOWN TO NON-RESIDENTS, A COPY OF THE DEATH CERTIFICATE MUST BE SENT TO THE APPROPRIATE CITY OR TOWN CLERK. EACH MONTH COPIES OF ALL RECORDS OF BIRTH, DEATH AND MARRIAGES ARE FORWARDED TO THE BUREAU OF VITAL STATISTICS OF THE DEPARTMENT OF PUBLIC HEALTH IN BOSTON.

BOARD OF SELECTMEN

| | 1992 | 1993 | 1994 | 1995 |
|---|---|---|---|---|
| Liquor Licenses | 122,653.00 | 111,035.00 | 117,600.00 | 116,480.00 |
| Victualer Licenses | 4,400.00 | 3,855.00 | 3,735.00 | 3,050.00 |
| Entertainment | 960.00 | 930.00 | 780.00 | 930.00 |
| Juke Boxes | 650.00 | 450.00 | 400.00 | 350.00 |
| Sunday Entertainment | 3,100.00 | 3,100.00 | 2,500.00 | 3,100.00 |
| Auto Dealers | 2,900.00 | 2,700.00 | 2,300.00 | 2,600.00 |
| Taxi Licenses | 75.00 | 100.00 | 100.00 | 100.00 |
| Golf Range | 200.00 | 100.00 | 100.00 | 100.00 |
| Trailer Storage | 6,300.00 | 5,200.00 | (Money now collected in Ins. Services) | |
| Used Goods | ——— | ——— | 20.00 | 10.00 |
| Miscellaneous | ——— | 12.00 | 1.50 | 150.00 |
| Coin-Op Amusements | 10,175.00 | 8,800.00 | 9,200.00 | 8,600.00 |
| Fortune Telling | 2.00 | 2.00 | 2.00 | 2.00 |
| Roller & Ice Rinks | 200.00 | 200.00 | 200.00 | 200.00 |
| Valuable Goods | 200.00 | 200.00 | 200.00 | 10.00 |
| Special Permits | 1,100.00 | ——— | 150.00 | 825.00 |
| Trans. Vendor | 25.00 | ——— | ——— | ——— |
| Filing Fees | ——— | 678.00 | 575.00 | 100.00 |
| TOTALS | $ 152,940.00 | 137,362.00 | 137,863.50 | 136,607.00 |

The Town Clerk's Office including the Election and Registration Department has been introduced to a new Voter Registration system during 1995. The following is a brief outline of the system.

The National Voter Registration Act of 1993 (NVRA) mandates procedures to facilitate an increase in the number of registered voters provide integrity of the electoral process, ensure accurate and current voter registration roles with an objective to enhance election participation. The Secretary of the State (SoS) of the commonwealth of Massachusetts has taken a proactive role in implementing the requirements of NVRA and ensuring that the overall objective of the act are met.

The Voter Registration Information System (VRIS) developed for SoC has accomplished these objectives by providing a secure, on-line central voter registry (CVR) database in Boston accessible to all 351 municipalities within the Commonwealth by a state-Wide Area Network (WAN), as well as other external agencies (initially, the Registry of Motor Vehicles, RMV). The on-line VRIS application solution ensures information integrity, eliminates redundant data, reduces dependency on postal delivery system, reduces risk of fraudulent voter activities, enhances the services to and from city and town officials, and improves communication between the various election officials. The easy to use Graphical User Interface (GUI) further enhances the usage with the easy to use point and click approach.

The VRIS software application will provide the following broad level functions:

- Register an individual as a voter at various agencies, Registry of Motor Vehicles (RMV), Soc and local city/town offices
- Certify the applicant as an official voter
- Maintain voter registration information
- Generate various reports including NVRA reports for Soc and City/town officials
- Maintain election calendars and voting activity (e.g., generate voter's lists and update voter activity, as mandated by NVRA)
- Allow communications amongst VRIS users and Soc via electronic mail
- Provide data conversion programs to migrate the existing data into a format acceptable by the new system.

Marcia R. Wallace
Marcia R. Wallace
Town Clerk

Lisa Emma, Roberta Surette, Jean Banks, Judy Davis
(Mary Gaudet missing from photo)

# TREASURER/COLLECTOR'S

## TOWN COLLECTOR

The following report of the Town Collector is herewith submitted.

The following is a statement of accounts as of the fiscal year end of June 30, 1995:

### PROPERTY TAXES RECEIVABLE:

| | |
|---|---|
| Current year's levy. | $504,884 |
| Prior year's levies | $91,907 |
| Sub-total | $596,791 |

### OTHER RECEIVABLES:

| | |
|---|---|
| Motor Vehicle Excise Taxes | $82,801 |
| TOTAL | $679,592 |

The following collections were received for the Fiscal Year 1994-95:

### COLLECTIONS:

| | |
|---|---|
| Property taxes, net | $24,957,430 |
| Sewer charges | $1,278,224 |
| Water charges | $1,441,652 |
| Motor vehicle excise tax | $1,684,708 |
| TOTAL | $29,362,014 |

Respectfully,

Lisa M. Emma

Lisa M. Emma
Town Treasurer/Collector

## TOWN TREASURER

The following report of the Town Treasurer is herewith submitted.

This report includes the total interest earned on investments in fiscal year 1994-95:

INTEREST EARNED:

| | |
|---|---|
| Perpetual Care Fund | 33,899.47 |
| CPPC - T. Notes | 4,412.50 |
| Johnson Library | 95.35 |
| Wilson Library | 70.17 |
| Real Estate & Personal | 61,966.03 |
| Motor Vehicle Excise | 14,246.12 |
| Boat Excise | 19.47 |
| Tax Title Redemptions | 80,036.46 |
| Deputy Collector Acct. | 128.65 |
| Certificate of Deposits | 4,320.83 |
| Savings Account | 300,157.73 |
| Kasabuski Rink | 1,857.34 |
| Sewer Rehab | 25,083.81 |
| Secondary Wastewater Treatment | 8,770.37 |
| Sick Leave | 2,455.56 |
| Police Drug Account | 48.59 |
| Special Details | 543.60 |
| Accrued Interest | 468.13 |
| Conservation Comm. | 142.38 |
| Total | 538,722.56 |

Respectfully,

Lisa M. Emma

Lisa M. Emma
Town Treasurer/Collector

C. F. Saunders

# VETERANS' SERVICES

Calendar Year 1995

Annual Report of the Veterans' Agent

Ordinary Benefits - Monthly financial disbursements to veterans and widows qualified by income under Chapter 115 MGL

142 instances of aid

Other Benefits - Medication, Doctors, Dentists, Health Insurance Premiums, Eyeglasses etc. Monthly aid to veterans wives and widows qualified under Chapter 115 MGL

71 instances of aid

Telephone Inquiries - 142

Interviews - 38

The Veterans' Services Department is open on a part-time basis.

C.F. Saunders
Veterans' Agent

# BOARD OF APPEALS

I hereby submit the annual report of the Saugus Zoning Board of Appeals for the calendar yea 1995.

The present five member Board consists of Chairperson, Catherine A. Galenius, Robert J. Co Robert J. Favuzza, Frank J. Piwowarski, and Peter A. Rossetti, Jr.
Jacquline E. Howard, is the clerk.

The Board meets on the 4th Thursday of each month at the Senior Center, 400 Central St., at 7:00 p.m.

The Board of Appeals held hearings in each of the twelve months of 1995.

In the twelve months of 1995, a total of 95 advertised petitions were heard; 73 residential and 22 non-residential. The Board averaged between 8-12 petitions per month during this calend year. The Saugus Board of Appeals averages one-third to one-half more hearings per year th other surrounding communities.

Respectfully submitted,

Catherine A. Galenius

Catherine A. Galenius,
Chairperson, Board of Appeals
Jacquline E. Howard, Clerk

SAUGUS PUBLIC LIBRARY
3 1729 00100 030 3

SAUGUS PUBLIC LIBRARY
295 Central St.
Saugus, MA 01906

For Reference

Not to be taken

from this library